

Legals

Dangerous or Potentially Dangerous Dog Adjudicated 8.02.081 - Public Nuisance Prohibited - Penalty for Violation 8.02.091 - Care 8.02.111 - Interference with Enforcement of this Chapter Prohibited 8.02.121 - Penalties

Section 2. This ordinance shall be in full force and effect five days after it or a summary thereof, is published in the official newspaper of the Town of Garfield as required by law.

12/1

The **Rosalia School District #320** is accepting bids for **two surplus buses**:

Bus 1: 2001, Blue Bird Bus 41 passenger, has 124,353 mi.

Bus 2: 2003, International, 53 passenger, has 239,851 mi.

Bid minimums for both vehicles are **\$2,500.00 ea.** Sealed bids will be accepted until 4:00 p.m. on April 2, 2021. For further information please contact Mat Smith, Transportation Director, at (509)523-2261.

12/2

SUPERIOR COURT,
STATE OF WASHINGTON,
COUNTY OF SPOKANE

In the Matter of the Estate of:
WILLIAM MARTIN LARSEN
Deceased. NO. 21-4-00395-32

PROBATE NOTICE TO
CREDITORS RCW 11.40.030

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST
PUBLICATION: March 18,
2021

/s/
Lillian Elaine Garcia
Administrator
DOUGLAS • EDEN
Address: 2115 W. 44th Ave.
Spokane, WA 99224

By: /s/
Diane J. Kiepe
Attorney for Estate
717 W. Sprague Ave., Ste. 1500
Spokane, Washington 99201-3923
Telephone: (509) 455-5300

SUPERIOR COURT
OF WASHINGTON IN AND
FOR WHITMAN COUNTY

In the Matter of the Estate of :
MARJORIE A. ROBINSON,
Deceased. NO. 21-4-00045-38
PROBATE NOTICE TO
CREDITORS RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this estate. Any persons having claims against the deceased must, before the time such claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST
PUBLICATION: March 18,
2021

/s/
Barry Robinson, Personal Representative of the Estate of Marjorie A. Robinson, Deceased
Address: 7869 Becky Court, Napa, ID 83686

AITKEN, SCHAUBLE, PAT-RICK, NEILL, & SCHAUBLE
Linda M. Schauble, WSBA #014707
Attorneys for Estate
P.O. Box 307
Pullman, WA 99163
(509) 334-3505

SUPERIOR COURT OF WASHINGTON,
WHITMAN COUNTY

Estate of MARY JANE HAWK,
Deceased. NO. 21-4-00039-38
PROBATE NOTICE
TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the deceased

must, prior to the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

Date of First Publication:
March 18, 2021

HELEN KAY HAWK, Personal Representative
c/o Theodore F.S. Rasmussen, P.S.
PO Box 724, Tekoa, WA 99033

Court of Probate Proceedings:
Whitman County Superior Court
Cause NO. 21-4-00039-38:

Attorney for Personal Representative:

/s/
THEODORE F.S. RASMUSSEN WSBA 8720
THEODORE F.S. RASMUSSEN, P.S.
S. 112 Crosby, P.O. Box 724
Tekoa, WA 99033
(509) 284-2332

SUPERIOR COURT
OF WASHINGTON FOR
WHITMAN COUNTY

IN THE MATTER OF THE ESTATE OF DAN R. BRANNAN,
Deceased. NO. 21-4-00045-38
PROBATE NOTICE TO
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as personal representative of this estate. Any person having claims against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST
PUBLICATION: March 25,
2021

/s/
LORRAINE BRANNAN
Personal Representative

IRWIN MYKLEBUST SAVAGE & BROWN, P.S. Attorneys for Personal Representative

By: /s/
Kelly N. Brown WSBA No. 4681

Address for Mailing or Service:
Irwin, Myklebust, Savage & Brown, P.S.
P.O. Box 604 / 1230 SE Bishop Blvd., Pullman, WA 99163-0604
509.332.3502

Court of probate proceedings and cause number:
Superior Court of Whitman County, Washington
Cause No. 21-4-00044-38

SUPERIOR COURT
OF WASHINGTON IN AND
FOR WHITMAN COUNTY

In the Matter of the Estate of :
THELMA M. REISENAUER,
Deceased. NO. 21-4-00025-38
PROBATE NOTICE TO
CREDITORS RCW 11.40.030

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any persons having claims against the deceased must, before the time such claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RC W 1 1.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 1 1.40.020 (1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 1 1.40.05 1 and 1 1.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST
PUBLICATION: March 25,

2021

/s/
PAT REISENAUER, Co-Personal Representative of the Estate of Thelma M. Reisenauer, Deceased

Address: 7652 Johnson Road,
Colton, WA 99113

/s/
KAREN WELLER, Co-Personal Representative of the Estate of Thelma M. Reisenauer, Deceased

Address: 302 N E Street, P.O. Box 56, Albion, WA 99102

AITKEN, SCHAUBLE, PAT-RICK, NEILL, & SCHAUBLE
Linda M. Schauble, WSBA #014707
Attorneys for Estate
P.O. Box 307
Pullman, WA 99163
(509) 334-3505

SUPERIOR COURT
OF WASHINGTON,
COUNTY OF WHITMAN

In the Matter of the Estate of:
KURT ALAN BRANTNER,
Deceased. No. 21-4-00046-38
NONPROBATE NOTICE TO
CREDITORS RCW 11.42.030

The notice agent named below has elected to give notice to creditors of the above-named decedent. As of the date of the filing of a copy of this notice with the Court, the notice agent has no knowledge of any other person acting as notice agent, nor of the appointment of a personal representative of the decedent's estate in the State of Washington. According to the records of the Court as are available on the date of the filing of this notice with the Court, a cause number regarding the decedent has not been issued to any other notice agent and a personal representative of the decedent's estate has not been appointed.

Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the notice agent or the notice agent's attorneys at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the notice agent served or mailed the notice to the creditor as provided under RCW 11.42.020(2)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.050 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication:
March 25, 2021

The notice agent declares under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct to the best of my knowledge. I have signed this document in Pullman, Washington, on March 19, 2021.

/s/
Janet Brantner, Notice Agent

Attorneys for Notice Agent:
ESSER, SANDBERG & BOYD, PLLC

By: /s/
Timothy H. Esser, WSBA #6864
520 E Main St, Pullman, WA 99163

ADVERTISEMENT FOR BID

Sealed proposals will be received for the following project:

Palouse to Cascades State Park Trail – Tekoa Trestle Decking and Railing

PROJECT DESCRIPTION:
Project includes the removal of existing railroad ties, and the construction and installation of new precast concrete deck panels and steel railing on top of the existing steel trestle over Highway 27 along the Palouse to Cascades State Park Trail.

PROJECT LOCATION: The project is located at the crossing of the Palouse to Cascades State Park Trail over Highway 27 in Tekoa, Washington, in Whitman County

ESTIMATED BID RANGE:
\$950,000 - \$1,050,000

BID OPENING TIME: 1:00PM, Tuesday, April 13, 2021

PREBID WALKTHROUGH:
11:00AM, Tuesday, March 30, 2021. Meet on-site at Heaton Farms staging area, identified in note #3, Sheet 02/13 of the drawings.

PLANS, SPECIFICATIONS, ADDENDA, AND PLAN HOLDERS LIST: Are available on-line through Builders Exchange of Washington, Inc. at <http://www.bxwa.com>. Click on: "bxwa.com"; "Posted Projects"; "Public Works", "Washington State Parks & Recreation", and "04/13/2021". (Note: Bidders are encouraged to "Register as a Bidder", in order to receive automatic email notification of future addenda and to be placed on the "Bidders List". This service is provided free of charge to Prime Bidders, Subcontractors, and Vendors bidding this project.)

PLANS MAY ALSO BE VIEWED THROUGH: Associated Builders And Contractors, Spokane WA; Tri City Construction Council, Kennewick WA; Daily Journal of Commerce, Seattle WA; Inland Northwest AGC Plan Center, Spokane,

WA; Abadon Reprographics, Spokane, WA; Hermiston Plan Center, Hermiston, OR; Idaho AGC, Boise, ID; McGraw Hill Plan Center, Spokane, WA; Oregon Contractor Plan Center, Milwaukee, OR; Ridgeline Graphics, Wenatchee, WA; Spokane Regional Plan Center, Spokane, WA; Walla Walla Valley Plan Center, Yakima, WA; The Blue Book Building and Construction Network, Jefferson Valley, NY.

Technical questions regarding this project shall be directed to Chris Carlson, Project Representative via email at Christopher.Carlson@parks.wa.gov, 270 9th Street Northeast, Suite 200, East Wenatchee, WA 98802.

Bidder Responsibility will be evaluated for this project. In determining bidder responsibility, the Owner shall consider an overall accounting of the criteria set forth in Division 00 – Instructions to Bidders. Please direct questions regarding this subject to the office of the Engineer.

Voluntary numerical MWBE goals of 10% MBE and 6% WBE have been established for this project. Achievement of the goals is encouraged. Bidders may contact the Office of Minority and Women's Business Enterprise to obtain information on certified firms.

Mandatory 15% apprentice labor hours of the total labor hours are a requirement of this construction contract. Voluntary workforce diversity goals for this apprentice participation are identified in the Instructions to Bidders. Bidders may contact the Department of Labor & Industries, Apprenticeship Section, to obtain information on available apprenticeship programs.

Washington State Parks reserves the right to accept or reject any or all proposals and to waive informalities.

NOTICE OF TRUSTEE'S SALE PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ.

I.
NOTICE IS HEREBY GIVEN that the undersigned Trustee will on the 19th day of March, 2021, at the hour of 10 o'clock a.m., inside the front entrance of the Whitman County Courthouse, 404 N Main St, in the City of Colfax, State of Washington, sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Whitman, State of Washington, to wit:

Lots 1 and 2, Secret's Addition to Oakesdale, according to plat recorded in Book B of Plats, Page 37, records of Whitman County, Washington.

Tax Parcel No.1-3950-00-02-00-0000 and 1-3950-00-01-00-0000

commonly known as 309 N Roberts Rd., Oakesdale, WA 99158 which is subject to that certain Deed of Trust dated June 21, 2018, recorded June 22, 2018, under Auditor's No. 747827, records of Whitman County, Washington, from John D. Simpson and Tami K. Kincaid-Lewis, as Grantor, to Pioneer Title Company, as Trustee, to secure an obligation in favor of Willow Creek 39, LLC, a Washington Limited Liability Company, as Beneficiary.

II.
No action commenced by the Beneficiary of the Deed of Trust [or the Beneficiaries' successor] is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

III.
The defaults for which this foreclosure is made are as follows:

1. Failure to pay when due the following amounts which are now in arrears:

a. monthly payments due April 1, 2020 through December 1, 2020 in the amount of \$391.14 each.

b. late charges for the payments due April, 2020 through December, 2020 in the amount of \$250.00 each.

c. real estate taxes in the amount of \$250.06, plus interest and penalties which continue to accrue.

IV.
The sum owing on the obligation secured by the Deed of Trust is: Principal of \$23,114.41, together with interest as provided in the note or other instrument secured from the 1st day of April, 2020, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

V.
The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on the 19th day of March, 2021. The defaults referred to in Paragraph III must be cured by March 8, 2021 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before March 8, 2021 (11 days before the sale date), the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any

time after March 8, 2021 (11 days before the sale date), and before the sale by the Borrower, Grantor, Grantor's successor in interest, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

VI.

Trustee Sale # 078388-WA Title # 190638597 Notice of Trustee's Sale Grantor(s): MARK J. ZIEGLER AND CINDY J. ZIEGLER, HUSBAND AND WIFE Grantee(s): PIONEER TITLE COMPANY, as Trustee Current beneficiary of the deed of trust: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST Current trustee of the deed of trust: CLEAR RECON CORP Current mortgage servicer of the deed of trust: Selene Finance Reference number of the deed of trust: 685327 Parcel number(s): 8-0200-00-00-00-0001, 8-0200-00-00-00-0007, 8-2485-00-00-00-0004 PTN SW 1/4 NE 1/4 14-16-43 I. NOTICE IS HEREBY GIVEN that the undersigned, CLEAR RECON CORP, 9311 S.E. 36th Street, Suite 100, Mercer Island, WA 98040, Trustee will on 4/23/2021 at 10:00 AM OUTSIDE THE WHITMAN COUNTY COURTHOUSE INSIDE THE MAIN LOBBY, NORTH 404 MAIN ST, COLFAX, WA 99111 sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks, at the time of sale, the following described real property, situated in the County of Whitman, State of Washington, to-wit: THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 43 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER 10.33 CHAINS NORTH OF THE CENTER OF SAID SECTION 14, WHICH POINT IS ON THE NORTH LINE OF THE COLFAX AND PALOUSE CITY ROAD; THENCE NORTH ON SAID SUBDIVISION LINE 194 FEET; THENCE AT A RIGHT ANGLE EAST 200 FEET; THENCE AT A RIGHT ANGLE SOUTH 106 FEET PLUS OR MINUS TO A POINT ALONG THE COLFAX AND PALOUSE CITY ROAD; THENCE SOUTHWESTERLY ALONG SAID ROAD TO THE POINT OF BEGINNING. ALSO BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER 10.33 CHAINS NORTH OF THE CENTER OF SAID SECTION 14, WHICH POINT IS ON THE NORTH LINE OF THE COLFAX AND PALOUSE CITY ROAD; THENCE NORTH 194 FEET; THENCE AT A RIGHT ANGLE EAST 200 FEET WHICH IS THE BEGINNING POINT; THENCE SOUTH 106 FEET TO A POINT ALONG THE COLFAX AND PALOUSE CITY ROAD; THENCE NORTHEASTERLY ALONG SAID ROAD 175 FEET; THENCE WEST 150 FEET, PLUS OR MINUS, TO THE POINT OF BEGINNING. Commonly known as: 207 E. CANYON ST. COLFAX, WA 99111 which is subject to that certain Deed of Trust dated 3/21/2008, recorded 3/24/2008, as Auditor's File No. 685327, and later modified by a Loan Modification Agreement recorded on 01/29/2013, as Instrument No. 715490, records of Whitman County, Washington, from MARK J. ZIEGLER AND CINDY J. ZIEGLER, HUSBAND AND WIFE, as Grantor(s), to PIONEER TITLE COMPANY, as Trustee, to secure an obligation in favor of AMERICAN GENERAL FINANCIAL SERVICES, INC., as Beneficiary, the beneficial interest in which was assigned to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, under an Assignment recorded under Auditor's File No 760426. II. No action commenced by the Beneficiary of the Deed of Trust or the Beneficiary's successor is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$30,381.58 IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$50,776.53, together with interest as provided in the Note from 1/5/2018, and such other costs and fees as are provided by statute. V. The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 4/23/2021. The defaults referred to in Paragraph III must be cured by 4/12/2021, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 4/12/2021 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 4/12/2021 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the or the Grantor's successor interest or the holder of any recorded junior lien or encumbrance by paying the principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es): SEE ATTACHED EXHIBIT "1" by both first class and certified mail on 10/23/2020, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. If you are a servicemember or a dependent of a servicemember, you may be entitled to certain protections under the federal Servicemembers Civil Relief Act and any comparable state laws regarding the risk of foreclosure. If you believe you may be entitled to these protections, please contact our office immediately. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission Telephone: 1-877-894-HOME(1-877-894-4663) . Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm The United States Department of Housing and Urban Development Telephone: 1-800-569-4287 Web site: <http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&searchstate=WA&filterSvc=dcf> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys Telephone: 1-800-606-4819 Web site: <http://nwjustice.org/what-clear> THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Dated: DEC 08 2020 CLEAR RECON CORP, as Successor Trustee For additional information or service you may contact: Clear Recon Corp 6100 219th Street Southwest, Suite 480 Mountlake Terrace, WA 98043 Phone: (206) 707-9599

John D. Simpson
309 N Roberts Rd.
Oakesdale, WA 99158

Tami K. Kincaid-Lewis
aka Tami Charlton
P.O. Box 222
Addy, WA 99101

Accountable Auto Ink, LLC
309 N Roberts Rd

EXHIBIT "1"	
NAME	ADDRESS
CINDY J. ZIEGLER	206 W WAWAWAI ST. COLFAX, WA 99111
CINDY J. ZIEGLER	207 E. CANYON ST. COLFAX, WA 99111
CINDY J. ZIEGLER	PO BOX 1365 PULLMAN, WA 99163
MARK J. ZIEGLER	206 W WAWAWAI ST. COLFAX, WA 99111
MARK J. ZIEGLER	207 E. CANYON ST. COLFAX, WA 99111
MARK J. ZIEGLER	PO BOX 1365 PULLMAN, WA 99163

Legals

Oakesdale, WA 99158

by both first class and certified mail on the 24th day of August, 2020, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served on the 26th day of August, 2020, with said written Notice of Default; or, the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII.

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII.

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.

IX.

Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS

The Purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the unlawful detainer act, Chapter 59.12 RCW.

DATED this 8th day of February, 2021.

GUSTAFSON LAW INC., P.S., Trustee

By:
Alissa Raczkowski
Attorney at Law
1500 W. 4th Ave., Suite 408
Spokane, WA 99201

(509) 456-0400 – phone
(509) 456-0422 – fax

12/1

Card of Thanks 2

We want to express our sincere appreciation for all of the love, support, cards, flowers, food and donations received on behalf of our Husband. Dad. and Papa. Larry would have been humbled by the outpouring of love, condolences, and support for his family during this difficult time. We are very humbled and give our sincere thanks to our family, friends, and entire community for the love and support. Larry will be greatly missed.

The family of Larry Brown,
Cheryle, Jodi, Josh, Jenna,
and family.

Help Wanted 3

Farm Help Needed for Dryland Wheat and Cattle Ranch in Ritzville Area. Call/Text for Information. 509-660-0310

11/TEN

Hub International Northwest is looking for a dynamic, customer service oriented professional to join our growing Agribusiness team as an Account Manager in Pullman. We offer a competitive salary, great benefits and a fun, collaborative work environment. Take the first step toward a rewarding career and apply online today at hubinternationa.jobs!

9/4

CABINET MAKER - Cheney Finish Works Custom Cabinetry has been serving the Spokane and Coeur d'Alene area for 14 years. Cabinet maker must have experience. Pay DOE. Background check required. Send resume with 3 business references to gordon@cheneyfinishworkslc.com or call 509-496-8277.

11/TEN

Whitman County Public Works - Three Temporary Summer Positions - Wage: \$14.00 per hour. Whitman County Public Works Department, Colfax Shop. Work will take place Monday thru Thursday, 40 hours per week, work dates tentatively May - August. Duties will include flagging and traffic control. Other duties will be shop cleaning and washing vehicles, and misc. construction related activities. Whitman County will provide training for flagging certification.

REQUIRED: Applicants must possess a valid driver's license and be at least 18 years of age. **CLOSING DATE:** Until Filled - **Applications are mandatory** and available at Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509) 397-5242. AA/EOE. See full Job Description at www.whitmancounty.org AA/EOE.

12/2

Temporary Work - Solid Waste. Position responsible is for the removal of roadside litter on county roads. Work will be performed at various locations throughout Whitman County,

Help Wanted 3

but employees will report to the Whitman County Transfer Station on Carothers Road.

Requirements: Ability to walk 3-10 miles a day in all types of weather conditions. Ability to follow directions, work alongside moving traffic, work independently and/or with co-workers. Must provide own work boots, attend all safety training, flagging course and wear all required safety equipment provided. Work environment is dirty. **Minimum age to apply is 16. STARTING SALARY:** \$15.00 per hour. **CLOSING DATE:** Until Filled Applications are mandatory and available at Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509) 397-5242. AA/EOE. See full Job Description at www.whitmancounty.org AA/EOE. ###

12/2

Palouse Empire Pest Control Inc. in Colfax, Wash., has an immediate opening for a knowledgeable, PEST CONTROL TECHNICIAN to help clients identify and treat various pests. Do you enjoy working outdoors and independently? If you're not afraid of changing weather conditions, insects or rodents, our well-established company wants to hear from you.

The successful applicant will be trustworthy, have exceptional customer service and communication skills and a positive, energetic and out-going personality. Applicants should be detail-oriented and have exceptional problem-solving skills. This is a long-term position that requires a valid drivers license, drug test and background check. Applicants must have a high school diploma or GED and pass all licensing requirements. Prior experience is preferred, but we'll train the right individual.

If you think you have what it takes, apply with confidence. Email a work narrative and resume to pepci@pullman.com.

12/4

Pine Creek Conservation District
Announcement and Position Description: District Manager

The mission of the Pine Creek Conservation District is to work in cooperation with private landowners and other local, state, and federal agencies to voluntarily protect, enhance and restore natural resources in the Pine Creek Conservation District. This mission will be accomplished with information/education, technical and financial assistance, and assessment of local natural resource conditions and concerns. The District will foster community involvement in natural resource issues and cooperation between private landowners, government agencies, nonprofit organizations and private business. The District Manager is responsible for overall management of the Conservation District, supervision of district employees and satisfaction of district clients. The District Manager provides administrative leadership to assist the Board of Supervisors with the coordination, management and administration of conservation programs throughout the Pine Creek Conservation District. The District Manager ensures that all District functions are managed, and services provided in accordance with applicable local, state and federal laws, regulations and policies.

The measure of success is the proactive delivery of services to private landowners and the general public in a professional, efficient and productive manner leading to the conservation of local natural resources consistent with the mission and goals of the District. The successful candidate must be able to work productively with a diverse community of clients, community organizations and government agencies. The position reports directly to the Board of Supervisors.

PRIMARY DUTIES AND RESPONSIBILITIES

General District Operations

- Develop and maintain strong working relationships with local, state, tribal and federal agencies and elected officials.
- Represent the Board, as directed, at local and regional meetings that may affect the Board and/or District programs.
- Serve as liaison for the Board of Supervisors and coordinate closely with the Washington Association of Conservation Districts (WACD), the Washington State Conservation Commission (WSCC) and the Natural Resources Conservation Service (NRCS).
- Continue to develop and maintain the District's Policy & Procedures manual.
- Coordinate with the WA State Conservation Commission for successful completion of the annual District Operations Review.

Financial Management

- Coordinate all accounting, budget and financial responsibilities for District operations and ensure all expenditures are appropriate and accountable.
- Personnel management.
- Supervise the activities of District staff as needed to carry out the responsibilities of the District.
- Update personnel policies and procedures.
- Develop and maintain personnel files.
- Coordinate hiring of new positions with the Board.

Information & Education

- Oversees all development and

Help Wanted 3

maintenance of Education & Outreach activities, events and responsibilities.

- Coordinate education programs with local schools including soil judging and Envirothon.

Technical Assistance

- Oversee all technical assistance provided to landowners and agencies including development of conservation plans and implementation of best management practices (BMPs).
- Program Planning, Development and Management
- Assist the Board with completion and/or revision of the District's 5-Year Plan.
- Assist the Board with development and implementation of Annual Work Plans.
- Fulfill contracted scopes-of-work and fulfill reporting requirements.

Minimum Qualifications:

A bachelor's degree in natural resources, agriculture, public administration or a related field and a minimum of three years of supervisory and program management experience is required. Additional qualifying experience may substitute year-for-year for the education requirement.

The applicant must have a demonstrated ability to manage multiple, diverse issues and a proven commitment to land stewardship on private lands.

Required knowledge, skills, and abilities:

- Experience with grant writing and/or project proposal development.
- Experience with meeting facilitation and conflict resolution techniques.
- Ability to utilize administrative, personnel and analytical skills and to act independently to direct District operations.
- Ability to take policy direction from the Board and translate this direction into tangible results.
- Ability to meet deadlines, attend frequent meetings and travel as needed.
- Ability to delegate to other employees.
- Ability to communicate, both written and oral, effectively to a diverse audience.
- Experience with Microsoft Office Software, QuickBooks and WA BARS accounting System.
- Obtain and maintain a valid driver's license.
- Ability to operate an ATV safely

Preferred knowledge, skills and abilities:

- A professional knowledge of policies and practices of conservation districts.
- A working knowledge of federal, state and local laws, rules and policies that directly affect natural resource conservation on private lands in Washington.
- Knowledge of and/or experience with Conservation planning & implementation.
- Knowledge of and/or experience with implementing project management principles and software (i.e. Smartsheets)
- Knowledge of and/or experience with environmental and cultural resource permitting.

Compensation
Employment Classification:
Regular Full-Time
• \$36,000 - \$50,000.00 annual salary depending on experience and qualifications.
• Medical insurance premiums through the Public Employee Benefit Board paid at a rate of 100% following successful completion of a probationary period.
• Paid holidays, vacation and sick time will accrue after a probationary period.

The District Manager position has been reviewed and approved by the Pine Creek Conservation District Board of Supervisors.

To be considered, interested persons should submit an application packet containing the following:

1. Cover Letter
2. Current Resume (including three professional references with contact information)

At the time of this announcement, the Pine Creek Conservation District Office is currently closed to the public due to the COVID-19 pandemic. Application packets will be accepted only via email to konahfarms@gmail.com.

This position will remain open until filled.

Contact Jeff Pitman at 509.595.3260 or email konahfarms@gmail.com with questions.

All programs and services of the Pine Creek Conservation District are offered on a non-discriminatory basis, without regard to age, race, color, national origin, religion, gender, sexual orientation, marital status, disability, or any other legally protected status under any federal, state, and local laws.

12/1

Help Wanted 3

Ritzville and Franklin County. Come be a part of the largest Eastern Washington-owned/operated, community news organization. Email a cover letter, resume and references to Publisher Roger Hamack at Roger@cheneyfreepress.com. No phone calls, please.

3/TEN

Have you traveled? Stayed in hotels? Like the feeling of falling asleep in a clean room? Looking for a P-T Assistant Housekeeper. Previous housekeeping experience preferred. Must have an attention to detail, supervisory experience, and positive leadership qualities! We offer a set schedule and no night shifts. Please pick up an application at the Bronco Inn, Ritzville. Providing a resume would be a plus! 509-659-5000.

TEN

City of Colfax
Full-time Firefighter

Apply online at:
www.colfax.wa.org/application-process

Please return completed applications by
April 2, 2021

depclerk@colfaxwa.org
400 N Mill St.,
PO Box 229
Colfax, WA 99111
(509) 397-3861

WE'RE HIRING!

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INSTORE & DRIVER

PICK UP AN APPLICATION AT THE STORE

208 1/2 N. MAIN, COLFAX

WestsidePizza

Publisher's Notice:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Misc for Sale 5

200-300 lb. walnut stump for sale. 2 feet x 4-plus feet. You haul. **208-265-9473**
twoegggers@gmail.com

10/2

Livestock, Pets 7

Whitman County Humane Society eligible pets for adoption: 1 adult dog, 1 adult cat, 15 rats. See a pet you like? Go online to www.whitmanpets.org/adopt to learn more! We are open on an appointment basis for adoptions, stray reclaims, and some public assistance programs like our pet food bank. Give us a call to learn more! 1340 SE Old Moscow Rd, Pullman, WA, 509-332-3422. www.whitmanpets.org.

TEN

GRAIN-FINISHED beef for sale for September, 2021. Locally raised, all natural and GMO free! Whole and half cuts available. Now selling boxed beef available in June. For pricing and pre-booking, call Tim Lash at 509-981-4688. Please leave message including phone number or visit our website <https://www.rock-n-railranch.com>.

11/TEN

Attention Stockmen

XXXXXXXXXXXXXXXXXXXX

Small Animal Sale
March 31, 11 AM

XXXXXXXXXXXXXXXXXXXX

500 - Sheep
250 - Calves & Yrlings
150 - Hogs
150 - Butcher Cows
55 - Boer Butcher Goats
Weighing 65 lbs
40 - 1 IRON BLACK
REPUTATION FALL
CALVING COWS WITH
CALVES AT SIDE

XXXXXXXXXXXXXXXXXXXX

NO SALE April 7

XXXXXXXXXXXXXXXXXXXX

SPECIAL CALF & FEEDER SALE
WED., APRIL 14,
11 AM

XXXXXXXXXXXXXXXXXXXX

Sales
Every Other
Week

XXXXXXXXXXXXXXXXXXXX

Lewiston Livestock Market
(208) 743-5506
1-800-473-3406
Clay Bickford ~ 208-791-5090
Tony Seubert ~ 208-305-7172

Homes for Sale 10

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deep ROOTS strong CONNECTIONS powerful RESULTS

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Carmen Bruya
REALTOR®

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cbruaya@gmail.com

Tammy Lewis
REALTOR®

C: (509) 288-2564
tammy@twashingtonre.com

TEAM Washington real estate
105 W. Island, Colfax WA
info@twashingtonre.com (509) 397-4555

www.TeamWASHINGTONrealestate.com

Check our website for more news!

Some stories may not have made it into this week's Gazette.

Be sure to visit the webpage to read all stories and stay up to date!

www.wcgazette.com

SINCE 1877 **WHITMAN COUNTY GAZETTE**