

Legals

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN in accordance with the Revised Code of Washington, Chapter 36.77.070 that the following projects have been completed by County Forces Construction:

McKivior Bridge, C.R.B.P. No. 2300-00.02(4)

This project provided for the replacement of the McKivior Bridge with a 60 foot long, 85 inch by 127 inch arch culvert for a total cost of \$66,407.

Seltice-Warner Bridge, C.R.B.P. No. 1075-00.81(2)

This project provided for the replacement of the Seltice-Warner Bridge with a 28 foot wide, 35 foot long steel bridge for a total cost of \$202,784.

DATED this 29th day of March, 2021.

/s/ W. Mark Storey, P.E.
Director of Public Works

13/1

SUPERIOR COURT
OF WASHINGTON
COUNTY OF WHITMAN
NO. 21-7-00002-38
Dependency of REYNA EARLE (DOB: 02/23/20)
NOTICE AND SUMMONS/
ORDER DEPENDENCY AND
ADVICE OF RIGHTS

State of Washington to: Brian Francis; Ryan Stone; and Any-one Claiming a Paternal Interest

I-Notice of Hearing, 1.1 You are notified that a petition was filed with the court alleging that the above-named child is dependent. A dependency petition begins a process which, if the child is found dependent, could result in substantial restriction or permanent loss of your parental rights. 1.2 A dependency fact-finding hearing will be held on May 6, 2021 at 1:30 p.m. at Whitman County Superior Court, N. 400 Main, Colfax Washington. 1.3 The purpose of the hearing is to hear and consider evidence on the petition. If you do not appear, the court may enter an order in your absence establishing dependency. II-SUMMONS/ORDER TO APPEAR, You are summoned and required to appear at the hearing on the date, time and place indicated above. You may also appear via telephone or via a Zoom link. If you choose to appear by phone or Zoom this must be done between 1:30 p.m. and 2:00 p.m. on the date noted above. Please contact the Clerk's Office for instructions at (509) 397-6240 or clerk@whitmancounty.net at least one day in advance of the hearing. NOTICE, VIOLATION OF THIS ORDER OR SUMMONS MAY SUBJECT YOU TO A PROCEEDING FOR CONTEMPT OF COURT PURSUANT TO RCW 13.34.070. III-ADVICE OF RIGHTS, 3.1 You have important legal rights, and you must take steps to protect your interest. 3.2 You have the right to a fact-finding hearing before a judge. At the hearing, you have the right to speak on your own behalf, to introduce evidence, to examine witnesses, and to receive a decision based solely on the evidence presented to the judge. You should attend this hearing. 3.3 You have the right to be represented by a lawyer. If you cannot afford a lawyer you have the right to request a public defender. If you qualify, a lawyer will be appointed by the court to represent you. If you wish to have a lawyer appointed, contact Lorena Lynch, N. 400 Main, Colfax, WA 99111, phone (509) 397-6244. You may call Mark Hauck, DCYF Social Worker, for more information about your child. The agency's name and telephone number are 418 S. Main St., Ste 2, Colfax, WA 99111, (509) 397-5040. 3.4 Your lawyer can look at the social and legal files in your case, talk to the agency social worker, tell you about the law, help you understand your rights and help you at hearings. 3.5 You have the right to subpoena witnesses on your behalf at a hearing of the facts of the petition. 3.6 You have the right to request a shelter care hearing to determine the placement of your child, if the child has been removed from your care pending the fact-finding hearing on the petition. 3.7 You may request that the department facilitate a case conference to develop a written service agreement following the shelter care hearing. The service agreement may not conflict with the court's order of shelter care. You may request that a multidisciplinary team, family group conference, prognostic staffing, or case conference be convened for your child's case. You may participate in these processes with your counsel present. 3.8 You may voluntarily waive these rights. Dated 03/15/2021 By Direction of the Honorable Gary Libey, Judge, Jill E. Whelchel, Clerk, Lindsey Kneale, Deputy Clerk

13/3

Town of Rosalia

Has positions open on the Airport Board and Planning Commission. If you are interested in serving on either of these boards, please submit a letter of interest by 4/15/2021. Letters may be submitted at Rosalia City Hall, 110 W Fifth St, Rosalia or mailed to Rosalia City Hall, PO Box 277, Rosalia, WA 99170.

13/1

The Tekoa Parks and Recreation District #6 is now accepting sealed bids for Parks Groundskeeper of four local park areas within Tekoa City Limits. Sealed bids marked "Tekoa Parks Groundskeeper Bid" will be accepted starting

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immediately until Friday, April 16, 2021. Bids will be opened and viewed at a special meeting April 20, 2021 and will be awarded April 21, 2021. Bidders may attend the April 20 6:30 PM meeting at the Tekoa City Council Chambers. For more information and/or a copy of the Request For Proposals please contact the Tekoa Parks Supervisor at 509-284-2220, or email TekoaParksSupervisor@gmail.com.

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ST JOHN SCHOOL BOARD APPOINTMENT DIRECTOR DISTRICT #5 At-Large Position

Applications are being accepted through 4:00 pm on Wednesday, April 21, 2021 for an opening on the St John School Board. Interviews will be conducted at the regularly scheduled board meeting on Monday, April 26, 2021. The vacancy occurs in the Director District #5 (At-Large position) which is open to any qualified applicant living within the St John School District boundary. For official boundary information, please contact the St John School District. Applications are available at the St John school office, 301 W. Nob Hill, St John, WA 99171 or call 509-648-3336.

13/3

SURPLUS SALE OF 2006 NEW HOLLAND TRACTOR TOWN OF OAKESDALE

The Town of Oakesdale is accepting Sealed Bids on a used 2005 New Holland Tractor Model# TC33DA with a front load bucket, mowing deck, post hole digger and back blade. Engine gross horsepower is 24.6 kw (33). The tractor has 1336.5 actual hours of use. Sale of the tractor is as is, with no warranty expressed or implied. The tractor may be inspected at City Hall. The tractor will be sold to the person submitting the highest purchase bid above the established minimum bid. Minimum bid: \$14,000.00

Send sealed bids to Town of Oakesdale, P.O. Box 246, Oakesdale, WA 99158. Bids will be accepted at City Hall until noon on April 12, 2021 at which time bids will be opened.

Payment must be made in cash or certified bank check no later than April 16, 2021.

Questions: Call City Hall at (509) 285-4020

13/2

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE

In the Matter of the Estate of: WILLIAM MARTIN LARSEN Deceased. NO. 21-4-00395-32

PROBATE NOTICE TO CREDITORS RCW 11.40.030

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: March 18, 2021

/s/ Lillian Elaine Garcia Administrator DOUGLAS • EDEN Address: 2115 W. 44th Ave. Spokane, WA 99224

By: /s/ Diane J. Kiepe Attorney for Estate 717 W. Sprague Ave., Ste. 1500 Spokane, Washington 99201-3923 Telephone: (509) 455-5300

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PUBLIC NOTICE

The Port of Whitman County hereby announces its fiscal year 2021, 2022, and 2023 goal of 6.7% for Disadvantaged Business Enterprise (DBE) airport construction Contracts. A public telecom will be held on April 7th, 2021 at 10:00 am. If you would like to participate please reach out to Samantha Peterson at speterson@centurywest.com for meeting details. The proposed goals and rationale are available for inspection by appointment, please contact Kara Riebold at kara@portwhitman.com.

Comments on the DBE goal will be accepted for 30 days from the date of this publication and can be sent to the following:

Kara Riebold, COO Port of Whitman County 302 N. Mill Street Colfax, WA 99111 Kara@portwhitman.com

Federal Aviation Administration Western-Pacific Regional Office Office of Civil Rights Sonia Cruz Sonia.cruz@faa.gov

Legals

Contract Goals

The Port of Whitman County will use contract goals to meet any portion of the overall goal that the recipient does not project being able to meet using RN means. Contract goals are established so that, over the period to which the overall goal applies, they will cumulatively result in meeting any portion of the recipient's overall goal that is not projected to be met through the use of RN means.

The Port of Whitman County will establish contract goals only on those DOT-assisted contracts that have subcontracting possibilities. It need not establish a contract goal on every such contract, and the size of the contract goals will be adapted to the circumstances of each such contract (e.g., type and location of work and availability of DBE's to perform the particular type of work).

We will express our contract goals as a percentage of the Federal share of a DOT-assisted contract.

13/1

SUPERIOR COURT OF WASHINGTON IN AND FOR WHITMAN COUNTY

In the Matter of the Estate of : MARJORIE A. ROBINSON, Deceased. NO. 21-4-00045-38

PROBATE NOTICE TO CREDITORS RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this estate. Any persons having claims against the deceased must, before the time such claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 18, 2021

/s/ Barry Robinson, Personal Representative of the Estate of Marjorie A. Robinson, Deceased Address: 7869 Becky Court, Napa, ID 83686

AITKEN, SCHAUBLE, PATRICK, NEILL, & SCHAUBLE Linda M. Schauble, WSBA #014707 Attorneys for Estate P.O. Box 307 Pullman, WA 99163 (509) 334-3505

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SUPERIOR COURT OF WASHINGTON, WHITMAN COUNTY

Estate of MARY JANE HAWK, Deceased. NO. 21-4-00039-38

PROBATE NOTICE TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the deceased must, prior to the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

Date of First Publication: March 18, 2021

HELEN KAY HAWK, Personal Representative c/o Theodore F.S. Rasmussen, P.S. PO Box 724, Tekoa, WA 99033

Court of Probate Proceedings: Whitman County Superior Court Cause NO. 21-4-00039-38:

Attorney for Personal Representative:

/s/ THEODORE F.S. RASMUSSEN WSBA 8720 THEODORE F.S. RASMUSSEN, P.S. S. 112 Crosby, P.O. Box 724 Tekoa, WA 99033 (509) 284-2332

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SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

In the Matter of the Estate of : THELMA M. REISENAUER, Deceased. NO. 21-4-00025-38

PROBATE NOTICE TO CREDITORS RCW 11.40.030

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any persons having claims against the deceased must, before the time such claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020 (l)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within

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CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as personal representative of this estate. Any person having claims against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 25, 2021

/s/ LORRAINE BRANNAN Personal Representative

IRWIN MYKLEBUST SAVAGE & BROWN, P.S. Attorneys for Personal Representative

By: /s/ Kelly N. Brown WSBA No. 4681

Address for Mailing or Service: Irwin, Myklebust, Savage & Brown, P.S. P.O. Box 604 / 1230 SE Bishop Blvd., Pullman, WA 99163-0604 509.332.3502

Court of probate proceedings and cause number: Superior Court of Whitman County, Washington Cause No. 21-4-00044-38

12/3

SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

IN THE MATTER OF THE ESTATE OF ROBERT D. WOOD, Deceased. NO. 21-4-00043-38

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Administrator named below has been appointed as Administrator of this estate. Any person having claims against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: April 1, 2021

/s/ Janet Brantner, Notice Agent

Attorneys for Notice Agent: ESSER, SANDBERG & BOYD, PLLC

By: /s/ Timothy H. Esser, WSBA #6864 520 E Main St, Pullman, WA 99163

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Address for Mailing or Service: Irwin, Myklebust, Savage & Brown, P.S. P.O. Box 604 / 1230 SE Bishop Blvd. Pullman, WA 99163-0604 509.332.3502

Court of probate proceedings and cause number: Superior Court of Whitman County, Washington Cause No. 21-4-00043-38

13/3

SUPERIOR COURT OF WASHINGTON IN AND FOR WHITMAN COUNTY

In the Matter of the Estate of : THELMA M. REISENAUER, Deceased. NO. 21-4-00025-38

PROBATE NOTICE TO CREDITORS RCW 11.40.030

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any persons having claims against the deceased must, before the time such claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020 (l)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within

this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 25, 2021

/s/ PAT REISENAUER, Co-Personal Representative of the Estate of Thelma M. Reisenauer, Deceased

Address: 7652 Johnson Road, Colton, WA 99113

/s/ KAREN WELLER, Co-Personal Representative of the Estate of Thelma M. Reisenauer, Deceased

Address: 302 N E Street, P.O. Box 56, Albion, WA 99102

AITKEN, SCHAUBLE, PATRICK, NEILL, & SCHAUBLE Linda M. Schauble, WSBA #014707 Attorneys for Estate P.O. Box 307 Pullman, WA 99163 (509) 334-3505

12/3

SUPERIOR COURT OF WASHINGTON, COUNTY OF WHITMAN

In the Matter of the Estate of: KURT ALAN BRANTNER, Deceased. NO. 21-4-00046-38

NONPROBATE NOTICE TO CREDITORS RCW 11.42.030

The notice agent named below has elected to give notice to creditors of the above-named decedent. As of the date of the filing of a copy of this notice with the Court, the notice agent has no knowledge of any other person acting as notice agent, nor of the appointment of a personal representative of the decedent's estate in the State of Washington. According to the records of the Court as are available on the date of the filing of this notice with the Court, a cause number regarding the decedent has not been issued to any other notice agent and a personal representative of the decedent's estate has not been appointed.

Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the notice agent or the notice agent's attorneys at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the notice agent served or mailed the notice to the creditor as provided under RCW 11.42.020(2)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.050 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: March 25, 2021

The notice agent declares under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct to the best of my knowledge. I have signed this document in Pullman, Washington, on March 19, 2021.

/s/ Janet Brantner, Notice Agent

Attorneys for Notice Agent: ESSER, SANDBERG & BOYD, PLLC

By: /s/ Timothy H. Esser, WSBA #6864 520 E Main St, Pullman, WA 99163

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ADVERTISEMENT FOR BID

Sealed proposals will be received for the following project:

Palouse to Cascades State Park Trail – Tekoa Trestle Decking and Railings

PROJECT DESCRIPTION: Project includes the removal of existing railroad ties, and the construction and installation of new precast concrete deck panels and steel railing on top of the existing steel trestle over Highway 27 along the Palouse to Cascades State Park Trail.

PROJECT LOCATION: The project is located at the crossing of the Palouse to Cascades State Park Trail over Highway 27 in Tekoa, Washington, in Whitman County

ESTIMATED BID RANGE: \$950,000 - \$1,050,000

BID OPENING TIME: 1:00PM, Tuesday, April 13, 2021

PREBID WALKTHROUGH: 11:00AM, Tuesday, March 30, 2021. Meet on-site at Heaton Farms staging area, identified in note #3, Sheet 02/13 of the drawings.

PLANS, SPECIFICATIONS, ADDENDA, AND PLAN HOLDERS LIST: Are available on-line through Builders Exchange of Washington, Inc. at http://www.bxwa.com. Click on: "bxwa.com"; "Posted Projects"; "Public Works"; "Washington State Parks & Recreation"; and "04/13/2021". (Note: Bidders are encouraged to "Register as a Bidder", in order to receive automatic email notification of future addenda and to be placed on the "Bidders List". This service is provided free of charge

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to Prime Bidders, Subcontractors, and Vendors bidding this project.)

PLANS MAY ALSO BE VIEWED THROUGH: Associated Builders And Contractors, Spokane WA; Tri City Construction Council, Kennewick WA; Daily Journal of Commerce, Seattle WA; Inland Northwest AGC Plan Center, Spokane, WA; Abadon Reprographics, Spokane, WA; Hermiston Plan Center, Hermiston, OR; Idaho AGC, Boise, ID; McGraw Hill Plan Center, Spokane, WA; Oregon Contractor Plan Center, Milwauakee, OR; Ridgeline Graphics, Wenatchee, WA; Spokane Regional Plan Center, Spokane, WA; Walla Walla Valley Plan Center, Yakima, WA, The Blue Book Building and Construction Network, Jefferson Valley, NY.

Technical questions regarding this project shall be directed to Chris Carlson, Project Representative via email at Christopher.Carlson@parks.wa.gov, 270 9th Street Northeast, Suite 200, East Wenatchee, WA 98802.

Bidder Responsibility will be evaluated for this project. In determining bidder responsibility, the Owner shall consider an overall accounting of the criteria set forth in Division 00 – Instructions To Bidders. Please direct questions regarding this subject to the office of the Engineer.

Voluntary numerical MWBE goals of 10% MBE and 6% WBE have been established for this project. Achievement of the goals is encouraged. Bidders may contact the Office of Minority and Women's Business Enterprise to obtain information on certified firms.

Mandatory 15% apprentice labor hours of the total labor hours are a requirement of this construction contract. Voluntary workforce diversity goals for this apprentice participation are identified in the Instructions to Bidders. Bidders may contact the Department of Labor & Industries, Apprenticeship Section, to obtain information on available apprenticeship programs.

Washington State Parks reserves the right to accept or reject any or all proposals and to waive informalities.

12/2

NOTICE OF CONTINUANCE OF TRUSTEE'S SALE PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ.

I.

NOTICE IS HEREBY GIVEN that the undersigned Trustee will on the 9th day of April, 2021, at the hour of 10 o'clock a.m., inside the front entrance of the Whitman County Courthouse, 400 N Main St, in the City of Colfax, State of Washington, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Whitman, State of Washington, to wit:

Lots 1 and 2, Secrest's Addition to Oakesdale, according to plat recorded in Book B of Plats, Page 37, records of Whitman County, Washington.

Tax Parcel No.1-3950-00-02-00-0000 and 1-3950-00-01-00-0000

commonly known as 309 N Roberts Rd., Oakesdale, WA 99158 which is subject to that certain Deed of Trust dated June 21, 2018, recorded June 22, 2018, under Auditor's No. 747827, records of Whitman County, Washington, from John D. Simpson and Tami K. Kincaid-Lewis, as Grantor, to Pioneer Title Company, as Trustee, to secure an obligation in favor of Willow Creek 39, LLC, a Washington Limited Liability Company, as Beneficiary.

II.

No action commenced by the Beneficiary of the Deed of Trust [or the Beneficiaries' successor] is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

III.

The defaults for which this foreclosure is made are as follows:

1. Failure to pay when due the following amounts which are now in arrears:

a. monthly payments due April 1, 2020 through December 1, 2020 in the amount of \$391.14 each.

b. late charges for the payments due April, 2020 through December, 2020 in the amount of \$250.00 each.

c. real estate taxes in the amount of \$250.06, plus interest and penalties which continue to accrue.

IV.

The sum owing on the obligation secured by the Deed of Trust is: Principal of \$23,114.41, together with interest as provided in the note or other instrument secured from the 1st day of April, 2020, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

V.

The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encum-

CLASSIFIEDS

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branches on the 9th day of April, 2021. The defaults referred to in Paragraph III must be cured by April 8, 2021, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before April 8, 2021, the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after April 8, 2021, and before the sale by the Borrower, Grantor, Grantor's successor in interest, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

VI.
A written Notice of Default was transmitted by the Beneficiary or Trustee to the Grantor or the Grantor's successor in interest at the following addresses:

John D. Simpson
309 N Roberts Rd.
Oakesdale, WA 99158

Tami K. Kincaid-Lewis aka
Tami Charlton
P.O. Box 222
Addy, WA 99101

Accountable Auto Ink, LLC
309 N Roberts Rd.
Oakesdale, WA 99158

by both first class and certified mail on the 24th day of August, 2020, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served on the 26th day of August, 2020, with said written Notice of Default; or, the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII.
The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII.
The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.

IX.
Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS
The Purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the unlawful detainer act, Chapter 59.12 RCW.

Publisher's Notice:
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

WSDOT is looking to hire a full-time permanent **Highway Maintenance Worker 2** (In-Training) for the Colfax location. The salary is \$39,528 - \$58,260 annually and benefits included. A valid drivers license is required, CDL preferred. To be considered, please apply online at www.wsdot.wa.gov/operations/adoptahwy

12/1
Farm Help Needed for Dryland Wheat and Cattle Ranch in Ritzville Area. Call/Text for Information. 509-660-0310

11/TEN
CABINET MAKER - Cheney Finish Works Custom Cabinetry has been serving the Spokane and Coeur d'Alene area for 14 years. Cabinet maker must have experience. Pay DOE. Background check required. Send resume with 3 business references to gordon@cheney-finishworksllc.com or call 509-496-8277.

11/TEN
Whitman County Public Works - Three Temporary Summer Positions - Wage: \$14.00 per hour. Whitman County Public Works Department, Colfax Shop. Work will take place Monday thru Thursday, 40 hours per week, work dates tentatively May - August. Duties will include flagging and traffic control. Other duties will be shop cleaning and washing vehicles, and misc. construction related activities. Whitman County will provide training for flagging certification. **REQUIRED:** Applicants must possess a valid driver's license and be at least 18 years of age. **CLOSING DATE:** Until Filled - **Applications are mandatory** and available at Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509) 397-5242. AA/EOE. See full Job Description at www.whitmancounty.org AA/EOE.

12/2
Temporary Work - Solid Waste. Position responsible is for the removal of roadside litter on county roads. Work will be performed at various locations throughout Whitman County, but employees will report to the Whitman County Transfer Station on Carothers Road. **Requirements:** Ability to walk 3-10 miles a day in all types of weather conditions. Ability to follow directions, work alongside moving traffic, work independently and/or with co-workers. Must provide own work boots, attend all safety training, flagging course and wear all required safety equipment provided. Work environment is dirty. **Minimum age to apply is 16.** **STARTING SALARY:** \$15.00 per hour. **CLOSING DATE:** Until Filled Applications are mandatory and available at Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509) 397-5242. AA/EOE. See full Job Description at www.whitmancounty.org AA/EOE. ###

12/2
The Cheney Free Press is looking for a reporter to join our news team covering Cheney, Medical Lake and Airway Heights. The successful candidate will work with our managing editor to cover issues, people, business, sports and community events around the greater West Plains area. Our readers and advertisers want, and expect, a professional journalist to continue a longstanding tradition of providing the best local coverage of city and county governments, schools, law enforcement, business and agriculture, sports and more. While you'll be assigned to our main office, you'll be a part of a larger news team that includes staff in Spokane Valley, Colfax, Davenport, Odessa, Ritzville and Franklin County. Come be a part of the largest Eastern Washington-owned/operated, community news organization. Email a cover letter, resume and references to Publisher Roger Harnack at Roger@cheneyfreepress.com. No phone calls, please.

3/TEN
Have you traveled? Stayed in hotels? Like the feeling of falling asleep in a clean room? Looking for a P-T Assistant Housekeeper. Previous housekeeping experience preferred. Must have an attention to detail, supervisory experience, and positive leadership qualities! We offer a set schedule and no night shifts. Please pick up an application at the Bronco Inn, Ritzville. Providing a resume would be a plus! 509-659-5000

**LaCrosse School District
Secondary Math
Teacher Opening**


LaCrosse Schools has an opening for a Secondary Math Teacher for 2021-2022. The district is accepting letters of interest and applications for this position. Minimum requirements for this position include WA. State Teaching Certification with an endorsement for Secondary Math. Preference will be considered for applicants who also have teaching endorsements in technology or science. LaCrosse School District is a unique and positive place to teach and learn. Consider the opportunity to apply for a teaching position in this rural Eastern Washington school district that offers a safe and supportive teaching and learning environment, small class sizes and a positive culture for learning. This position is open until filled.

Call Principal Jordan Jennings at 509-549-3591 for information about this position and for application materials. Candidates may also visit the school district website at <http://www.lacrossesd.k12.wa.us> for applications materials or call to arrange a visit of the school site and facilities. LaCrosse School is an Equal Opportunity Employer


**BUSINESS MANAGER
St John & Endicott
School Districts**
St. John & Endicott School Districts have a full-time, 260 days/8 hrs. per day, **Business Manager** position open. The position will begin approximately May 1, 2021. Qualifications include an associate or higher degree with a major in accounting, finance or business administration OR minimum of five years of accounting experience with school district experience preferred. Please visit our website at www.sje.wednet.edu for complete job posting and job description along with classified application form. For questions or inquiries, please contact Suzanne Schmick at (509) 657-3523 ext 104 or (509) 648-3336 ext 132. Position is open until filled with first review of applications April 14, 2021. EOE

**ST JOHN SCHOOL
BOARD APPOINTMENT
DIRECTOR DISTRICT #5
At-Large Position**
Applications are being accepted through 4:00 pm on Wednesday, April 21, 2021 for an opening on the St John School Board. Interviews will be conducted at the regularly scheduled board meeting on Monday, April 26, 2021. The vacancy occurs in the Director District #5 (At-Large position) which is open to any qualified applicant living within the St John School District boundary. For official boundary information, please contact the St John School District. Applications are available at the St John school office, 301 W. Nob Hill, St John, WA 99171 or call 509-648-3336.

**WE'RE
HIRING!**
**CUSTOMER
SERVICE**
**INSTORE &
DRIVER**
**PICK UP AN
APPLICATION
AT THE STORE**
208 1/2 N. MAIN, COLFAX



The Council on Aging is looking to hire a part-time assistant cook for our Colfax senior meals. This employee would work on Mondays and Thursdays from approximately 7-2:00, helping our lead cook prepare meals, organize the room and set tables, serve meals and assist with all clean up duties. Applicants can call Sarah at 509-397-4305 for more information, and applications can be found on the COA website, www.coacolfax.org. The Council on Aging is an equal opportunity employer.

If you're ready to become part of a great and changing team and interested in caring for an active and wonderful bunch, call us today!
Whitman Health and Rehabilitation Center is looking for bright and compassionate **CNAs, RNs or LPNs**
We can offer flexible or set scheduling.
Call **(509) 397-4603** or stop in and visit us to inquire at
1150 W. Fairview Street, Colfax, WA 99111

Misc for Sale 5
200-300 lb. walnut stump for sale. 2 feet x 4-plus feet. You haul. **208-265-9473**
tweeggers@gmail.com

Livestock, Pets 7
SHELTER HOURS: Closed Monday and Wednesday. Open from 1-5 every other day of the week!
Dorothea (cat): spayed female, 6 months old, black domestic short hair. She is a little bit spicy and rambunctious, but looking for a home that will allow her to love on her terms!
Kuno (dog): neutered male, 5 years old, German Shepherd Dog. Kuno has some personality quirks that are important for any potential adopter to know!
Juliet/Ghost (dogs): bonded pair, spayed female and neutered male, Juliet is 2.5 years old, Ghost is 3 months old, they are both white huskies. These two must go to a home together. Due to their quirks, we think that an apartment dwelling would not be the best fit for them.
Rats: we have 11 rats up for adoption. They are available for adoption with a "bundle" including a cage, some food, and a hide away toy!
See a pet you like? Go online to www.whitmanpets.org/adopt to learn more! 1340 SE Old Moscow Rd, Pullman, WA, 509-332-3422.

11/TEN
GRAIN-FINISHED beef for sale for September, 2021. Locally raised, all natural and GMO free! Whole and half cuts available. Now selling boxed beef available in June. For pricing and pre-booking, call Tim Labish at 509-994-1410 or Coree at 509-981-4688. Please leave message including phone number or visit our website <http://www.rock-n-railranch.com>.


Attention Stockmen
XXXXXXXXXXXXXXXXXXXX
NO SALE April 7
XXXXXXXXXXXXXXXXXXXX
SPECIAL CALF & FEEDER SALE
WED, APRIL 14, 11 AM
XXXXXXXXXXXXXXXXXXXX
SALES
Every Other Week
XXXXXXXXXXXXXXXXXXXX
Lewiston Livestock Market
(208) 743-5506
1-800-473-3406
Clay Bickford ~208-791-5090
Tony Seubert ~208-305-7172


MLS#252577
CONDO RIGHT IN THE HEART OF COLFAX, WA
4 BEDROOMS - 3 BATHROOMS
CALL CURT 509-365-1217
UNDER CONTRACT!

YOUR SALE COULD BE NEXT!
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509.397.4434 KINCAIDRE@COLFAX.COM 809N.MAIN, COLFAX

BUNGALOW FOR SALE

508 N West St Colfax, WA MLS #: 252634

410 E James St Colfax, WA MLS #: 252619
Carmen Bruya REALTOR®
Tammy Lewis REALTOR®
TEAM Washington real estate
105 W. Island, Colfax WA
info@twashingtonre.com (509) 397-4555
C: (509) 553-9494 cbruaya@gmail.com
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Interested?
Call us:
509-397-4333

Homes, Apts. Rent 12
LaCrosse Apartments - Now taking applications! Smoke-free/Drug-free environment, income eligibility required, HUB subsidized housing. Nice two-bedroom ground level apartment available to: Qualifying 62 years of age or disabled 18 years or older head of household. Utilities include: water, sewer, electricity & laundry, included in rent. Income eligibility is required for a subsidy to reduce tenant rent to 30%. IMMEDIATE OPENINGS! For more information call 509-549-4302

SINCE 1877 **WHITMAN COUNTY GAZETTE**
NOTICE
New Email Addresses
As of August 31, 2020, we will be switching our email addresses to the following:
Subscriptions & Payments:
frontoffice@wcgazette.com
News Submissions:
news@wcgazette.com
sports@wcgazette.com
Advertising:
obits@wcgazette.com
legals@wcgazette.com
classifieds@wcgazette.com
advertising@wcgazette.com
Thank you for your patience and assistance during this change-over process.

WHEN YOU HAVE A NEED...
CHECK THE SERVICE DIRECTORY
ANYTHING FROM ACCOUNTING...
...TO WELDING
YOUR FRIENDS.
YOUR NEIGHBORS.
THEIR LOCAL BUSINESSES.