

## Legals

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN in accordance with the Revised Code of Washington, Chapter 36.77.070 that the following projects have been completed by County Forces Construction:

Oakesdale Dump Site Bridge, C.R.B.P. No. 2000-00.87(4)  
This project provided for the replacement of the Oakesdale Dump Site Bridge with a 35 foot long, 85 inch by 127 inch arch culvert for a total cost of \$33,550.

Sage Bridge, County Bridge No. 2190-01.68(2)  
This project provided for the replacement of the Sage Bridge with a 40 foot long, 75 inch by 112 inch arch culvert for a total cost of \$31,603.

Belmont Bridge, C.R.B.P. No. 2300-04.08(5)  
This project provided for the replacement of the Belmont Bridge with a 28 foot wide by 32 foot long steel bridge for a total cost of \$196,958.

Huntley Road, C.R.P. No. 6220-3  
This project provided for the construction of a multiple course bituminous surface treatment on the gravel road with an HMA bridge approach and HMA railroad crossing approach for a total cost of \$21,108.

Almota Road, C.R.P. No. 8000-8  
This project provided for additional earthwork to alleviate drainage issues for a total cost of \$15,497.

DATED this 16th day of March, 2022.

W. Mark Storey, P.E.  
Director of Public Works  
Published: March 24, 2022

**ADVERTISEMENT FOR BIDS**  
**Whitman County Public Works Solid Waste Transfer Station Scale Replacement**  
**BID NO. XEW35**

NOTICE IS HEREBY GIVEN that sealed Bids for the Whitman County Solid Waste Transfer Station Scale Replacement Project will be received in paper copy form by Whitman County Board of County Commissioners, State of Washington, at the Whitman County Public Works Building in Colfax, WA, until 10:45 am local time, on Monday, April 4, 2022, at which time all bids will be opened and publicly read. Any Bids received after the specified time will not be considered, regardless of the reason. Refer to the Bidder's Checklist for a list of items that are required in the bid.

Each bid shall be separately sealed in an envelope and clearly marked with the name of the Bidder and the project name on the outside of the envelope. NO FACSIMILES OR EMAILS WILL BE ACCEPTED. Handicap access to the Whitman County Public Works Building is available at the Mill Street Entrance.

Bidding Documents may be obtained at [www.jubplanroom.com](http://www.jubplanroom.com). Should you need assistance with this process, contact J-U-B ENGINEERS, Inc. at (509) 458-3727.

Bidders are strongly encouraged to attend the pre-bid meeting at 2:00 P.M. on Thursday, March 24, 2022 at the Solid Waste Transfer Station (252 Landfill Road, Pullman, WA 99163). For information concerning this project or to make a separate appointment to visit the project site, contact David Nails, Solid Waste & Recycling Director - (509) 334-2400. For other project related questions, contact Layne Merritt, P.E. at J-U-B ENGINEERS, Inc. - (509) 458-3727.

A more thorough note to bidders is included at the front end of the bidding documents, and serves as the complete Notice. The Owner reserves the right to reject any and all Bids, or any Bid not conforming to the intent and purpose of the Bidding Documents. No Bidder may withdraw their Bid within 60 days after the actual Bid Opening.

Corey Mitzimberg, Deputy Clerk of the Board  
Published: 3-10, 3-17, 3-24-22

**If you have legal or public notices that need to be published, Free Press Publishing can help.**

We offer newspapers of record in Spokane, Lincoln, Adams and Whitman Counties.

For notices in Whitman County, email Jul-lene Sager at [legals@wcgazette.com](mailto:legals@wcgazette.com).

For notices in Spokane, Lincoln and Adams counties, email [legals@cheneyfreepress.com](mailto:legals@cheneyfreepress.com).

Rates vary by publication. Publications include the Whitman County Gazette, Colfax Daily Bulletin, Spokane Valley News Herald, Cheney Free Press, Ritzville Adams County Journal and Lincoln County Record-Times.

## Legals

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER TWO (2) GROUND WATER CERTIFICATES

TAKE NOTICE:

That the Town of Malden, WA, has made an application for change of water right in order to add six points of withdrawal as granted under Ground Water Certificate Nos. 933-D and 934-D.

That Ground Water Certificate No. 933-D authorizes the withdrawal of 75 gallons per minute, 40 acre-feet per year, for continuous municipal supply. That Ground Water Certificate No. 934-D authorizes the withdrawal of 75 gallons per minute, 18 acre-feet per year, for continuous municipal supply.

That the authorized point of withdrawal for 933-D is from one well (decommissioned) located within the SW¼SW¼ of Sec. 13, T. 20 N., R. 42 E.W.M. That the authorized point of withdrawal

## Legals

for 934-D is from one well located within the NW¼SW¼ and SW¼SW¼ of Sec.13, T. 20 N., R. 42 E.W.M.

That the authorized place of use is the Town of Malden, WA.

That they propose to add six points of withdrawal located within Well Nos. 1&2) NE¼SE¼ of Sec. 14; Well Nos 3, 4, 5 & 6) NW¼SW¼ and SW¼SW¼ of Sec. 13, T. 20 N., R. 42 E.W.M.

All within Whitman County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, by April 22, 2022.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RESOURCES PROGRAM-ERO  
P O BOX 47611  
OLYMPIA, WA 98504-7611  
PUBLISH DATES: 3/17/22 and 3/24/22

SUPERIOR COURT, STATE OF WASHINGTON,  
COUNTY OF SPOKANE

In the Matter of the Estate of  
BETTY L. RUDY,  
Deceased.

NO. 22-4-000639-32  
PROBATE NOTICE TO CREDITORS  
RCW 11.40.030

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: March 24, 2022

/s/ JOY ANN OTIS

Presented By:  
STAMPER RUBENS, P.S.  
/s/ ALAN L. RUBENS  
WSBA #12239  
Attorney for the Estate  
West 720 Boone, Suite 200  
Spokane, WA 99201  
Published: March 24, 31, April 7, 2022

### NOTICE OF STATE'S INTENT TO NEGOTIATE LEASE

Department of Natural Resources will begin negotiations of expiring leases with existing lessees on the following parcels. All leases are subject to third party bids by interested parties. Lease terms and bidding information is available by calling the Southeast Region at 1-800-527-3305 or by appointment at the Region Office at 713 Bowers Road, Ellensburg, Washington 98926. The lease expires August 31, 2022.

Grazing Lease	All/Part	Sec	Twp	Rge
10-B59414	Part	36	18	39.0E
Agriculture Lease	All/Part	Sec	Twp	Rge
12-094699	Part	16	17	43.0E
12-A74297	Part	16	16	43.0E
12-C57178	Part	36	17	42.0E
12-C60507	Part	16	18	42.0E
12-C60513	Part	16	14	45.0E
12-C60518	Part	36	17	41.0E
12-C60521	Part	36	20	41.0E
12-D56314	Part	16	17	43.0E
12-D59413	Part	36	18	39.0E
12-D60517	Part	16	17	44.0E

Written request to lease must be received by April 25, 2022, at the Department of Natural Resources, 713 Bowers Road, Ellensburg, Washington 98926.

Each request to lease must contain a certified check or money order payable to the Department of Natural Resources for the amount of any bonus bid, plus a \$100 deposit. The envelope must be marked "Sealed Bid" and give the lease number, expiration date of lease applied for, and give the applicant's name. The applicant must be prepared to purchase any improvements that belong to the current lessee. For details and qualifications to submit a request, contact the Ellensburg office or call 509-925-8510.

HILARY FRANZ, Commissioner of Public Lands  
Published: March 24, 2022

### SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

ROBERT WALDO,  
Plaintiff,  
vs.  
RALPH WILLARD COLLINS;  
and all parties known or unknown, claiming anyright, title, estate or interest in the real property described in the Complaint, either as assigns, heirs or devisees of the above-named parties or otherwise.  
Defendant,

NO. 22-2-00034-38  
**SUMMONS BY PUBLICATION**

THE STATE OF WASHINGTON to RALPH WILLARD COLLINS, and to all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complaint in this action, defendants:

You, and each of you, are hereby summoned to appear within 60 days after the first publication of this Summons, to wit, within 60 days after February 17, 2022, and defend the above-entitled action in the above-entitled Court and answer the Complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff, at the address stated below; and in case of your failure to do so, judgment may be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in plaintiff to real estate in Whitman County, Washington, described as follows:

**Lots 7 and 8, Block 19, Second Syndicate Addition to Guy, according to the plat hereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington. EXCEPT the Northwesterly 117 feet thereof.**

**Part of Lots 9 and 10, Block 19, Second Syndicate Addition to Guy, according to the plat thereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, described as follows: BEGINNING at the corner of said Block 19 at the intersection of F Street and 5th Street; Thence Southeasterly along 5th Street 117.00 feet to the true point of beginning; Thence 90° left 100.00 feet to the line between Lots 8 and 9; Thence 90° right 12.00 feet along said line; Thence 90° right 100.00 feet to F Street; Thence 90° right 12.00 feet to true point of beginning.**

against the claim of the defendants and any one of them.

BISHOP LAW OFFICE,  
By:  
Eric Hanson, WSBA #47381  
Attorneys for Plaintiff  
Address: P.O. Box 337  
Garfield, WA 99130  
Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

# GAMES & PUZZLES

FOR ANSWERS SEE PAGE B3, BOTTOM RIGHT



## Conceptis Hitori

Each puzzle consists of a square grid with numbers appearing in all squares. The object is to shade squares so:

1	5	3	1	2	1	5	3	2	
5	4	1	3	4	5	4	1	3	4
3	4	3	1	5	3	4	1	5	
4	4	2	3	3	4	2	3		
2	1	5	4	4	2	1	5	4	

6	4	4	1	3	3	3
7	4	6	2	3	5	1
5	4	3	1	1	1	7
1	5	2	4	2	7	6
1	2	7	4	4	4	5
4	2	5	7	6	1	6
3	2	1	5	2	4	2

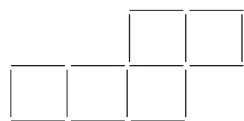
- No number appears in a row or column more than once.
- Shaded (black) squares do not touch each other vertically or horizontally.
- When completed, all un-shaded (white) squares create a single continuous area.

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## STICKELERS

by Terry Stickels

Can you change the position of two of the lines below to make four squares, all of the same size with no lines left over?



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## MAGIC MAZE ● NECKLACE STYLES

S V S P D M T J H E B S Y V T  
Q O L T I N G D B Y S W D T R  
P M K (L A V A L I E R E) I E F  
D B T D Y S W R C U T S Q E O  
F M N A K I S N T A F D E N R  
B E Z X I W I E U S B G C I E  
P U S S Q R K D L O I N O T K  
L J H T P C A F D L B T L A O  
C A Y W O R V L G T U S L M H  
Q P N L G O P E R A L K A U C  
I H F E C B N Z S Y W V R U M

Find the listed words in the diagram. They run in all directions forward, backward, up, down and diagonally  
Unlisted clue hint: Fits Tightly Around the Neck

Bib Collar	Lariat	Multi-strand	Princess Sautour
Festoon	Lavaliere	Negligee	Tassel
Graduated	Locket	Opera	
	Matinee	Pendant	

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## Super Crossword

### BLOOMIN' HUMANS

- |   |  |  |                                     |
|---|--|--|-------------------------------------|
| <b>ACROSS</b>                                       | <b>DOWN</b>                            | <b>DOWN</b>  | <b>DOWN</b>                         |
| 1 "Rabbit food"                                     | 53 "The Sea, the Sea" novelist of 1978 | 100 Shorthand whiz, in brief                         | 9 Ignited before the first century  |
| 6 Back-and-forth talk                               | 56 Highway jam                         | 102 Poe's "radiant maiden"                           | 11 Busybody                         |
| 12 Cold case solvers, often                         | 58 Adhesive rolls                      | 103 Cleveland-to-Raleigh dir.                        | 12 HMO VIPs                         |
| 20 Oven maker                                       | 60 German king called "the Great"      | 104 Aunt of Harry Potter                             | 13 Petty peeve                      |
| 21 Source of weather                                | 61 Verb suffix in London               | 109 DJ's platters                                    | 14 — Khan                           |
| 22 This instant                                     | 62 When Hamlet's soliloquy is recited  | 111 Level, grassy plain                              | 15 Lymphoid organ in the neck       |
| 23 MTV's first Latina video jockey                  | 66 — New Guinea (island nation)        | 112 Pub fixture                                      | 16 Moral code                       |
| 25 "Don't go anywhere"                              | 69 Li'l Abner's mother                 | 113 Ball-shaped blooms                               | 17 Sort not to be trusted           |
| 26 Dresses up                                       | 71 Friend of Lucy van Pelt             | 117 Aim for  | 18 Eggy cake                        |
| 27 Cubs' and Eagles' gp.                            | 76 Beef up                             | 121 Hippies (and an alternate title for this puzzle) | 19 Elbow grease                     |
| 29 Mazda two-seater                                 | 77 Clout                               | 122 Declared   | 24 "Giant" novelist Edna            |
| 30 Common conjunction                               | 79 Gold, in Peru                       | 129 Declared   | 28 Wolf-headed Egyptian god         |
| 31 Social-climbing snob on "Keeping Up Appearances" | 80 "You can't — train"                 | 130 Busybody   | 31 Inking                           |
| 37 Gp. in the Arab League                           | 83 Actress Dianne                      |  | 32 "— haw!"                         |
| 40 Funny Conan                                      | 84 Famed killer whale                  |  | 33 Common conjunction               |
| 42 Blends to mush                                   | 86 "Lost Souls" novelist of 1992       |  | 34 Uno plus dos                     |
| 43 35th president's mother                          | 90 Penpoint                            |  | 35 Ship's wheel                     |
| 46 Banjoist Fleck                                   | 93 Siberia locale                      |  | 36 Romeo                            |
| 47 Inking career                                    | 94 Chichi                              |  | 37 Bit of expert advice             |
| 51 Carve — career                                   | 95 Tehran locale                       |  | 38 Writer — May Alcott              |
| 52 Post-Q string housewife                          | 96 Vampiric TV housewife               |  | 39 "Your Best Life Now" author Joel |
|   |  |  | 41 ICU figures                      |
|   |  |  | 44 Water, to Watteau                |
|   |  |  | 45 "Gadzooks!"                      |
|   |  |  | 47 Dog collar attachment            |
|   |  |  | 48 Part of many an emoticon         |
|   |  |  | 88 La — Tar Pits                    |

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
20																			
23																			
26																			
37	38	39																	
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69																			
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94																			
104	105	106	107																
111																			
117																			
125																			
128																			

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