

LEGALS

Legals

NOTICE OF A PLANNING COMMISSION PUBLIC HEARING

The Whitman County Planning Commission will hold a public hearing on the final draft of the County Comprehensive Plan to be held on March 16, 2022, at 7 PM. The hearing will be virtual through the Zoom App. The link to the meeting is: <https://us-06web.zoom.us/j/89204995862>. The draft Comprehensive Plan can be found on the County webpage at whitmancounty.org. Interested persons may submit comments on the draft Comprehensive Plan before 5:00 PM on Wednesday, March 16, 2022, to the County Planning Office, P.O. Box 430, Colfax, WA 99111-0430, (fax) 509-397-6210, or participate in the virtual hearing. Alan L. Thomson County Planner .
Published: March 10, 2022

NOTICE OF HEARING

NOTICE IS HEARBY GIVEN that the Board of County Commissioners of Whitman County, Washington will meet in the auditorium of the Whitman County Public Services Building in Colfax, Washington on Monday, the 21st day of March, 2022 at the hour of 10:40 a.m. for the purpose of considering an Amendment to Whitman County's Six-Year Road Program (2022-2027), at which time and place any taxpayer may appear and be heard for or against said program.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the handicap to the Whitman County Public Services Building is available at either entrance.

BY ORDER OF THE BOARD OF WHITMAN COUNTY COMMISSIONERS.

GIVEN under my hand this 7th day of March, 2022

Corey Mitzimberg, Clerk of the Board
Published: March 10, 17, 2022

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ADVERTISEMENT FOR BIDS Whitman County Public Works Solid Waste Transfer Station Scale Replacement BID NO. XEW35

NOTICE IS HEREBY GIVEN that sealed Bids for the Whitman County Solid Waste Transfer Station Scale Replacement Project will be received in paper copy form by Whitman County Board of County Commissioners, State of Washington, at the Whitman County Public Works Building in Colfax, WA, until 10:45 am local time, on Monday, April 4, 2022, at which time all bids will be opened and publicly read. Any Bids received after the specified time will not be considered, regardless of the reason. Refer to the Bidder's Checklist for a list of items that are required in the bid.

Each bid shall be separately sealed in an envelope and clearly marked with the name of the Bidder and the project name on the outside of the envelope. **NO FACSIMILES OR EMAILS WILL BE ACCEPTED.** Handicap access to the Whitman County Public Works Building is available at the Mill Street Entrance.

Bidding Documents may be obtained at www.jubplanroom.com. Should you need assistance with this process, contact J-U-B ENGINEERS, Inc. at (509) 458-3727.

Bidders are strongly encouraged to attend the pre-bid meeting at 2:00 P.M. on Thursday, March 24, 2022 at the Solid Waste Transfer Station (252 Landfill Road, Pullman, WA 99163). For information concerning this project or to make a separate appointment to visit the project site, contact David Nails, Solid Waste & Recycling Director – (509) 334-2400. For other project related questions, contact Layne Merritt, P.E. at J-U-B ENGINEERS, Inc. – (509) 458-3727.

A more thorough note to bidders is included at the front end of the bidding documents, and serves as the complete Notice. The Owner reserves the right to reject any and all Bids, or any Bid not conforming to the intent and purpose of the Bidding Documents. No Bidder may withdraw their Bid within 60 days after the actual Bid Opening.

Corey Mitzimberg, Deputy Clerk of the Board
Published: 3-10, 3-17, 3-24-22

Whitman County Library Board meets Tuesday, March 15 at 4 p.m. Call 509-397-4366 for Zoom login to this public meeting.
Published: March 10, 2022

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TOWN OF ST JOHN PUBLIC NOTICE NOTICE OF INTENT TO FILE APPLICATION

NOTICE IS HEREBY GIVEN that the St. John Town Council will be holding a public hearing at 6:30 p.m. on Monday, March 28, 2022 in the Council Chambers in the St. John City Hall to discuss the Town's intent of applying for federal financial assistance with the Us Department of Agriculture, Rural Development for the purchase of a new pickup.

The purpose of the Public Hearing is to receive comments on the intent to apply for funding to

PROFESSIONAL SERVICES SOLICITATION

Request for Qualifications/Proposals (RFQ/RFP)
Town of Malden
Request for Qualification Data to Furnish Planning Services

The Town of Malden is requesting qualified planners to submit statements of qualification to perform a scope of work that includes an outdoor recreation plan for a town park, in-town trail system, Palouse to Cascades Trail trailhead area, and an RV park. The planning only project budget is approximately \$30,000, with plans and specifications complete by July 11, 2022. For more information about the project, contact: Jody Opheim, opheimconsulting@gmail.com, 509-432-6504.

One or more firms will be selected for an interview based upon the following criteria categories, weighted as indicated: qualification of key personnel (2); relevant experience as demonstrated on previous projects (2); previous performance (1); expressed interest in the project (1) and Washington State Certified Minority Enterprise Participation (0.5).

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purchase a new pickup for the Public Works Department. An outline of the proposed project is available at City Hall, 1 E Front St, St. John, WA. Any comments regarding this application should be submitted in writing to the address above or by appearing at the Public Hearing. The meeting will be held in a facility that is accessible to persons with disabilities. Special accommodation will be available, upon request, five (5) days prior to the hearing in a format that is usable to persons with disabilities. For more information, contact the Town Clerk at (509) 648-3905.
Published: March 10, 2022

Firms desiring consideration shall submit a complete qualification package and any other pertinent data to further assist the selection committee in evaluating the firm's qualification to: Micki Harnois, Town of Malden, PO Box 248, Malden, WA 99149. Qualification packages should be submitted to arrive no later than 5:00 PM on April 1, 2022. The most highly rated firm will be selected for an interview and negotiation of the professional service contract.

This project is funded through the Washington State Community Development Block Grant Program with federal funds provided by the U.S. Department of Housing and Urban Development. As a result, cost plus percentage of construction cost contracts will not be allowed and a number of state and federal equal opportunity and affirmative action requirements will apply to the selection process and conduct of the project.

The Town of Malden is an equal opportunity and affirmative action employer. Minority- and women-owned firms are encouraged to submit proposals.

Publish: March 10, 2022 and March 17, 2022

Legals

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF LUCILE MILLER, Deceased.
No. 22-4-00028-38
PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE
March 3, 2022
ROGER ALLEN MILLER
MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S.
MATTHEW D. JOHNSON
P.O. Box 619
105 S. Main St.
Colfax, WA 99111-0619
Telephone: 509-397-4345

ADDRESS FOR MAILING OF SERVICE

Published: March 3, 10, 17, 2022

SUPERIOR COURT OF WASHINGTON, WHITMAN COUNTY

Estate of LEORMAN W. SZENSKI, Deceased.
No. 22-4-00015-38
PROBATE NOTICE TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and file the original of the claim with the court in which probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

Date of First Publication: February 24, 2022
Connie Sczenski Kiewer, Personal Representative

Attorney for Personal Representative: /S/ THEODORE F.S. RASMUSSEN WSBA 8720
Theodore F.S. Rasmussen, P.S. S. 112 Crosby, P.O. Box 724, Tekoa, WA 99033 (509) 284-2332

Court of Probate Proceedings: Whitman County Superior Court Cause No.: 22-4-00015-38
Published: Feb. 24, March 3, 10, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF EUGENE A. BRANNAN, Deceased.
No. 22-4-00019-38
PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE
February 24, 2022
FRED E. BRANNAN
MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S.
MATTHEW D. JOHNSON
P.O. Box 619
105 S. Main St.
Colfax, WA 99111-0619
Telephone: 509-397-4345

ADDRESS FOR MAILING OF SERVICE

Published: Feb. 24, March 3, 10, 2022

SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

ROBERT WALDO, Plaintiff,
vs.
RALPH WILLARD COLLINS; and all parties known or unknown, claiming anyright, title, estate or interest in the real property described in the Complaint, either as assigns, heirs or devisees of the above-named parties or otherwise. Defendant,
No. 22-2-00034-38
SUMMONS BY PUBLICATION

THE STATE OF WASHINGTON to RALPH WILLARD COLLINS, and to all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complaint in this action, defendants:

You, and each of you, are hereby summoned to appear within 60 days after the first publication of this Summons, to wit, within 60 days after February 17, 2022, and defend the above-entitled action in the above-entitled Court and answer the Complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff, at the address stated below; and in case of your failure to do so, judgment may be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in plaintiff to real estate in Whitman County, Washington, described as follows:

Lots 7 and 8, Block 19, Second Syndicate Addition to Guy, according to the plat hereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington. EXCEPT the Northwesterly 117 feet thereof.

Part of Lots 9 and 10, Block 19, Second Syndicate Addition to Guy, according to the plat thereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, described as follows: BEGINNING at the corner of said Block 19 at the intersection of F Street and 5th Street; Thence Southeasterly along 5th Street 117.00 feet to the true point of beginning; Thence 90° left 100.00 feet to the line between Lots 8 and 9; Thence 90° right 12.00 feet along said line; Thence 90° right 100.00 feet to F Street; Thence 90° right 12.00 feet to true point of beginning.

against the claim of the defendants and any one of them.

BISHOP LAW OFFICE,
By: Eric Hanson, WSBA #47381
Attorneys for Plaintiff
Address: P.O. Box 337
Garfield, WA 99130

Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

ADVERTISEMENT FOR BID PALOUSE WATER MAIN REPLACEMENT PROJECT CITY OF PALOUSE

Sealed bids will be received by the City of Palouse in an envelope clearly marked "PALOUSE WATER MAIN REPLACEMENT PROJECT," until 2:00 p.m. local time on March 23rd, 2022 at the Palouse City Hall located at East 120 Main Street; Palouse, Washington for the following work:

PALOUSE WATER MAIN REPLACEMENT PROJECT

In general, the project includes installation of approximately 3,360 linear feet of water main, 30 water services and connections, 971 square yards of HMA, 1,574 square yards of gravel surfacing, 1,035 square yards of landscape restoration. Abandonment of existing 4-inch water main, and installation of 5 new fire hydrants and other related miscellaneous items.

Bids will be opened publicly at the Palouse City Hall at 2:00 p.m. local time on March 23rd, 2022 and read aloud. Bids received after the aforementioned time will not be considered.

A pre-bid construction meeting will be held on March 16th, 2022 at 10:00 a.m. at Palouse City Hall.

Bid Documents may be obtained by Prime Bidders for a \$30.00 non-refundable fee per copy from TD&H Engineering, Inc.; 210 Main Street; Lewiston, ID 83501; (208) 746-0938. Bid Documents are available for review at the following locations:

Town of Palouse, East 120 Main Street, Palouse, WA
TD&H Engineering, Inc.; 210 Main Street, Lewiston, ID
Lewiston Clarkston Plan Service; 2117 2th Avenue, Lewiston, ID
Spokane Regional Plan Center; 209 N. Havana, Spokane, WA
Tri-City Construction Council; 20 East Kennewick Avenue, Kennewick, WA
Idaho Associated General Contractors; 1649 W. Shoreline Dr., Suite 100, Boise, ID

Questions shall be referred to the Engineer, Richard Utzman, TD&H Engineering, Inc. in writing at 210 Main Street; Lewiston,

ID 83501 or rich.utzman@tdhengineering.com, (208) 746-0938

All work must be completed within 50 working days from the notice to proceed. Liquidated damages shall be \$1,000.00 per day.

A current Public Works Contractor's License for the State of Washington is required to bid on this work. All bids shall be submitted in accordance with the project bidding and contract requirements and shall be accompanied by a Bid Bond in the amount of not less than 5% of the total amount of the base bid. Bid Bond shall be in the form of Cash, Cashier's Check, Certified Check or Bidder's Bond executed by a qualified surety company, any of which shall be made payable to the City of Palouse.

In order to be considered an "or equal" manufacturer for major equipment, proposed manufacturers shall submit and receive approval no less than 15 days prior to the bid date.

The City of Palouse is an equal opportunity and affirmative action employer. Small, minority- and women-owned businesses are encouraged to submit bids. All work performed on the project will be subject to the higher of prevailing state or federal Davis-Bacon wage rates. This project is (funded/partially funded) through the Washington State Public Works Board program with state funds.

The City of Palouse may, by resolution, reject any and all bids and make further calls for bids in the same manner as the original call. The City also reserves the right to waive any informality in the bids received. Award of the Contract will be made to the lowest responsive, responsible bidder.

No bidder may withdraw his bid after the hour set forth for the opening thereof, unless the award of Contract is delayed more than thirty (30) days.

By: Tim Sievers, Mayor
City of Palouse

Lewiston Tribune Advertisement – February 20th & March 6th
Whitman County Gazette – February 24th & March 10th

Published: 2-24-22, 3-10-22

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF HETTY F. FOWLER, Deceased.
No. 22-4-00027-38
PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE
March 3, 2022
DWIGHT L. FOWLER
MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S.
MATTHEW D. JOHNSON
P.O. Box 619
105 S. Main St.
Colfax, WA 99111-0619
Telephone: 509-397-4345

ADDRESS FOR MAILING OF SERVICE

Published: March 3, 10, 17, 2022

CryptoQuote

AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, **A** is used for the three L's, **X** for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each week the code letters are different.

UYTKSYK TU CMK RKUC TBKP
MDLPSU MPFK KFKZ MPB. CMK
LJZK OKJOXK IMJ KLRZPYK
CMPC TBKP, CMK RKCKKZ.
— RTXX SEK
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Weekly SUDOKU

by Linda Thistle

		9		3				7
	1		6			5		
5	4		8				9	
	6			2		5	1	
		7	9					8
8				3		9		
		2	1			3		
4			7	2			6	
	8			5				4

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆◆◆◆
◆ Moderate ◆◆ Challenging
◆◆◆ HOO BOY!
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CryptoQuote answer

Science is the best idea humans have ever had. The more people who embrace that idea, the better.
— Bill Nye

Weekly SUDOKU Answer

7	1	7	4	2	3	5	1	6	8	9	2	6	4
3	8	1	5	4	2	6	9	7	3	8	5	1	4
4	5	3	8	1	6	9	3	5	2	7	4	6	8
3	1	8	6	7	9	5	4	2	3	8	5	1	6
5	6	4	2	8	1	6	9	3	5	2	7	4	6
9	2	1	8	4	2	7	5	1	6	3	8	5	4
3	7	4	2	8	1	6	9	3	5	2	7	4	6
6	2	9	1	8	4	2	7	5	1	6	3	8	5
3	1	8	6	7	9	5	4	2	3	8	5	1	6
5	6	4	2	8	1	6	9	3	5	2	7	4	6
9	2	1	8	4	2	7	5	1	6	3	8	5	4
3	7	4	2	8	1	6	9	3	5	2	7	4	6
6	2	9	1	8	4	2	7	5	1	6	3	8	5