LEGALS <u>Legals</u>

purchase a new pickup for the

Public Works Department. An

outline of the proposed project is available at City hall, 1 E Front

St, St. John, WA. Any com-

ments regarding this application

should be submitted in writing to

the address above or by appear-

ing at the Public Hearing. The

meeting will be held in a facil-ity that is accessible to persons

with disabilities. Special accom-

modation will be available, upon

request, five (5) days prior to the

hearing in a format that is usable

to persons with disabilities. For

more information, contact the Town Clerk at (509) 648-3905.

Published: March 10, 17, 2022

Legals

Legals

NOTICE OF HEARING

NOTICE IS HEARBY GIVEN that the Board of County Com-missioners of Whitman County, Washington will met in the auditorium of the Whitman County Public Services Building in Colfax, Washington on Monday, the 21st day of March, 2022 at the hour of 10:40 a.m. for the purpose of considering an Amendment to Whitman County's Six-Year Road Program (2022-2027), at which time and place any taxpayer may appear and be heard for or against said program.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the handicap to the Whitman County Public Services Building is available at either entrance.

BY ORDER OF THE BOARD OF WHITMAN COUNTY COM-MISIONERS.

GIVEN under my hand this 7th day of March, 2022

Corey Mitzimberg, Clerk of the Board

Published: March 10, 17, 2022

ADVERTISEMENT FOR BIDS Whitman County Public Works Solid Waste Transfer Station Scale Replacement BID NO. XEW35

NOTICE IS HEREBY GIVEN that sealed Bids for the Whitman County Solid Waste Transfer Station Scale Replacement Project will be received in paper copy form by Whitman County Board of County Commissioners, State of Washington, at the Whitman County Public Works Building in Colfax, WA, **until** 10:45 am local time, on Monday, April 4, 2022, at which time all bids will be opened and publicly read. Any Bids received after the specified time will not be considered, regardless of the reason. Refer to the Bidder's Checklist for a list of items that are required in the bid.

Each bid shall be separately sealed in an envelope and clearly marked with the name of the Bidder and the project name on the outside of the envelope. NO FACSIMILIES OR EMAILS WILL BE ACCEPTED. Handicap access to the Whitman County Public Works Building is available at the Mill Street Entrance.

Bidding Documents may be obtained at <u>www.jubplanroom.</u> <u>com</u>. Should you need assistance with this process, contact J-U-B ENGINEERS, Inc. at (509) 458-3727

Bidders are strongly encouraged to attend the pre-bid meeting at 2:00 P.M. on Thursday, March 24, 2022 at the Solid Waste Transfer Station (252 Landfill Road P lman M 99163) For information concerning this project or to make a separate appointment to visit the project site, contact David Nails, Solid Waste & Recycling Director - (509) 334-2400. For other project related questions, contact Layne Merritt, P.E. at J-U-B ENGINEERS, Inc. - (509) 458-3727.

<u>Legals</u>

City of Tekoa ORDINANCE No. 871

AN ORDINANCE AMENDING THE 2022 BUDGET

THE CITY COUNCIL OF THE CITY OF TEKOA, Whitman County, State of Washington do ordain to amend the 2022 budget as follows:

Interfund Loan

Fund 001-Current Expense Loan to

Fund 402-Sewer Fund 45,694.65

Passed by the City Council for the City of Tekoa at its regular meeting held the 7th day of March, 2022.

Attested by Eliza M. Evans-Teague, Clerk/Treasurer, City of Tekoa

Published: March 17, 2022

Non-Discrimination Statement St. John Telco is the recipient of federal financial assistance from the US Department of Agriculture (USDA). USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or re-prisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDÁ (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the esponsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Re lay Service at (800) 877-8339. Additionally, program informa-tion may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the informa-tion requested in the form. To request a copy of the complaint form, call (866) 632-9992. Sub-mit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program. intake@usda.gov. USDA is an equal opportunity provider, employer, and lender

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER

Published: March 17, 2022

Legals

TOWN OF ST JOHN PUBLIC NOTICE NOTICE OF INTENT TO FILE APPLICATION

NOTICE IS HEREBY GIVEN that the St. John Town Council will be holding a public hearing at 6:30 p.m. on Monday, March 28, 2022 in the Council Chambers in the St. John City Hall to discuss the Town's intent of applying for federal financial assistance with the Us Department of Agricul-ture, Rural Development for the purchanse of a new pick up.

The purpose of the Public Hearing is to receive comments on the intent to apply for funding to

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that the undersigned Trustee will on the 22nd day of April, 2022, at the hour of 10:00 o'clock a.m., inside the main lobby of the Whitman County Court-house, North 400 Main Street, Colfax, Washington 99111, (due to temporary construction, the lobby of the courthouse is anticipated to be closed on the sale date and, therefore, the sale will occur in the lobby of the Whitman County Public Works Building, 310 North Main Street, Colfax, Washington 99111), sell at public auction to the highest and best bidder, payable at time of sale, the following described real property, situated in the County of Whitman, State of Washington, to-wit:

Lots 12, 13, and 14, Block 11, Town of Johnson, according to the plat thereof, recorded in Book C of Plats, page 3, records of Whitman County, Washington.

Parcel No. 1-2120-00-11-14-0000

the postal addresses of which is more commonly known as: TBD Butte St. Alley, Colton, WA 99113;

which is subject to that certain Deed of Trust dated December 5. 2018, recorded December 10, 2018, under Auditor's File No. 750493, records of Whitman County, Washington, from LUKE WILDER, a single person, as Grantor, to STEWART TITLE COMPANY, as Trustee, to secure an obligation in favor of ANDREW R. BIBLE, a married man as his sole and separate property, as Beneficiary.

Ш

No action commenced by the Beneficiary of the Deed of Trust or the Beneficiary's successor is now pending to seek satisfaction of the obligation in any Court by reason of Grantor's default on the obligation secured by the Deed of Trust.

III.

The default(s) for which this foreclosure is made is/are as follows: failure to pay monthly payments, interest, and late fees; failure to pay real property taxes for 2019, 2020, and 2021.

Beneficiary has exercised his right to declare the entire indebtedness immediately due and payable, the amounts of which as of January 10, 2022, are:

| | Amounts due to cure default as of Jan. 10, 2022 | Estimated amount that will be due to cure default on April 11, 2022 |
|--|--|--|
| Principal | \$ 9,557.40 | \$ 9,557.40 |
| Interest (08/12/2019 – 01/10/2022) (08/12/2019 – 04/11/2022) | \$ 1,156.05 | \$ 1,275.19 |
| Late Fees | \$ 800.00 | \$ 875.00 |
| Payoff Fees | \$ 1,007.98 | \$ 1,032.46 |
| Suspense Balance | \$ -367.36 | \$ -367.36 |
| Monthly Late Fees (Credit) | \$ -650.00 | \$ -725.00 |
| Due in Full Late Fee 5% | \$ 535.67 | \$ 541.63 |
| Attorney Fees/Trustee Fees (Estimated) | <u>\$ 3,000.00</u> | <u>\$ 6,000.00</u> |
| Sub-Total of Amounts in Arrears: | \$15,039.74 | \$18,189.32 |

IV.

The sum owing on the obligation secured by the Deed of Trust is: Principal \$9,557.40, together with interest as provided for in Promissory Note dated December 5, 2018, from the date of default, and such other costs and fees as are due under the Deed of Trust, Promissory Note, and as are provided by statute.

PROFESSIONAL

Legals

SERVICES SOLICITATION Request for Qualifications/

Proposals (RFQ/RFP) Town of Malden

Request for Qualification Data to Furnish Planning Services

The Town of Malden is requesting qualified planners to submit statements of qualification to perform a scope of work that includes an outdoor recreation plan for a town park, in-town trail system, Palouse to Cascades Trail trailhead area, and an RV park. The planning only project budget is approximately \$30,000, with plans and specifications complete by July 11, 2022. For more information about the project, contact: Jody Opheim, opheimconsulting@ gmail.com, 509-432-6504.

One or more firms will be selected for an interview based upon the following criteria categories, weighted as indicated: quali-fication of key personnel (2); relevant experience as demonstrated on previous projects (2); previous performance (1); expressed interest in the project (1) and Washington State Certified Minority Enterprise Participation (0.5)

Firms desiring consideration shall submit a complete qualification package and any other pertinent data to further assist the selection committee in eval-uating the firm's qualification to: Micki Harnois, Town of Malden, PO Box 248, Malden, WA 99149. Qualification packages should be submitted to arrive no later than 5:00 PM on April 1, 2022. The most highly rated firm will be selected for an interview and negotiation of the professional service contract.

This project is funded through the Washington State Community Development Block Grant Program with federal funds provided by the U.S. Department of Housing and Urban Devel-opment. As a result, cost plus percentage of construction cost contracts will not be allowed and a number of state and federal equal opportunity and affirmative action requirements will apply to the selection process and conduct of the project.

The Town of Malden is an equal opportunity and affirmative action employer. Minority- and women-owned firms are encouraged to submit proposals. Publish: March 10, 2022 and March 17, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

> IN THE MATTER OF THE ESTATE OF HETTY F. FOWLER, Deceased.

No. 22-4-00027-38 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.70 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

| DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE ADDRESS FOR MAILING OF SERVICE | March 3, 2022 DWIGHT L. FOWLER MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S. MATTHEW D. JOHNSON P.O. Box 619 105 S. Main St. Colfax, WA 99111-0619 Telephone: 509-397-4345 | | | |
|---|---|--|--|--|
| Published: March 3, 10, 17, 2022 | | | | |
| IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN | | | | |

IN THE MATTER OF THE ESTATE OF LUCILE MILLER, Deceased.

No. 22-4-00028-38 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Repre-sentative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

A more thorough note to bidders is included at the front end of the bidding documents, and serves as the complete Notice. The Owner reserves the right to re-ject any and all Bids, or any Bid not conforming to the intent and purpose of the Bidding Documents. No Bidder may withdraw their Bid within 60 days after the actual Bid Opening.

Corey Mitzimberg, Deputy Clerk of the Board

Published: 3-10, 3-17, 3-24-22

City of Tekoa ORDINANCE No. 870

An ordinance of the City of Tekoa, Washington, amending the Tekoa Municipal Code Section 2.22.130-"Meter Reading and Billing Procedures" changing the months that meters are read by the city.

The City Council of the City of Tekoa, Washington, do ordain as follows:

Section 1. Tekoa Municipal Code Section 2.22.130- "Meter Reading and Billing Procedures" is amended to read as follows: "B. Water meters shall be read monthly, April through September. The City will read all meters located outdoors and radio meters. Unless arrangements are made with the Public Works Supervisor to read a meter located inside a dwelling or other premises, the owner shall have the responsibility to read the meter each month. April through September, and report the reading to the Clerk/Treasurer not later than the 25th day of the particular month reported. Should the owner fail to report the reading by the 25th of the month, a late charge for the monthly reading shall be assessed as fixed from time-to-time by resolution of the City Council."

Section 2. The ordinance shall be in full force and effect five days after it or a summary thereof, is published in the official newspaper of the City of Tekoa as required by law.

PASSED by the City Council and approved by the Mayor of the City of Tekoa on this 7th day of March, 2022.

Attested by Eliza M. Evans-Teague, Clerk/Treasurer, City of Tekoa

Published: March 17, 2022

TWO (2) GROUND WATER **CÉRTIFICATES**

TAKE NOTICE:

That the Town of Malden, WA, has made an application for change of water right in order to add six points of withdrawal as granted under Ground Water Certificate Nos. 933-D and 934-D.

That Ground Water Certificate No. 933-D authorizes the withdrawal of 75 gallons per minute, 40 acre-feet per year, for continuous municipal supply. That Ground Water Certificate No. 934-D authorizes the withdrawal of 75 gallons per minute, 18 acre-feet per year, for continuous municipal supply.

That the authorized point of withdrawal for 933-D is from one well (decommissioned) located within the SW1/4SW1/4 of Sec. 13, T, 20 N., R. 42 E.W.M. That the authorized point of withdrawal for 934-D is from one well located within the NW1/4SW1/4 and SW1/4SW1/4 of Sec.13, T. 20 N., R. 42 E.W.M.

That the authorized place of use is the Town of Malden, WA.

That they propose to add six points of withdrawal located within Well Nos. 1&2) NE¹/₄SE¹/₄ of Sec. 14; Well Nos 3, 4, 5 & 6) NW¹/₄SW¹/₄ and SW¹/₄SW¹/₄ of Sec. 13, T. 20 N., R. 42 E.W.M.

All within Whitman County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, by April 22, 2022.

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY WATER RESOURCES **PROGRAM-ERO** P O BOX 47611 OLYMPIA, WA 98504-7611

PUBLISH DATES: 3/17/22 and 3/24/22

The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied regarding title, possession, or encumbrances on the 22nd day of April, 2022. The default(s) referred to in paragraph III, together with any subsequent payments, late charges, advances, costs and fees thereafter due, must be cured 11 days before the sale date, or no later than April 11, 2022, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before the 11th day of April, 2022, the default(s) as set forth in paragraph III, together with any subsequent payments, late charges, advances, costs and fees thereafter due, is/are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after the 11th day of April, 2022, and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust and curing all other defaults.

VI.

A written notice of default was served by the Beneficiary or Trustee to the Grantor or the Grantor's successor in interest at the following addresses:

| NAME | ADDRESS |
|-------------|---|
| Luke Wilder | P.O. Box 8612 Moscow, ID 83843-1112 |
| Luke Wilder | 538 Styner Ave., Apt. 9 Moscow, ID 83843 |

by mailing said Notice of Default to the Grantors at the above addresses by regular first-class mail and by certified mail on August 13, 2021, proof of which is in the possession of the Trustee. Writter Notice of Default was posted in a conspicuous place on the rea property described in Paragraph I above, and the Trustee has possession of such proof of posting.

VIL

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it a statement of all costs and fees due at any time prior to the sale.

VIII

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all its interest in the above-described property.

IX.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RĆW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

NOTICE TO OCCUPANTS OR TENANTS

The purchaser at the trustee's sale is entitled to posses-sion of the property on the 20th day following the sale, as against the grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the unlawful detainer act, chapter 59.12 RCW.

Only one copy of all notices required by this chapter need be given to a person who is both the borrower and the grantor. All notices required by this chapter that are given to a general partnership are deemed given to each of its general partners, unless otherwise agreed by the parties.

DATED this 11th day of March, 2022.

McGUIRE, DeWULF, KRAGT & JOHNSON, P.S.

MATTHEW D. JOHNSON By: Successor Trustee WSBA No. 48045

> 105 S. Main St. P.O. Box 619 Colfax, WA 99111 Office: 509-397-4345

Published: March 17, April 14, 2022

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE

ADDRESS FOR MAILING OF SERVICE

March 3, 2022 ROGER ALLEN MILLER MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S. MATTHEW D. JOHNSON P.O. Box 619 105 S. Main St. Colfax, WA 99111-0619 Telephone: 509-397-4345

Published: March 3, 10, 17, 2022

SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

| | ROBERT WALDO, | |
|----------------------|---|---|
| d- st al s- | Plaintiff, vs. RALPH WILLARD COLLINS; and all parties known or unknown, claiming anyright, title, estate or interest in the real property described in the Complaint, either as assigns, heirs or devisees of the above- named parties or otherwise. | NO. 22-2-00034-38 SUMMONS BY PUBLICATION |
| | Defendant. | |

THE STATE OF WASHINGTON to RALPH WILLARD COLLINS, and to all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complaint in this action, defendants:

You, and each of you, are hereby summoned to appear within 60 days after the first publication of this Summons, to wit, within 60 days after February 17, 2022, and defend the above-entitled action in the above-entitled Court and answer the Complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff, at the address stated below; and in case of your failure to do so, judgment may be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in plaintiff to real estate in Whitman County, Washington, described as follows:

Lots 7 and 8, Block 19, Second Syndicate Addition to Guy, according to the plat hereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington. EXCEPT the Northwesterly 117 feet thereof.

Part of Lots 9 and 10, Block 19, Second Syndicate Addition to Guy, according to the plat thereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, described as follows:

BEGINNING at the corner of said Block 19 at the intersection of F Street and 5th Street;

Thence Southeasterly along 5th Street 117.00 feet to the true point of beginning;

Thence 90° left 100.00 feet to the line between Lots 8 and 9; Thence 90° right 12.00 feet along said line; Thence 90° right 100.00 feet to F Street;

Thence 90° right 12.00 feet to true point of beginning.

against the claim of the defendants and any one of them.

BISHOP LAW OFFICE,

By: Eric Hanson, WSBA #47381 Attorneys for Plaintiff P.O. Box 337 Address Garfield, WA 99130

Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

Whitman County Gazette

LEGALS

by Dave T. Phipps

<u>Legals</u>

FEDERAL LIFELINE/LINK-UP PROGRAMS – www.lifelinesupport.org

St. John Telco participates in the Federal Lifeline Program. Under this program, St. John Telco offers to qualifying low-income customers a discount off the monthly rate for basic residential exchange service or internet. The current discounted monthly rate for lifeline residential service or internet is up to \$9.25 per month. The Lifeline discount is available for only one telephone

Legals

or broadband service per household. These services are available to all qualifying customers of St. John Telco. The costs associated with each are reflected each month on a regular telephone or internet bill along with other charges for services provided by us. Information about these and other services are available by contacting the St. John Telco business office at (509) 648-3322. Published: March 17, 2022

Amber Waves



CLASSIFIEDS

Help Wanted 3 Help Wanted 3 Help Wanted 3 Help Wanted 3 Misc. for Sale 5 Livestock, Pets 7

THE CITY OF TEKOA is seeking a full-time, seasonal maintenance employee from 4/1/2022-9/30/2022. Preference will be given to those with equipment and mechanical experience. This position has full-time, permanent position potential. Must be able to perform physical labor. Applications may be found at Tekoawa.com and can be submitted with resumes to Eliza Evans-Teague at: tekoaclerk@ gmail.com. 11/1

NURSING ASSISTANT - The Courtyard at Colfax, assisted living facility is seeking a Nursing Assistant Certified or Home Care Aide. Must have a WA NAC or HCA certificate. We have a Full Time opening for Evening Shift NAC/HCA – The hours are 2:45 pm to 11:15 pm four nights off. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to ed@thecourtyardatcolfax.com or request an application at (509)-397-6123.

<u>6/TFN</u> Seed Tech open now! Come join our team as a Seed Tech in Steptoe! Treating seed; moving, loading & receiving seed; preventative maintenance of equipment. Required skills in-clude safety oriented, ability to work long hours during seed season, high level customer service, valid driver's license. Forklift experience a plus. Fulltime position includes medical, dental & vision, vacation & sick time, & 401(k) plan. Accepting applications now at N 204 Main in Colfax or 117 W Chestnut in Genesee. Contact Claire at 208-285-0373 to apply by Monday, March 28 11/2

SEASONAL PARK AIDE(s) -WHITMAN COUNTY. Seasonal positions lasting approximately 3-4 months, 30-40 hours per week. Perform variety of cleaning and maintenance work in county parks and facilities. QUALIFICATIONS: Must be 18 years; possess or ability to ob-tain a valid driver's license and reliable transportation. Experience in facilities/grounds maintenance preferred. First Aid and CPR Certifications are highly desirable. Salary: \$14.49 per hour. Closing Date: Open until filled. Applications available at 400 N Main St., Colfax, www. whitmancounty.org, (509) 397-6205. AA/EOÉ 10/2THE TOWN OF FARMINGTON, WA seeks a part time maintenance candidate, info can be found at http://www.farming-Minimum requiretonwa.com. ments include experience in construction, repair, lawn/tree care, public space service and snow removal. Ideally the candidate has knowledge about water, sewer, streets, and storm drainage systems including the operation of related maintenance equipment, and a high school diploma or equivalent. Pay commensurate with experience. Open until filled. Send resume/cover letter to: Mayor Brian Oliver, townoffarmington. wa@gmail.com. Town of Farmington PO Box 65, Farmington, WA 99128. 10/2The Courtyard at Colfax, assisted living facility is seeking a Director of Nursing. Must have a WA RN License, LPN may be considered. This job includes implementation of policies and procedures, oversight and development of caregiving staff, communication with residents, families and physicians, development and adherence to resident care plans and ensuring compliance with all local, state and federal regulations. This job is 40 hours per week every third weekend on with The Courtyard at Colfax call. is a great place to work - We have an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume and cover letter to ed@thecourtyardatcolfax.com or contact Jen at (509)-397-6123.

MINIMUM QUALIFICATIONS: Must be 18 years old, Reliable transportation and valid driver's license, Experience in parks and ground maintenance, First Aid and CPR certification highly desirable, Successfully pass a background check, Immigration status verified. SALARY: \$14.49 per hour. CLOSING DATE: Open until Filled For an application and full job description contact Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509)397-6205 ADA/EOE.

10/2EQUIPMENT ME-HEAVY CHANIC - Whitman County's Public Works. This position is responsible for skilled mechanical repair work performing a wide variety of duties associated with the maintenance of diesel, gasoline, hydraulic and electrical systems on trucks, tractors, graders, bulldozers, backhoes, etc. Employees are required to have considerable knowledge of equipment systems and parts and are expected to independently inspect, diagnose, and repair mechanical problems using electrical and mechanical testing equipment, hand tools and a variety of power tools. MINIMUM QUALIFICATIONS: Two years mechanical work experience in the repair of gas and diesel automotive, road construction and maintenance vehicles/equipment, or substituting, on a month for month basis, any combination of experience, education or training which would provide the level of knowledge and skill required. Possession of a valid Class "A" Commercial Driver's License with tank endorsement preferred. Must have a safe driving record. Possession of a complete set of heavy-duty me-chanics' tools for use on all job STARTING SALARY: \$3,977.00 per month. CLOS-ING DATE: Open until filled. Whitman County Application is required. It is available at www.whitmancounty.org, or 400 N Main Street Colfax or by calling (509) 397-6205. ADA/EOE 11/2

VETERANS SERVICE OF-FICER: Responsible for the planning, administering, organization, and coordination of veteran's services in Whitman County include Three years of experience in facilities and grounds maintenance work; or substituting on a month-for-month basis, any experience, education, or training which would provide the level of knowledge and abil-ity required. College degree in Parks/Recreation or related field is desired. Knowledge of parks and recreation management is highly desired. Possession of a valid driver's license is required. Possession of, or ability to obtain, a Public Operator's License for weed control; Possession of, or ability to obtain, First Aid and CPR certification. Successfully pass a drivers and background check. STARTING SALARY: \$3,286 per month plus housing, DOQ plus benefits. CLOS-ING DATE: Open till filled. First Review Date: March 23, 2022. For an application contact Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509) 397- 6205 ADA/EEO.

10/2HEAVY EQUIPMENT OPERA-TOR: LOCATIONS: Colfax, Palouse, and St. John. This individual is responsible for road maintenance and construction work involving, the safe, efficient and skilled operation of heavy road maintenance equipment and the performance of manual work. Work requires employees to exercise considerable initiative and independent judgment in the performance and completion of assignments. This classification is characterized by skilled operation, on a continuing basis, of one or more of the following equipment: bulldozers, hydraulic excavators, graders, welding equipment, truck, tractor and trailer as required. Perform skilled operation of tandem axle trucks and trailers and heavy road equipment in conformance with applicable laws, procedures, and standards; detect need for equipment repair, Work is nor-mally performed in the cab of assigned equipment or outdoors in all weather conditions. MINI-MUM QUALIFICATIONS: Two (2) years of tandem axle truck and trailer and equipment operation experience, or substituting on a month for month basis, any experience, education, or training which would demonstrate DATE: Open Until Filled. For an application and full job description contact Whitman County Human Resources, www.whitmancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509)397-6205 ADA/EOE.

FREE PRESS PUBLISHING is looking for a full-time data-entry specialist for its main office in Cheney. The position requires strong computer, organizational and communication skills, and an acute attention to detail. The successful candidate will oversee legal publications in several of our community newspapers and assist with general office procedures as well as processing of receivables. This is an in-person, Monday-Friday position. If you have the requisite data entry and customer service skills, and the ability to work independently and accurately in a fast-paced media company, we'd like to hear from you. Email cover letter, resume and three professional references to Publisher Roger Harnack at roger@ cheneyfreepress.com. No telephone calls. TFN

Colfax School District is accepting applications for High School Head Volleyball Coach.

Please visit our website at www.csd300.org for more information and application instructions. Closing Date: March 17, 2022. EOE

CTE Agriculture Science/Metal & Wood Shop/FFA Teacher

St. John-Endicott Cooperative High School seeks a qualified individual to teach CTE classes including agriculture education, wood/metal shop, leadaccepting applications for **K-6 School Counselor.** Applicants must possess or be able to obtain a Washington State ESA Certificate with School Counselor endorsement by the beginning of the 2022/2023 school year.

Colfax School District is

Please visit our website at www.csd300.org for more information and application instructions. Closing Date: March 31, 2022. EOE



URGENT NEED: Full-Time/Part Time & Substitute Bus Drivers

The St John and Endicott School Districts have

openings for Full-Time/Part Time/Substitute school bus drivers. Driver candidates must be at least 21 years of age, pass a DOT physical and have a valid Washington

State driver's license. Candidates must also complete school bus driver

training programs, as established by the State Superintendent of Public Instruction, along with training programs and courses required by the district's

transportation departments. This training will be provided at no charge. Please visit our website at <u>www.sje.wednet.edu</u> for classified application forms. For questions, please con-

ase con- ATTENTION:

11/1

happy to be serving the West Plains area with fine quality locally raised, grass fed, grain finished, USDA beef and fantastic customer service. Visit our website at https://www.rock-n-railranch.com. TEN USE ItchNoMore® shampoo on

tractors & wheel tractors.

Call Bill (208) 651-8698

PRICE IS Right! Stock up at Rock-N-Rail Ranch. We offer

your own selected beef boxes

and pre-orders of whole and half

beef. Whatever works for your lifestyle! Visit with Coree Labish

at 509-981-4688 or leave her a

message. The Labish Family is

TFN

dogs & cats to relieve secondary dermatits, treat yeast infections & eliminate doggy odor. At Tractor Supply (www.fleabeacon.com). 11/1

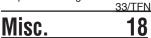
Homes, Apts Rent 12

HEART OF COLFAX CONDO -Walk to everything, desireable clean 55 & older community. Available March 31st \$825 mo. includes parking, washer dryer, fridge, indoor storage unit, water & trash and fiber optics. PHOTOS ONLINE: https://www.

PHOTOS ONLINE: <u>https://www.</u> wcgazette.com/classifieds/category/homes-apts-for-rent Call Margo at 805-268-3006

10/2

LaCrosse Apartments – Now taking applications! Smoke-free/ Drug-free environment, income eligibility required, HUB subsidized housing. Nice one-bedroom ground level apartment available to: Qualifying 62 years of older head of household. Utilities include: water, sewer, electricity & laundry, included in rent. Income eligibility is required for a subsidy to reduce tenant rent to 30%. IMMEDIATE OPEN-INGS! For more information call 509-549-4302 or email lacrosseapartments@gmail.com.



ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details.

ATTENTION: OXYGEN US-

10/TFN

EOE

This Seasonal Fair Aide: person is responsible for work assisting the Operations Coordinators in the maintenance of the county Fairgrounds. Maintenance activities will in-clude light construction, trail repair, landscaping restoration, and day-to-day park and facility maintenance, (mowing, restroom clean-up, special projects). Maintain and care for equipment and hand tools; detect needed repairs and make simple adjustments to equipment. Work will be performed primarily at the Palouse Empire Fairgrounds.

and other counties by Interlocal agreements if any. Responsible for assisting veterans and their family members with applying for veterans' benefits, programs and services including working a flexible schedule to assist those unable to meet during normal business hours. Assist veterans and their family members who receive VA disability benefits in obtaining eligible additional benefits to include VA healthcare, education assistance, vocational rehabilitation, and other assistance programs to improve their quality of life. Work with veterans and their families to assist in reducing homelessness, suicide, and other challenges that disproportionally affect veterans. Initiate and maintain good working relationships with key personnel including all county offices, cities, districts, veteran organizations, Whitman County veterans advisory board, Wash-ington Department of Veterans Affairs (WDVA), and other state and federal agencies. MINIMUM QUALIFICATIONS: High school diploma or GED. Must be a Veteran. Must have experience working with Veterans. Experience and established relation-ships working with local, state, and Federal Veteran Agencies are highly preferred. Must have valid government issued Driver's license. SALARY: \$3,813.00 CLOSING DATE: Open Until Filled. Whitman County Application is required. It is available at www.whitmancounty.org, or 400 N. Main Street, Colfax, or by calling (509) 397-6205. ADA/

10/2 Ranger/Operations &

Park Trails Coordinator - Whitman County Parks Department. Perform supervisory park and trail maintenance; park management; interpretive program, coordinate, plan and implement comprehensive County trail Chipman Palouse Trail, Colfax Trail, E I b e r t o n , and other related work for Klemgard Park under the direction of the Supervisor and Director. To serve as the resident caretaker in the residence provided at Klemgard Park. Work is performed in both an office and field setting involving weekends and evenings. Manages seasonal employees, volunteers and court appointed individuals. Public contact to include visitor assistance and monitoring/enforcement of park rules and policies. Prepares reports, bids, grants and corre-spondence. Orders and maintains supplies, materials and equipment. Implements park risk management and safety programs. Assists in other areas as assigned, QUALIFICATIONS

the level of knowledge and abil ity required. Able to drive a 13speed road ranger transmission and a tandem axle truck, with a minimum of one year of full-time driving experience in this equipment. Possession of a valid Class 'A' Commercial Driver's License (CDL) with tank vehicle endorsement; must have a safe driving record. Must be able to pass a pre-employment drug screen before beginning work. SALARY: \$3,828.00 per month. **CLOSING DATE: Open until** filled. Whitman County Application is required. It is available at www.whitmancounty.org, or 400 N. Main Street, Colfax, or by calling (509) 397-6205. ADA/ ÉOE 11/2

Program Representative: This position is responsible for compiling, processing and preparing the County Payroll Program with speed and accuracy, exercising confidentiality. Creates and submits monthly, quarterly and annual reports relating to payroll, continuously seeking better and modern ways to report digitally. To communicate with Human Resources and Department Liaisons regarding updated information on employees' wages and positions and other program issues as they arise. Works directly with accounting software Training vendor as needed. county accounting liaisons on an individual or group basis. Managing and auditing the taxable fringe benefits while working with Accounts payable to ensure Internal Revenue Service (IRS) compliance. This position will also be cross-trained in the general Accounts Payable functions for the County, and serve as a back-up staff member for this process. Under the direction of the Finance Administrator, this position is responsible for bi-monthly County Payroll the and supports a variety of duties in the Auditor's Office Account-ing department. Work involves participation in the training of all County Departmental Accounting Liaisons and internal Auditors Department support personnel, scheduling work, and overseeing the general accomplishment of the work. Work involves contact with other County departments, department employees and department liaisons. MINIMUM QUALIFICATIONS:

MINIMUM QUALIFICATIONS: Requires a High School Diploma or GED equivalent. Two (2) years of progressively responsible accounting, bookkeeping, clerical experience, and strong computer skills, OR Substituting on a month for month basis any combination of experience, education, and training which would provide the level of knowledge and ability required. SAL-ARY: \$3,306.00. CLOSING

ership and FFA, and to develop the school's overall CTE offerings/program.

Qualified applicants must possess a valid Washington State Teaching Certificate and Washington State

Career and Technical Education (CTE) Teaching Certificate with appropriate endorsement. This is a 1.0 FTE, 180-day position. The position is open until filled. Please visit our website at www.sje.wednet.edu for complete job posting and job description. EOE



St John & Endicott School Districts

St. John School District has a full-time, 215 days/8 hrs. per day, Building Principal position open. The position will begin approximately July 1, 2022. Qualifications must possess or be eligible for Washington State K-12 principal's certificate.

Preference will be given to candidates with previous elementary and/or high school level classroom and/ or administrative experience. Must possess a record of

exceptional human relations skills and the highest integrity.

For complete job posting, job description and district application, please visit our website at www.sje.wednet edu or contact Suzanne Schmick at (509) 504-4235 for more information. The following materials must be submitted to the St. John School District, 301 W. Nob Hill, St. John, WA 99171 Applications will be accepted through April 8th, 2022 4:00 PM/or until position is filled Applications submitted via mail or email to:

mail or email to: sschmick@sjeschools.org tact Ken Gering at 509-648-3402 Saint John District or Curt Wells 509-549-3002 Endicott. EOE

Misc. for Sale 5

ESTATE SALE - Saturday March 19, 8am-3pm 1012 S Lake Colfax; Antiques, Antique Buffet, Antique Dining Set, Antique Prints, Bedroom Sets, Tools, Fishing, Archery, Misc Furniture, Household & Yard, Bricks. DEAD END STREET-LIMITED PARKING.

Announcements

HURRY VENDORS! Local artists, crafts, Food and Musicians. Colfax 150-yr Celebration, July 23. Contact colfaxchamber@gmail.com Reserve your space now! 10/3

Livestock, Pets 7

WANTED: USED LIVESTOCK EQUIPMENT - Portable panels, Cattle squeeze chutes (old is okay), will pick up at farm/ranch. TRACTORS - Old Caterpillar



Clay Bickford (208) 791-5090 Maddie McMinn (509) 850-6764 Ilm@lewistonlivestock.com Portable Oxygen Concentrator! No more heavy tanks & refills! Guaranteed lowest prices. Call the Oxygen Concentrator store: 844-495-7230.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229.

ELIMINATE GUTTER CLEAN-ING FOREVER! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-888-674-7053.

LOOKING FOR ASSISTED LIVING, memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-855-913-2628 today!

Publisher's Notice:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertisinged in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.