# Legals

NOTICE OF ROAD CLOSURE NOTICE IS HEREBY GIVEN that the following Whitman County roads/bridges will be closed to vehicular traffic for the 2022 Snake River Canyon Half Marathon, pursuant to R.C.W. 47.48.01, for the time periods specified below:

County Road No. 9000, the Wawawai Road from the Wawawai Park to Steptoe Canvon Road on March 5, 2022 from 8:30a.m. Until 2:00p.m.

BY ORDER OF THE BOARD OF COUNTY COMMISIONERS of Whitman County, Washing-

GIVEN under my hand this day of February, 2022.

W. Mark Storey, P.E., County Engineer

Published: 2-24-22, 3-03-22

#### NOTICE OF A CONDITIONAL **USE HEARING**

Whitman County Planning is notifying the public of a Conditional Use hearing request in front of the Board of Adjustment on Thursday, March 24, 2022, at 7:00 PM by ZOOM.

Panhandle Truck and Equipment Repair, LLC, proposes to use an existing shop for repairing farm and heavy equipment. The business will have four employees and there will be 8 vehicular trips per day. The site address is yet to be determined on Chase Road, in the southeast quarter of Section 28, Township 20 N., Range 45 E., W. M., Whitman County, Washington.

Interested persons may submit written comments regarding the proposed zoning action to the County Planning Office, P.O. Box 430, Colfax, WA 99111-0430, (fax) (509) 397-6210, before 5:00 PM on Thursday, March 24, 2022, or attend the hearing by ZOOM.

Type this direct link into your web browser to attend the public hearing: https://us06web.zoom. us/j/87448471139

Grace Di Biase Assistant County Planner File: CUP 22-03

Date: Thursday, March 3, 2022

STATE ENVIRONMENTAL POLICY ACT

#### **Determination of** NonSignificance

February 25, 2022 Lead agency: Port of Whitman County

Agency Contact: Kalvin Johan-

Agency File Number: N/A

The project is a fiber-to-thepremises (FTTx) construction project in the areas around the rural Whitman County communities of Stepoe and Diamond in Washington state. Underground fiber will be buried by plow at depths of 3-4 feet in county right-of-way. In these instances, conduit placed will be 1 1/4" HDPE SDR 11. Handholds will be limited to transitions and access points only and placed in city/county right-of-way as well. The handholds are 30x48x36" tier 22 lid. If any aerial construction is necessary, construction will be done according to the utility pole owner's specifications and permitted through a pole attachment process.

Project proponent: The Port of Whitman County, port@port-whitman.com, 509-397-3791

The Port of Whitman County has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). We have reviewed the attached Environmental Checklist. This information is available https://www.portwhitman.com/ SEPAchecklist.

This determination is based on the following findings and conclusions:

Construction will be done mostly in the right-of-way whenever possible and only at depths of 3-4 feet for 1 1/4" conduit. Any aerial construction will be attached to existing utility poles.

This DNS is issued under WAC 197-11-340(2) and the comment period will end on March 17.

Kalvin Johanson Broadband Manager Port of Whitman County kara@portwhitman.com 509-288-2046

/s/ Kalvin Johanson

Date: 2/25/2022 Published: March 3, 2022

#### **Notice of Public Hearing** Town of Malden

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Malden Town Council on March 8, 2022 beginning at 7:00pm in the Malden Town Hall. It will be recorded on Facebook Live. Please contact the Town Hall @ (509) 569-3771 for more information.

The purpose of the public hearing is to take comments on an update to the Malden Municipal Code in regard to development regulations. This includes but not limited to zoning, land uses, building setbacks, fencing, land development, conditional use

permits and variances. The draft regulations will be available for review on the town website, facebook page and in Town Hall. Comments may also be submitted in writing to the Town of Malden, P O Box 248, Malden, WA 99149 by Monday, March, 7, 2022.

Micki Harnois, Clerk/Treasurer Town of Malden

Published 3/3/22

## Legals

## WHITMAN COUNTY NOTICE TO CONSULTANTS FOR Shoreline Master Program

Whitman County solicits interest from consulting firms with exper-tise in drafting Shoreline Master Programs. Multiple consultants may be selected.

PROJECT DESCRIPTION The work to be performed by the CONSULTANT will consist of a scheduled update of the County's Shoreline Master Program. The Program was adopted on November 8, 2016. SUBMITTAL

Submittals should include firm name, contact information, project manager, and firm/personnel qualifications. Submittals will be evaluated and ranked based on the following criteria: 1) key personnel; 2) firm experience with similar projects; 3) ability to meet schedule; 4) past performance; 5) past performance. es/references. Please submit three copies of your Statement of Qualifications (maximum of 15 pages in length) to: Alan Thomson, Whitman County Planning Director, P.O. Box 430,

2022. Questions regarding this work should be directed to Mr. Thomson at 509-397-5211. In accordance with the Title VI of the Civil Rights Act of 1964, all bidders will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consider-

Colfax, WA 99111, by the end of

the business day on March 14,

ation for an award. Dated this 3rd day of March

#### Published: March 3, 2022

NOTICE IS HEREBY GIVEN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of all of the Jessen Road located in the East ½ of Section 18, Township 20 North, Range 44 East, W.M., in Whitman County, Washington.

**NOTICE OF HEARING** 

A hearing on said vacation will be held by the Whitman County Commissioners in the Auditorium of the Whitman County Public Service Building (PSB), 310 N Main Street, Colfax, Washington on the 21st day of March, 2022, at the hour of 10:50 a.m., at which time and place all persons interested may appear and be heard for or against said vacation and abandonment. Remote participation is also available for attending County Commissioners' meetings at: https://zoom. us/j/250921172.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at both entrances of the Public Service Building.

Dated this 22nd day of February,

Corey Mitzimberg, Deputy Clerk

of the Board Published: 2-24-22, 3-3-22

## NOTICE OF HEARING

NOTICE IS HEREBY GIVEN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of portions of the Almota Road, No. 8000; Klaus Road, No. 8090; Aeschliman Road, No. 8095; and Long Hollow Road, No. 8230 as shown on the plans for construction of C.R.P. No. 8000-8 located in the SW 1/4 of Section 8; the NW ¼ of Section 17; the NE ¼ of Section 18 and SE 1/4 of Section 18; the NE 1/4 of Section 19, the SE ¼ of Section 19 and the SW ¼ of Section 19; the NW 1/4 of Section 20; the NW 1/4 of Section 30 and the SW 1/4 of Section 30, Township 15 North Range 43 East W.M., and the NE ¼ of Section 25 and SE ¼ of Section 25, Township 15 North, Range 42 East W.M., Whitman County, Washington.

A hearing on said vacation will be held by the Whitman County Commissioners in the Auditorium of the Whitman County Public Service Building (PSB), 310 N Main Street, Colfax, Washington on the 21st day of March, 2022, at the hour of 10:45 a.m., at which time and place all persons interested may appear and be heard for or against said vacation and abandonment. Remote participation is also available for attending County Commissioners' meetings at: <a href="https://zoom.">https://zoom.</a> us/j/250921172.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at both entrances of the Public Service Building.

Dated this 21st day of March, 2022.

Corey Mitzimberg, Deputy Clerk of the Board

Published: 2-24-22, 3-3-22

## Legals

#### ADVERTISEMENT FOR BID PALOUSE WATER MAIN REPLACEMENT PROJECT **CITY OF PALOUSE**

**Legals** 

Sealed bids will be received by the City of Palouse in an envelope clearly marked "PALOUSE WATER MAIN REPLACEMENT PROJECT," until 2:00 p.m. local time on March 23rd, 2022 at the Palouse City Hall located at East 120 Main Street; Palouse, Washington for the following

#### PALOUSE WATER MAIN REPLACEMENT PROJECT

In general, the project includes installation of approximately 3,360 linear feet of water main, 30 water services and connections, 971 square yards of HMA, 1,574 square yards of gravel surfacing, 1,035 square yards of landscape restoration. Abandonment of existing 4-inch water main, and installation of 5 new fire hydrants and other related miscellaneous items

Bids will be opened publicly at the Palouse City Hall at 2:00 p.m. local time on March 23rd. 2022 and read aloud. Bids received after the aforementioned time will not be considered.

A pre-bid construction meeting will be held on March 16th, 2022 at 10:00 a.m. at Palouse City

Bid Documents may be obtained by Prime Bidders for a \$30.00 non-refundable fee per copy from TD&H Engineering, 210 Main Street; Lewiston, ID 83501; (208) 746-0938. Bid Documents are available for review at the following locations:

Town of Palouse, East 120 Main Street, Palouse, WA TD&H Engineering, Inc.; 210 Main Street, Lewiston, ID Lewiston Clarkston Plan Service; 2117 2th Avenue, Lewiston, ID

Spokane Regional Plan Center; 209 N. Havana, Spokane, WA Tri-City Construction Council; 20 East Kennewick Av-

enue, Kennewick, WA Idaho Associated General Contractors; 1649 W. Shoreline Dr., Suite 100, Boise, ID

Questions shall be referred to the Engineer, Richard Utzman, TD&H Engineering, Inc. in writing at 210 Main Street: Lewiston.

ID 83501 or rich.utzman@tdhengineering.

com, (208) 746-0938 All work must be completed within 50 working days from the notice to proceed. Liquidated damages shall be \$1,000.00 per

A current Public Works Contractor's License for the State of Washington is required to bid on this work. All bids shall be submitted in accordance with the project bidding and contract requirements and shall be accompanied by a Bid Bond in the amount of not less than 5% of the total amount of the base bid. Bid Bond shall be in the form of Cash, Cashier's Check, Certified Check or Bidder's Bond executed by a qualified surety company, any of which shall be made payable to the City of Palouse.

In order to be considered an "or equal" manufacturer for major equipment, proposed manufácturers shall submit and receive approval no less than 15 days prior to the bid date.

The City of Palouse is an equal opportunity and affirmative action employer. Small, minorityare encouraged to submit bids. All work performed on the projwith state funds.

The City of Palouse may, by resolution, reject any and all bids bidder.

No bidder may withdraw his bid after the hour set forth for the opening thereof, unless the award of Contract is delayed more than thirty (30) days.

Tim Sievers, Mayor City of Palouse

- February 20th & March 6th Whitman County Gazette - February 24th & March 10th Published: 2-24-22, 3-03-22

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

IN THE ESTATE OF JUANITA LOUISE POLDA

Case No.: 21-4-08763-2 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

## PROBATE NOTICE TO CREDITORS

personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against

Date of filing copy of notice to creditors February 17, 2022

Date of first publication February 17, 2022

/s/ DAVID LYNN POLDA

1600 SW Dash Point Rd, #118 Federal Way, WA 98023 Tel: (206) 878-8777

Attorney for Estate of Janita Louise Polda Published: Feb. 17, 24, March 3, 2022

## SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY

## ROBERT WALDO.

Plaintiff.

named parties or otherwise.

Defendant,

NO. 22-2-00034-38 **SUMMONS BY PUBLICATION** 

and all parties known or unknown, claiming anyright, title, estate or interest in the real property described in the Complaint, either as assigns, heirs or devisees of the above-

THE STATE OF WASHINGTON to RALPH WILLARD COLLINS, and to all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Com-

You, and each of you, are hereby summoned to appear within 60 days after the first publication of this Summons, to wit, within 60 days after February 17, 2022, and defend the above-entitled action in the above-entitled Court and answer the Complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff, at the address stated below; and in case of your failure to do so, judgment may be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

Lots 7 and 8, Block 19, Second Syndicate Addition to Guy,

according to the plat hereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington. EXCEPT the Northwesterly 117 feet thereof. Part of Lots 9 and 10, Block 19, Second Syndicate Addition

to Guy, according to the plat thereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, described as follows:

of F Street and 5th Street;

point of beginning; Thence 90° right 100.00 feet to the line between Lots 8 and 9; Thence 90° right 12.00 feet along said line; Thence 90° right 100.00 feet to F Street; Thence 90° right 12.00 feet to true point of beginning.

BISHOP LAW OFFICE

Eric Hanson, WSBA #47381 Attorneys for Plaintiff P.O. Box 337 Garfield, WA 99130

## **Legals**

AN ORDINANCE OF THE TOWN OF ALBION 417, WASH-INGTON, adopting the 2022 AN-NUAL BUDGÉT.

BE IT HEREBY ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF ALBION, WASHING-TON, as follows:

001 Current Expense Revenue Beginning Fund Balance

\$50,000.00 Total Revenues \$310,401.32 Total Expenditures Ending Balance \$282 847 00 \$27.554.32 101 City Streets

Beginning Fund Balance

**Total Revenues** Total Expenditures **Ending Balance** 002 Capital Improvement

Total Revenues

103 Emergency Medical Service Beginning Fund Balance \$101,706.00

\$500.00 Total Expenditures \$102,206.00 Ending balance Current Expense

104 Contingency Beginning Fund Balance \$74,543.29 \$2,703.29

Toal Expenditures Ending Balance \$77.246.29 105 Fire Department Accumulative Reserve Fund Begginning Fund Balance

\$4,101.00 Total Revenues \$1,130.00 Toatl Expenditures \$355.00 Ending Balance \$4,876.00 106 Ambulance Accumulative Reserve

Beginning Fund Balance \$470.00 Total Revenues \$20.00 Total Expenditures Ending Balance \$490.00 401 Water/Sewer Fund

Loan/Grant Fund

Published: March 3, 2022

Beginning Fund Balance \$1,935.00 Total Revenues \$300.00

Legals

**Total Expenditures** 

Ending Balance \$2,235.00 411 Water/Sewer Contingency

Beginning Fund Balance \$74,328.00 Total Revenues \$500.00

Total Expenditures Ending Balance \$74,828.00 412 Consumer Deposit

Beginning Fund Balance \$23,379.25 Total Revenues \$3,100.00 Total Expenditures Ending Balance \$3,000.00 \$23,479,25

421 Water Beginning Fund Balance

\$260,000.00 \$394,289.10 Total Revenues Total Expenditures \$118,373.29 **Ending Balance** \$275,915.89

425 Water Capital Reserve

431 Sewer

Beginning Fund Balance \$31,000.00 Total Revenues \$1,500.00 Total Expenditures \$46,000.00 Ending Balance

Beginning Balance Total Revenues \$60,000.00 \$232,900.00 \$132,388.72 Total Expenditures \$100,561.28 Ending Balances 435 DOE Lift Station Loan Fund

Beginning Fund Balance \$35,503.72 Total Revenues \$35,503.72 Total Expenditures Ending Balance

436 Sewer Capital Reserve Beginning Fund Balance

\$10,000.00 Total Revenues \$3,000.00 Total Expenditures Ending Balance \$13,000.00

451 Machinery and Equipment Beginning Fund Balance \$16,000.00 Total Revenues \$8,521.00 Total Expenditures Ending Balance \$8.500.00

\$16.021.00

501 Employee Benefit Reserve Beginning Fund Balance \$35,286.00 Total Revenues \$250.00

Total Expenditures Ending Balance \$35,536.00 Published: March 3, 2022

THE CITY COUNCIL OF THE CITY OF TEKOA, Whitman County, State of Washington do ordain to amend the 2022 budget by creating a fund and its revenues and expenditures as follows:

Fund/Fund Name **Budget Amendment:** 457- DOE Sewer Lift Station Revenue-\$500.000.00 Loan/Grant Fund 457- DOE Sewer Lift Station Expenditure- \$500,000.00

Total Increase for 2022 budget: \$500,000.00 Passed by the City Council for the City of Tekoa at its regular meeting held the 22th day of February, 2022. Attested by Eliza Evans-Teague, Clerk/Treasurer, City of Tekoa

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

> IN THE MATTER OF THE ESTATE OF HETTY F. FOWLER, Deceased.

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim

is forever barred, except as otherwise provided in RCW 11.40.051

and 11.40.060. This bar is effective as to claims against both the

decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE

ADDRESS FOR MAILING

OF SERVICE

March 3, 2022 DWIGHT L. FOWLER MCGUIRE, DEWULF KRAGT & JOHNSON, P.S. MATTHEW D. JOHNSON P.O. Box 619 105 S. Main St Colfax, WA 99111-0619 Telephone: 509-397-4345

Published: March 3, 10, 17, 2022

SUPERIOR COURT OF WASHINGTON, WHITMAN COUNTY

Estate of LEORMAN W. SCZENSKI,

NO. 22-4-00015-38 PROBATE NOTICE TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the deceased must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and file the original of the claim with the court in which probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

Date of First Publication: February 24, 2022 Connie Sczenski Kliewer, Personal Representative

Attorney for Personal Representative:

THEODORE F.S. RASMUSSEN WSBA 8720 Theodore F.S. Rasmussen, P.S. S. 112 Crosby, P.O. Box 724, Tekoa, WA 99033 (509) 284-2332

Court of Probate Proceedings: Whitman County Superior Court Cause No.: 22-4-00015-38 Published: Feb. 24, March 3, 10, 2022



#### \$15,000.00 \$43,283.00 \$29,540.00 \$13,743.00 Beginning Fund Balance \$47,650.00 \$820.00 Total Expenditures \$48,470.00 Ending Balance

Total Revenues

and women-owned businesses ect will be subject to the higher of prevailing state or federal Davis-Bacon wage rates. This project is (funded/partially funded) through the Washington Staté Public Works Board program

and make further calls for bids in the same manner as the original call. The City also reserves the right to waive any informality in the bids received. Award of the Contract will be made to the lowest responsive, responsible

Lewiston Tribune Advertisement

IN AND FOR THE COUNTY OF KING

Deceased

The personal representative named below has been appointed as both the decedent's probate and nonprobate assets.

Personal representative for the Estate of JUANITA LOUISE POLDA c/o Marine View Law & Escrow PLLC

/s/ Renee Roman, WSBA #17728

RALPH WILLARD COLLINS;

plaint in this action, defendants:

The object of this action is to guiet title in plaintiff to real Whitman County, Washington, described as follows:

BEGINNING at the corner of said Block 19 at the intersection Thence Southeasterly along 5th Street 117.00 feet to the true

against the claim of the defendants and any one of them.

Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF LUCILE MILLER, Deceased.

No. 22-4-00028-38 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE

ADDRESS FOR MAILING OF SERVICE

Published: March 3, 10, 17, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF EUGENE A. BRANNAN, Deceased.

No. 22-4-00019-38 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION PERSONAL REPRESENTATIVE ATTORNEYS FOR PERSONAL REPRESENTATIVE

ADDRESS FOR MAILING OF SERVICE

February 24, 2022 FRED E. BRANNAN MCGUIRE, DEWULF KRAGT & JOHNSON, P.S. MATTHEW D. JOHNSON P.O. Box 619 105 S. Main St. Colfax, WA 99111-0619

Telephone: 509-397-4345

Published: Feb. 24, March 3, 10, 2022

#### Small Works, Vendor and Consultant Roster

The Town of Fairfield, Town of Latah, Town of Rockford, Town of Spangle, Town of Waverly, Spokane County Fire District No. 12, City of Tekoa and the Tekoa Parks and Recreation District No. 6 have signed an interlocal agreement for the Small Works/Vendor and Consultant roster. They solicit any licensed contractor, vendor or consultant desiring to perform work or services for any or all of the above listed towns and cities. Projects may include work or equipment for the town/district/city's sewer, water, street or bridge facilities, or any other project or services as required by the town/district/city. Design, plans, specifications and services during construction for street and utility improvements may include those funded TIB, WSDOT, STP, CMAO, and

USDA, CDBG, DWSRF, PWTF,

SIED, DOE, DOH, IHS, and other Federal, State, County and local funds

The Town of Fairfield, Town of Latah, Town of Rockford, Town of Spangle, Town of Waverly, Spokane County Fire District No. 12, City of Tekoa and Tekoa Parks and Recreation District No. 6 are equal opportunity and affirmative action employers. Minority and women-owned firms are encouraged to submit qualifications.

Call the City of Tekoa at 284-3861 to request an application or go online to tekoawa.com under Śmall Works Roster App. Send to tekoadepclerk@gmail.com or City of Tekoa, PO Box 927, Tekoa, WA 99033.

DonNell Ellsworth, Deputy Clerk, City of Tekoa

Published: March 3, 2022

# **CLASSIFIEDS**

#### 3 Help Wanted 3 Help Wanted 3 Homes for Sale 10 Homes for Sale 10 Help Wanted 3 Help Wanted

FIELD ENUMERATOR Needed - Conduct ag surveys with farmers in Southeast WA. Intermit-Part Time assignment. Limited to phone-only contact. Training, supervision, support and equipment provided. Starting WA minimum wage. Cellphone allowance. Send inquiry to sewa.nasda@gmail.com for additional info.

NURSING ASSISTANT - The Courtyard at Colfax, assisted living facility is seeking a Nursing Assistant Certified or Home Care Aide. Must have a WA NAC or HCA certificate. We have a Full Time opening for Evening Shift NAC/HCA – The hours are 2:45 pm to 11:15 pm four nights on, two nights off. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to ed@thecourtyardatcolfax.com or request an application at (509)-397-6123.

6/TFN THE CITY of Airway Heights Fire Department is seeking applications from qualified individuals for the position of Part -Time Fire Fighter. The salary for the Part -Time Fire Fighter position will start at \$19 an hour. Applications must be received by 4:00 p.m. on March 4, 2022. Complete standard City Application; include resume and applicable certificates. To obtain an application packet or for further information contact Airway Heights Fire Department, (509) 244-3322, 1208 S. Lundstrom, Airway Heights, WA 99001 or at www.cawh.org

**EMPLOYMENT** COORDINA-TOR - Rural Resources Employment Coordinator, Pullman: Have a positive impact on your community by guiding and motivating participants through job training services. 40 hours/week, \$20-\$21.63/hour, flexible schedule, supportive team, home/work life balance. Submit your application at ruralresources.org/jobopenings. 8/3

The Courtyard at Colfax, assisted living facility is seeking a Director of Nursing. Must have a WA RN License, LPN This job may be considered. includes implementation of policies and procedures, oversight and development of caregiving staff, communication with residents, families and physicians, development and adherence to resident care plans and ensuring compliance with all local, state and federal regulations. This job is 40 hours per week every third weekend on The Courtyard at Colfax is a great place to work - We have an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume and cover letter to ed@thecourtyardatcolfax.com or contact Jen at (509)-397-6123.

**HEAVY EQUIPMENT OPERA-**TOR: LOCATIONS: Colfax, Palouse, and St. John. This individual is responsible for road maintenance and construction work involving, the safe, efficient and skilled operation of heavy road maintenance equipment and the performance of manual work. Work requires employees to exercise considerable initiative and independent judgment in the performance and completion of assignments. This clascharacterized by skilled operation, on a continuing basis, of one or more of the following equipment: bulldozers, hydraulic excavators, graders, welding equipment, truck, tractor and trailer as required. Perform skilled operation of tandem axle trucks and trailers and heavy road equipment in conformance with applicable laws, procedures, and standards; detect need for equipment repair, Work is normally performed in the cab of assigned equipment or outdoors weather conditions. MINI-MUM QUALIFICATIONS: Two (2) years of tandem axle truck and trailer and equipment operation experience, or substituting on a month for month basis, any experience, education, or training which would demonstrate the level of knowledge and ability required. Able to drive a 13-speed road ranger transmission and a tandem axle truck, with a minimum of one year of full-time driving experience in this equipment. Possession of a valid Class 'A' Commercial Driver's License (CDL) with tank vehicle endorsement; must have a safe driving record. Must be able to pass a pre-employment drug screen before beginning work. SALARY: \$3,828.00 per month. CLOSING DATE: Open until filled. Whitman County Application is required. It is available at www.whitmancounty.org, or 400 N. Main Street, Colfax, or by calling (509) 397-6205. ADA/

March 3, 2022 ROGER ALLEN MILLER MCGUIRE, DEWULF,

KRAGT & JOHNSON, P.S.

MATTHEW D. JOHNSON

Colfax, WA 99111-0619

Telephone: 509-397-4345

P.O. Box 619 105 S. Main St.

Public Safety Radio Technician: This position is responsible for the operational maintenance and performance of public safety communications system, this position will perform highly technical work on the VHF simulcast radio system, digital microwave network, recording system and supporting computer systems. Is responsible for the day to day operational maintenance of the Whitman County Public Safety Radio Systems. This includes analyzing system data, detecting and preventing system equipment outages, and scheduling preventive maintenance. Ensures the systems required to maintain site physical security and alarm reporting are operational and monitored. Has the ability to make decisions quickly, efficiently and calmly in emergency situations and adopt an effective course of action with minimal oversight.

May be required to install, maintain, modify, repair, or remove radio transmitters, radio receivmicrowave transmitters, microwave receivers and associated simulcast equipment, antennas, coaxial cables, dispatch center consoles and related equipment, supporting computer systems, LANs, WANs and related equipment. Must be able to work in adverse weather conditions in remote locations without supervision and work may involve climbing ladders and lifting heavy objects. Knowledge of principles, practices, terminology and trends in Radio Systems, digital microwave, communications equipment and related computer applications.

VHF and Microwave radio propagation principals and modeling MINIMUM QUALIFICA-**TIONS:** Associate's degree from an accredited college or university in Electrical Communications, Engineering,

City of Colfax Public Works is accepting applications for a full-time **Maintenance Worker** 

Application packet is

available at www.colfaxwa.org or stop by City Hall. **CLOSING DATE** March 15, 2022

LaCrosse Schools has the following coaching position available:

## **Junior High Assistant** Track Coach.

Applications accepted through March 11, 2022. This position starts April 11, 2022. Call Athletic Director Jeff Gates at 509-549-3591 for information about this position and for application materials. Candidates may also visit the school district website at http://www.lacrossesd. k12.wa.us for application information. LaCrosse Schools is an EOC.

Communications Technologies and one-year experience in the operation, maintenance, and application of radio, microwave, and/or computer systems. -or-Three (3) years of experience in the operation, maintenance, and application of radio, microwave, and/or computer systems SALARY: \$5,896.00. CLOSING DATE: Open Until Filled. For an application and full job description contact Whitman County Human Resources, www.whit-mancounty.org, 400 North Main Street, Colfax, WA 99111 or call (509)397-6205 **ADA/EOE**.

FREE PRESS PUBLISHING is looking for a full-time data-entry specialist for its main office in Cheney. The position requires strong computer, organizational and communication skills, and an acute attention to detail. The successful candidate will oversee legal publications in several of our community newspapers and assist with general office

Colfax School District is accepting applications for K-6 School Counselor.

Applicants must possess or be able to obtain a Washington State ESA Certificate with School Counselor endorsement by the beginning of the 2022/2023 school year. Please visit our website at www.csd300.org for more information and application instructions. Closing Date: March 31, 2022. EOE

Colfax School District has an immediate vacancy for

## KITCHEN ASSISTANT 3.0 hours/day at Colfax Junior/Senior High School.

This is a great part-time position for parents of school-age children since it follows the same school year calendar. Please visit our website at www.csd300.org for more information and application instructions. Closing Date: Monday, March 14, 2022 or until filled. EOE

The LaCrosse School District has the following position open:

## School Board Director

LaCrosse School District has a vacancy for a School Board Director position. This is a four-year term position. Candidates will be interviewed and selected by the current school board at a regular or special scheduled board meeting, to be determined.

candidates Interested please contact Doug Curtis at the school district office for job description, required qualifications and application at 509-549-3591 or dcurtis@lacrossesd.k12. wa.us. This position will be posted on the school website: lacrossesd.k12.wa.us.

This position is open to any qualified applicant living inside the LaCrosse School District boundary and is open until filled, first review of applications is March 14, 2022.

LaCrosse School is an Equal Opportunity Employer.

procedures as well as processing of receivables. This is an in-person, Monday-Friday position. If you have the requisite data entry and customer service skills, and the ability to work independently and accurately in a fast-paced media company, we'd like to hear from you. Email cover letter, resume and three professional references to Publisher Roger Harnack at roger@ cheneyfreepress.com. No telephone calls. <u>TFN</u>

## Misc for Sale

FOR SALE - JOHN DEER X350 RIDER with 42" deck. Set up as a bagger but have the hardware to make it a mulcher. ONLY 172 HOURS. Flat bed trailer to easily carry the Mower. ALL FOR \$3,000 OBO 509-288-0255

## <u>Livestock, Pets 7</u>

WANTED: USED LIVESTOCK EQUIPMENT - Portable panels, Cattle squeeze chutes (old is okay), will pick up at farm/ranch. TRACTORS - Old Caterpillar tractors & wheel tractors. Call Bill (208) 651-8698 <u>TFN</u>

PRICE IS Right! Stock up at Rock-N-Rail Ranch. We offer your own selected beef boxes and pre-orders of whole and half beef. Whatever works for your lifestyle! Visit with Coree Labish at 509-981-4688 or leave her a message. The Labish Family is happy to be serving the West Plains area with fine quality locally raised, grass fed, grain finished, USDA beef and fantastic customer service. Visit our website at https://www.rock-n-railranch.com.

USE ItchNoMore® shampoo on dogs & cats to relieve secondary dermatits, treat yeast infections & eliminate doggy odor. At Tractor Supply (www.fleabeacon.



#### Attention Stockmen XXXXXXXXXXXXXXXXXXXXXXXXX

NO SALE Wednesday, March 9 **36TH ANNUAL** 

**Camas Prairie Angus Ranch Performance** Plus Bull Sale Tuesday, March 15 

STOCK COW SALE Wednesday, March 16 

**SMALL ANIMAL &** REGULAR SALE, Tuesday, March 30

Lewsiston Livestock Market (208) 743-5506

Clay Bickford (208) 791-5090 Maddie McMinn (509) 850-6764 llm@lewistonlivestock.com

#### **Available to Rent 12** FARMLAND FOR LEASE - 400+

acres dryland farmland coming up for long term lease near Ewan/Winona to qualified tenant. Serious inquiries only. Email sunsetfarms22@gmail.com

HEART OF COLFAX CONDO -Walk to everything, desireable clean 55 & older community. Available March 31st \$825 mo. includes parking, washer dryer, fridge, indoor storage unit, water & trash and fiber optics. Call Margo at 805-268-3006





LaCrosse Apartments - Now taking applications! Smoke-free/ Drug-free environment, income eligibility required, HUB subsidized housing. Nice one-bedroom ground level apartment available to: Qualifying 62 years of age or disabled 18 years or older head of household. Utilities include: water, sewer, electricity & laundry, included in rent. Income eligibility is required for a subsidy to reduce tenant rent to 30%. IMMEDIATE OPEN-INGS! For more information call 509-549-4302 or email lacrosseapartments@gmail.com. 3<u>3/TFN</u>

## Misc.

ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details.

18

ATTENTION: OXYGEN ERS. Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks & refills! Guaranteed lowest prices. Call the Oxygen Concentrator store: 844-495-7230.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229.

ELIMINATE GUTTER CLEAN-ING FOREVER! LeafFilter, the most advanced debris-blocking protection. Schedule a RFE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call

1-888-360-1582 **GENERAC Standby Generators** provide backup power during utility power outages, so your home and family stay safe and

comfortable. Prepare now. Free

7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-888-674-7053.

LOOKING FOR ASSISTED LIV-ING, memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-855-913-2628 to-

#### **Publisher's Notice** All real estate advertiseing in

this newspaper is subject to the Fair Housing Act which makes it illegal to advertise 'any preference, limitation or discrimination based on race, color, religion, sex, handicap,

familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under

the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on and equal opportunity basis. To complain of discrimination call HUB toll-free 1-800-669-9777. The toll-free telephone number for the hearing im-

