

Legals

PUBLIC NOTICE
NOTICE IS HEREBY GIVEN that there will be a Solid Waste Advisory Committee meeting on Tuesday, March 8, 2022 at 3 pm via zoom.
Remote participation is available for attending the SWAC meeting.
We encourage staff and the public to participate at: <https://us06web.zoom.us/j/82385642072>
Mark Storey
Director of Public Works
Published: Feb. 24, 2022

NOTICE OF ROAD CLOSURE
NOTICE IS HEREBY GIVEN that the following Whitman County roads/bridges will be closed to vehicular traffic for the 2022 Snake River Canyon Half Marathon, pursuant to R.C.W. 47.48.01, for the time periods specified below:

County Road No. 9000, the Wawawai Road from the Wawawai Park to Steptoe Canyon Road on March 5, 2022 from 8:30a.m. until 2:00p.m.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS of Whitman County, Washington

GIVEN under my hand this 18th day of February, 2022.

/s/ W. Mark Storey, P.E.,
County Engineer

Published: 2-24-22, 3-03-22

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of portions of the Almota Road, No. 8000; Klaus Road, No. 8090; Aeschliman Road, No. 8095; and Long Hollow Road, No. 8230 as shown on the plans for construction of C.R.P. No. 8000-8 located in the SW ¼ of Section 8; the NW ¼ of Section 17; the NE ¼ of Section 18 and SE ¼ of Section 18; the NE ¼ of Section 19, the SE ¼ of Section 19 and the SW ¼ of Section 19; the NW ¼ of Section 20; the NW ¼ of Section 30 and the SW ¼ of Section 30, Township 15 North, Range 43 East W.M., and the NE ¼ of Section 25 and SE ¼ of Section 25, Township 15 North, Range 42 East W.M., Whitman County, Washington.

A hearing on said vacation will be held by the Whitman County Commissioners in the Auditorium of the Whitman County Public Service Building (PSB), 310 N Main Street, Colfax, Washington on the 21st day of March, 2022, at the hour of 10:45 a.m., at which time and place all persons interested may appear and be heard for or against said vacation and abandonment. Remote participation is also available for attending County Commissioners' meetings at: <https://zoom.us/j/250921172>.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at both entrances of the Public Service Building.

Dated this 21st day of March, 2022.

Corey Mitzimberg, Deputy Clerk of the Board
Published: 2-24-22, 3-3-22

SURPLUS SALE
LACROSSE SCHOOL DISTRICT
2004 Thomas Freightliner 72 Passenger Bus

To submit bids or view the items themselves, contact the Lacrosse School District Business Office, 111 Hill Avenue, Lacrosse, WA 99143 or phone 509-549-3591 by 5pm Monday, March 18th.
Published: Feb. 17, 24, 2022

Legals

NOTICE OF DETERMINATION OF NONSIGNIFICANCE (DNS) AND A PLANNING COMMISSION PUBLIC HEARING

Whitman County Planning issued a Determination of Nonsignificance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11 WAC) for the following project:
Whitman County proposes an overall update to its Comprehensive Plan.

After review of a completed environmental checklist and other information on file with us, the Planning Office has determined that this proposal will not have a probable significant adverse impact on the environment.

A virtual public hearing will be held by the Whitman County Planning Commission on March 16, 2022, at 7:00 PM. The link to the meeting is: <https://us06web.zoom.us/j/89204995862>. Copies of the DNS are available at no charge from the Planning Office, Whitman County Public Service Building (2nd Floor), N. 310 Main St., Colfax, WA 99111.

Interested persons may submit environmentally-focused written comments on the SEPA decision by 5 p.m. on Thursday, March 10, 2022, and before 5:00 PM on Wednesday, March 16, 2022, regarding the proposed Comprehensive Plan update to the County Planning Office, P.O. Box 430, Colfax, WA 99111-0430, (fax) 509-397-6210.

Alan L. Thomson
County Planner
file: SEPA 22-05

Published: Feb. 24, 2022

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of all of the Jessen Road located in the East ½ of Section 18, Township 20 North, Range 44 East, W.M., in Whitman County, Washington.

A hearing on said vacation will be held by the Whitman County Commissioners in the Auditorium of the Whitman County Public Service Building (PSB), 310 N Main Street, Colfax, Washington on the 21st day of March, 2022, at the hour of 10:50 a.m., at which time and place all persons interested may appear and be heard for or against said vacation and abandonment. Remote participation is also available for attending County Commissioners' meetings at: <https://zoom.us/j/250921172>.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at both entrances of the Public Service Building.

Dated this 22nd day of February, 2022.

Corey Mitzimberg, Deputy Clerk of the Board
Published: 2-24-22, 3-3-22

The Palouse Conservation District is pleased to announce an opportunity to contribute to conservation and your community by serving on the Board of Supervisors. Supervisors are public officials who direct the activities of the conservation district. Although they serve without compensation, they are eligible to be reimbursed for appropriate expenses. For more information, please contact the Palouse Conservation District or visit the Washington State Conservation Commission website at <http://www.scc.wa.gov/>

All applications (Form AF1) for full-term Conservation District Supervisor Appointments must be submitted and received by the Conservation Commission no later than March 31, 2022. <http://www.formstack.com/forms/21918463-JfwJs6JKCL>
Published Feb. 17, 24, 2022

Legals

SUPERIOR COURT OF WASHINGTON FOR WHITMAN COUNTY
ROBERT WALDO,
Plaintiff,
vs.
RALPH WILLARD COLLINS;
and all parties known or unknown, claiming any right, title, estate or interest in the real property described in the Complaint, either as assigns, heirs or devisees of the above-named parties or otherwise.
Defendant,
NO. 22-2-00034-38
SUMMONS BY PUBLICATION

THE STATE OF WASHINGTON to RALPH WILLARD COLLINS, and to all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complaint in this action, defendants:

You, and each of you, are hereby summoned to appear within 60 days after the first publication of this Summons, to wit, within 60 days after February 17, 2022, and defend the above-entitled action in the above-entitled Court and answer the Complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for the plaintiff, at the address stated below; and in case of your failure to do so, judgment may be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in plaintiff to real estate in Whitman County, Washington, described as follows:

Lots 7 and 8, Block 19, Second Syndicate Addition to Guy, according to the plat hereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, EXCEPT the Northwesterly 117 feet thereof.

Part of Lots 9 and 10, Block 19, Second Syndicate Addition to Guy, according to the plat thereof, recorded in Book E of Plats, page 6, records of Whitman County, Washington, described as follows:

**BEGINNING at the corner of said Block 19 at the intersection of F Street and 5th Street;
Thence Southeasterly along 5th Street 117.00 feet to the true point of beginning;
Thence 90° left 100.00 feet to the line between Lots 8 and 9;
Thence 90° right 12.00 feet along said line;
Thence 90° right 100.00 feet to F Street;
Thence 90° right 12.00 feet to true point of beginning.**

against the claim of the defendants and any one of them.

BISHOP LAW OFFICE,
By:
Eric Hanson, WSBA #47381
Attorneys for Plaintiff
Address: P.O. Box 337
Garfield, WA 99130

Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

**ADVERTISEMENT FOR BID
PALOUSE WATER MAIN
REPLACEMENT PROJECT
CITY OF PALOUSE**

Sealed bids will be received by the City of Palouse in an envelope clearly marked "PALOUSE WATER MAIN REPLACEMENT PROJECT," until 2:00 p.m. local time on March 23rd, 2022 at the Palouse City Hall located at East 120 Main Street; Palouse, Washington for the following work:

**PALOUSE WATER MAIN
REPLACEMENT PROJECT**

In general, the project includes installation of approximately 3,360 linear feet of water main, 30 water services and connections, 971 square yards of HMA, 1,574 square yards of gravel surfacing, 1,035 square yards of landscape restoration. Abandonment of existing 4-inch water main, and installation of 5 new fire hydrants and other related miscellaneous items.

Bids will be opened publicly at the Palouse City Hall at 2:00 p.m. local time on March 23rd, 2022 and read aloud. Bids received after the aforementioned time will not be considered.

A pre-bid construction meeting will be held on March 16th, 2022 at 10:00 a.m. at Palouse City Hall.

Bid Documents may be obtained by Prime Bidders for a \$30.00 non-refundable fee per copy from TD&H Engineering, Inc.; 210 Main Street; Lewiston, ID 83501; (208) 746-0938. Bid Documents are available for review at the following locations:

Town of Palouse, East 120 Main Street, Palouse, WA
TD&H Engineering, Inc.; 210 Main Street, Lewiston, ID
Lewiston Clarkston Plan Service; 2117 2th Avenue, Lewiston, ID
Spokane Regional Plan Center; 209 N. Havana, Spokane, WA
Tri-City Construction Council; 20 East Kennewick Avenue, Kennewick, WA
Idaho Associated General Contractors; 1649 W. Shoreline Dr., Suite 100, Boise, ID

Questions shall be referred to the Engineer, Richard Utzman, TD&H Engineering, Inc. in writing at 210 Main Street; Lewiston,

Published: 2-24-22, 3-03-22

ID 83501 or
rich.utzman@tdhengineering.com, (208) 746-0938

Published: Feb. 17, 24, March 3, 10, 17, 24, 2022

All work must be completed within 50 working days from the notice to proceed. Liquidated damages shall be \$1,000.00 per day.

A current Public Works Contractor's License for the State of Washington is required to bid on this work. All bids shall be submitted in accordance with the project bidding and contract requirements and shall be accompanied by a Bid Bond in the amount of not less than 5% of the total amount of the base bid. Bid Bond shall be in the form of Cash, Cashier's Check, Certified Check or Bidder's Bond executed by a qualified surety company, any of which shall be made payable to the City of Palouse.

In order to be considered an "or equal" manufacturer for major equipment, proposed manufacturers shall submit and receive approval no less than 15 days prior to the bid date.

The City of Palouse is an equal opportunity and affirmative action employer. Small, minority- and women-owned businesses are encouraged to submit bids. All work performed on the project will be subject to the higher of prevailing state or federal Davis-Bacon wage rates. This project is (funded/partially funded) through the Washington State Public Works Board program with state funds.

The City of Palouse may, by resolution, reject any and all bids and make further calls for bids in the same manner as the original call. The City also reserves the right to waive any informality in the bids received. Award of the Contract will be made to the lowest responsive, responsible bidder.

No bidder may withdraw his bid after the hour set forth for the opening thereof, unless the award of Contract is delayed more than thirty (30) days.

By: Tim Sievers, Mayor
City of Palouse

Lewiston Tribune Advertisement – February 20th & March 6th
Whitman County Gazette – February 24th & March 10th
Published: 2-24-22, 3-03-22

Legals

NOTICE
TOWN OF LACROSSE,
WASHINGTON
REQUEST FOR QUALIFICATIONS
TO PROVIDE
ARCHITECTURAL &
ENGINEERING SERVICES
FOR
SIDEWALK CONSTRUCTION
PROJECT

The Town of LaCrosse (Town) announces its intention to seek qualifications from qualified and experienced firms or individuals in providing Architectural and Engineering services to construct, repair, and update areas of sidewalk throughout the Town, per the Transportation Improvement Board (TIB) Small City Sidewalk Program. The entire RFQ can be requested from the Town Clerk/Treasurer at (509) 549-3330 or email lacrosse@piannot.com.

SUBMISSION OF PROPOSAL
To receive consideration, proposals must be submitted in accordance with the following instructions:

1. All submitted proposals shall be sealed and delivered to:

Town of LaCrosse
Attn: Mayor
107 S. Main Street
PO Box 228
LaCrosse, WA 99143

Office hours are Monday through Thursday
8:30 am – 4:00 pm.

2. Submit three (3) copies of the response by 4:00 p.m. (PST) on March 9, 2022.

3. The envelope must be clearly marked "Proposal to Provide Architectural & Engineering Services for Sidewalk Construction Project".

4. Modifications to submissions may be submitted prior to the date and time specified for receipt of submissions.

The Town reserves the right to reject any responses and can utilize its sole discretion to award a contract to the submitter it considers most favorable to the Town's interests. The Town also has the right to waive minor irregularities in procedures.

February 10, 2022
Randy Camp, Mayor
Published: Feb. 17, 24, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF
EUGENE A. BRANNAN,
Deceased.

No. 22-4-00019-38
PROBATE NOTICE TO CREDITORS
(RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

**DATE OF FIRST PUBLICATION
PERSONAL REPRESENTATIVE
ATTORNEYS FOR
PERSONAL REPRESENTATIVE**

February 24, 2022
FRED E. BRANNAN
MCGUIRE, DEWULF,
KRAGT & JOHNSON, P.S.
MATTHEW D. JOHNSON
P.O. Box 619
105 S. Main St.
Colfax, WA 99111-0619
Telephone: 509-397-4345

Published: Feb. 24, March 3, 10, 2022

SUPERIOR COURT OF WASHINGTON, WHITMAN COUNTY

Estate of
LEORMAN W. SCZENSKI,
Deceased.

No. 22-4-00015-38
PROBATE NOTICE TO CREDITORS

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the deceased must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and file the original of the claim with the court in which probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and nonprobate assets of the decedent.

Date of First Publication: February 24, 2022
Connie Sczenski Kiewer, Personal Representative

Attorney for Personal Representative:

/s/
THEODORE F.S. RASMUSSEN WSBA 8720
Theodore F.S. Rasmussen, P.S. S. 112 Crosby, P.O. Box 724,
Tekoa, WA 99033
(509) 284-2332

Court of Probate Proceedings: Whitman County Superior Court
Cause No.: 22-4-00015-38
Published: Feb. 24, March 3, 10, 2022

Prepare for unexpected power outages with a Generac home standby generator

REQUEST A FREE QUOTE!
888-674-7053

FREE 7-Year Extended Warranty*
A \$695 Value!
Limited Time Offer - Call for Details

Special Financing Available
Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

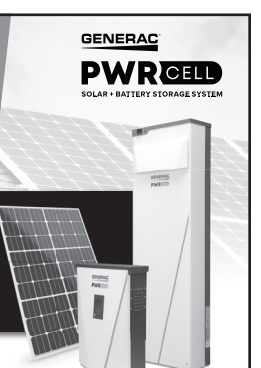


Prepare for Power Outages & Save Money

REQUEST A FREE QUOTE!

ACT NOW TO RECEIVE A \$300 SPECIAL OFFER!*
| (866) 954-2961

*Offer value when purchased at retail. Solar panels sold separately.



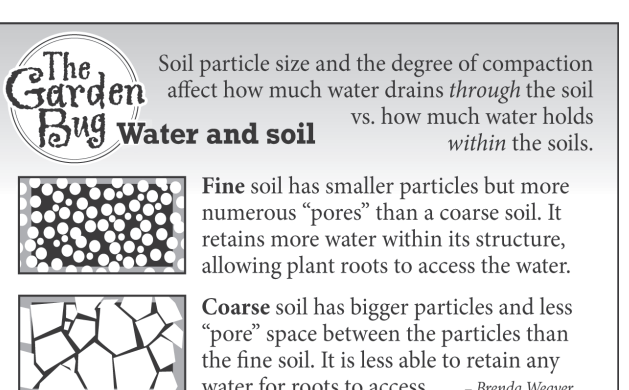
The Garden Bug Water and soil

Soil particle size and the degree of compaction affect how much water drains through the soil vs. how much water holds within the soils.

Fine soil has smaller particles but more numerous "pores" than a coarse soil. It retains more water within its structure, allowing plant roots to access the water.

Coarse soil has bigger particles and less "pore" space between the particles than the fine soil. It is less able to retain any water for roots to access. — Brenda Weaver

Source: www.noble.org



**PORT OF WHITMAN COUNTY, WA
PORT OF WHITMAN BUSINESS AIR CENTER
PAVEMENT REHABILITATION
A.I.P. PROJECT NO. 3-53-0015-013-2021**

INVITATION TO BID
Sealed bids for the Port of Whitman Business Air Center – Pavement Rehabilitation, A.I.P. Project No. 3-53-0015-013-2021 will be received by in-person delivery or by courier at the Port of Whitman County office located at 302 N Mill Street, Colfax, WA 99111, until the bid opening time of **11:00AM, on the 15th Day of March, 2022**, at which time the bids will be publicly opened and read. Any bids received after the time for opening cannot, and will not be considered.

- The scope of work being considered is:
- Minor crack repair of Runway 8-26, Taxiway A, Taxiway B, Taxiway C, Taxiway E, Taxiway F, West Apron, Central Apron, and East Apron;
 - Large crack repair of Taxiway A and West Apron;
 - Seal coat of approximately 42,400 SY of Runway 8-26, Taxiway A, Taxiway B, Taxiway C, Taxiway E, Taxiway F, West Apron, Central Apron, and East Apron; and
 - Runway pavement markings.

The Contract Documents for the above project may be examined between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday at the Port of Whitman County office, 302 N Mill Street, Colfax, WA 99111. **Bidding**

documents can be downloaded at www.questcdn.com under Login using QuestCDN #8115712 for a non-refundable charge of \$20.00. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration and downloading this digital project information.

Technical questions shall be directed to Greg Reince, PE Century West Engineering Corporation, (541) 322-8962.

An optional pre-bid conference will be held at the Port of Whitman Business Air Center Port Shop Hangar (south of the Airport off Heglar Drive, refer to Drawing G-02 for location) on March 1, 2022 at 11:00am., local time. All bidders and potential subcontractors are encouraged to attend. At this meeting, questions concerning the Contract Documents and the proposed work will be discussed. A tour of the project site will be conducted after the meeting.

Notice to Proceed is anticipated on or around August 15, 2022, at the convenience of the Owner. No adjustments will be made to the pricing established in the proposal regardless of when Notice to Proceed is issued.

This is a prevailing wage project per State and Federal Laws. All labor on the project shall be paid no less than the minimum wage rates established by the Washington State Department of Labor and Industries or Davis-Bacon Act, whichever is greater.

This contract will be funded, in part, by a grant from the Federal Aviation Administration. As

such, it will be subject to federal requirements. These include, but are not limited to:

- Buy American Preference
- Civil Rights-Title VI Assurances
- Davis Bacon Requirements
- Debarment and Suspension
- Disadvantaged Business Enterprise (DBE)
- Federal Trade Restrictions
- Lobbying Federal Employees
- Recovered Materials

All Federal provisions are given in the specifications under FAA Required Provisions.

Affirmative Action Requirement

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

- The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
- The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
Timetables
Goals for minority participation for each trade:3.0%
Goals for female participation in each trade:6.9%

These goals are applicable to all of the Contractor's construction work (whether or not

it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10

working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

- As used in this notice and in the contract resulting from this solicitation, the "covered area" is: **Washington State => Whitman County => City of Colfax.**

Civil Rights – Title VI Solicitation

The Port of Whitman County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, [select disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Port of Whitman County is an Equal Opportunity Employer and encourages woman, minority, DBE, and small businesses to participate in the competitive

bidding process.

Bidders are required to be licensed in accordance with and comply with the "Public Contractor's License Law of the State of Washington".

Proposals must be accompanied by cash, cashier's check, certified check, bank money order, bank draft or a bid bond or bonds in the amount of five percent (5%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract.

The Port of Whitman County reserves the right to reject any and all bids or to accept any bid deemed by them to be in the best interest of the City pursuant to the terms of the general Conditions. The contract will be awarded to the bidder submitting the lowest, responsive and responsible bid. All bidders are cautioned to be aware of the requirement to have their bids considered responsive.

Proposals must be sealed and marked:

**"SEALED BID FOR:
PORT OF WHITMAN COUNTY
PORT OF WHITMAN COUNTY
BUSINESS AIR CENTER
PAVEMENT REHABILITATION
AIP PROJECT NO.
3-53-0015-013-2021"**

Bids shall be marked with the Contractor's current License Number and Class and be addressed to the undersigned.

Kara Riebold, Executive Director
Port of Whitman County

Published: Feb. 17, 24, 2022

CLASSIFIEDS

Help Wanted 3

PROMISE LANDSCAPE - "To love what you do and feel like it matters, how could anything be more fun?" Looking for some people who want to work together in a team, in the most rewarding job in the world! This is a rapidly growing trad, where our job is to make healthy people, ponds, and plant. IDEAL CANDIDATES are good with people, cell phones, working outdoors, able to lift 50 lb., and willing to learn. \$16.00 to start, the more you learn the more you earn! CALL Monty Ulrich 509-397-2498 (Office help also needed). 7/2

FIELD ENUMERATOR Needed - Conduct ag surveys with farmers in Southeast WA. Intermittent, Part Time assignment. Limited to phone-only contact. Training, supervision, support and equipment provided. Starting WA minimum wage. Cell-phone allowance. Send inquiry to sewa.nasda@gmail.com for additional info. 6/4

NURSING ASSISTANT - The Courtyard at Colfax, assisted living facility is seeking a Nursing Assistant Certified or Home Care Aide. Must have a WA NAC or HCA certificate. We have a Full Time opening for Evening Shift NAC/HCA - The hours are 2:45 pm to 11:15 pm four nights on, two nights off. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to ed@thecourtyardatcolfax.com or request an application at (509)-397-6123. 6/TFN

THE CITY of Airway Heights Fire Department is seeking applications from qualified individuals for the position of Part-Time Fire Fighter. The salary for the Part-Time Fire Fighter position will start at \$19 an hour. Applications must be received by 4:00 p.m. on March 4, 2022. Complete standard City Application: include resume and applicable certificates. To obtain an application packet or for further information contact Airway Heights Fire Department, (509) 244-3322, 1208 S. Lundstrom, Airway Heights, WA 99001 or at www.cawh.org. 8/2

EMPLOYMENT COORDINATOR - Rural Resources Employment Coordinator, Pullman: Have a positive impact on your community by guiding and motivating participants through job training services. 40 hours/week, \$20-\$21.63/hour, flexible schedule, supportive team, home/work life balance. Submit your application at ruralresources.org/job-openings. 8/3

The Courtyard at Colfax, assisted living facility is seeking a **Director of Nursing**. Must have a WA RN License, LPN may be considered. This job includes implementation of policies and procedures, oversight and development of caregiving staff, communication with residents, families and physicians, development and adherence to resident care plans and ensuring compliance with all local, state and federal regulations. This job is 40 hours per week with every third weekend on call. The Courtyard at Colfax is a great place to work - We have an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume and cover letter to ed@thecourtyardatcolfax.com or contact Jen at (509)-397-6123. 8/2

Help Wanted 3

HEAVY EQUIPMENT OPERATOR: LOCATIONS: Colfax, Palouse, and St. John. This individual is responsible for road maintenance and construction work involving, the safe, efficient and skilled operation of heavy road maintenance equipment and the performance of manual work. Work requires employees to exercise considerable initiative and independent judgment in the performance and completion of assignments. This classification is characterized by skilled operation, on a continuing basis, of one or more of the following equipment: bulldozers, hydraulic excavators, graders, welding equipment, truck, tractor and trailer as required. Perform skilled operation of tandem axle trucks and trailers and heavy road equipment in conformance with applicable laws, procedures, and standards; detect need for equipment repair; Work is normally performed in the cab of assigned equipment or outdoors in all weather conditions. **MINIMUM QUALIFICATIONS:** Two (2) years of tandem axle truck and trailer and equipment operation experience, or substituting on a month for month basis, any experience, education, or training which would demonstrate the level of knowledge and ability required. Able to drive a 13-speed road ranger transmission and a tandem axle truck, with a minimum of one year of full-time driving experience in this equipment. Possession of a valid Class 'A' Commercial Driver's License (CDL) with tank vehicle endorsement; must have a safe driving record. Must be able to pass a pre-employment drug screen before beginning work. **SALARY:** \$3,828.00 per month. **CLOSING DATE: Open until filled. Whitman County Application is required.** It is available at www.whitmancounty.org, or 400 N. Main Street, Colfax, or by calling (509) 397-6205. **ADA/EOE** 8/2

FREE PRESS PUBLISHING is looking for a full-time data-entry specialist for its main office in Cheney. The position requires strong computer, organizational and communication skills, and an acute attention to detail. The successful candidate will oversee legal publications in several of our community newspapers and assist with general office procedures as well as processing of receivables. This is an in-person, Monday-Friday position. If you have the requisite data entry and customer service skills, and the ability to work independently and accurately in a fast-paced media company, we'd like to hear from you. Email

Publisher's Notice
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUB toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Help Wanted 3

cover letter, resume and three professional references to Publisher Roger Hamack at roger@cheneyfreepress.com. No telephone calls. TFN

City of Colfax Public Works is accepting applications for a full-time **Maintenance Worker**. Application packet is available at www.colfaxwa.org or stop by City Hall.

FULL-TIME OFFICE ADMINISTRATOR

Financial services firm seeks responsible individual with excellent communication skills for three-person office. Must enjoy working with clients and be service-oriented, well-organized, and accurate. To be considered for this position apply online at careers.edwardjones.com. Edward Jones does not discriminate on the basis of race, color, gender, religion, national origin, age, disability, sexual orientation, pregnancy, veteran status, genetic information or any other basis prohibited by applicable law.

Coast Public Transportation

COAST Transportation is in need of volunteer drivers! Right now, we specifically need local drivers who can:

- Help get folks to and from Whitman Hospital and Medical Clinics for appointments or surgeries
- Drive local community members between Colfax/Pullman/Moscow for errands or appointments (no Spokane trips!)
- Pick up folks in St John and get them to appointments in Colfax and Pullman (preferably a St John resident)
- Drive Rosalia residents to access crucial services in Colfax, Pullman and Moscow OR Spokane (preferably a Rosalia-area resident)
- Drive Garfield-area residents to Colfax/Pullman for appointments (preferably a Garfield resident)
- Take Tekoa community members either up to Spokane or down to Colfax/Pullman (preferably a Tekoa resident)

Volunteer drivers drive their own vehicle and are reimbursed for each mile driven at 575/mile. Drive as much or as little as you'd like. Please give Kerri a call at 509-397-2935 if you are interested in joining our team of dedicated community members helping neighbors.

Livestock, Pets 7

Tekoa/Rosalia Football Coach Opening
The Tekoa/Rosalia School District Athletic Cooperative has the following coach position open:
HIGH SCHOOL HEAD FOOTBALL COACH
For application materials please contact Rosie McLain, Athletic Director at: **(509)284-3281 or (509)523-3061 or rmclain@rosaliaschools.org**
The position is open until filled. Tekoa and Rosalia Schools are equal opportunity employers.

Tekoa School District PARAPROFESSIONAL ALL GRADES

Minimum qualifications include a high school diploma AND 2 years of higher education or an associate's degree. Applicants who do not meet the education requirement must qualify to meet the requirements through a formal assessment. Position is open until filled. Interested candidates may contact the district office at (509) 284-3281 or website at www.tekoasd.org for application information. Please submit a classified application, resume and cover letter. Tekoa School District is an equal opportunity employer.

St. John-Endicott High School Track Assistant

The St. John-Endicott High School has an opening for a Track Team Assistant. This position is for the 2022 track season.

The Track Team Assistant will assist a high school student during practices and travel with the team (to and from) to assist the student at scheduled track meets. Times for track meets will vary depending on the location.

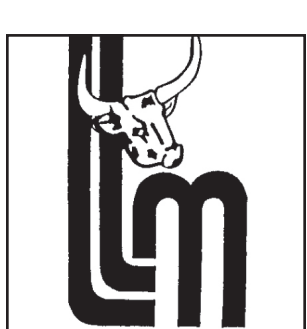
The person selected for this position must be compassionate with children and have good child management skills. First review applicants will occur on February 25th.

Please contact Zach Bailey at the St John School for more information and application materials (509) 648-3336. St John-Endicott School is an Equal Opportunity Employer.

Livestock, Pets 7

WANTED: USED LIVESTOCK EQUIPMENT - Portable panels, Cattle squeeze chutes (old is okay), will pick up at farm/ranch. **TRACTORS** - Old Caterpillar tractors & wheel tractors. Call Bill (208) 651-8698 TFN

PRICE IS Right! Stock up at Rock-N-Rail Ranch. We offer your own selected beef boxes and pre-orders of whole and half beef. Whatever works for your lifestyle! Visit with Corey Labish at 509-981-4688 or leave her a message. The Labish Family is happy to be serving the West Plains area with fine quality locally raised, grass fed, grain finished, USDA beef and fantastic TFN



Attention Stockmen
XXXXXXXXXXXXXXXXXXXX
SPECIAL FEEDER SALE
Wed., March 2, 11 A.M.
1200 - Feeder Calves and Yearlings
200 - Cows and Bulls
XXXXXXXXXXXXXXXXXXXX
36TH ANNUAL
Camas Prairie Angus Ranch Performance Plus Bull Sale
Tuesday, March 15
XXXXXXXXXXXXXXXXXXXX

STOCK COW SALE
Wednesday, March 16
XXXXXXXXXXXXXXXXXXXX
SMALL ANIMAL & REGULAR SALE,
Tuesday, March 30

Lewisston Livestock Market
(208) 743-5506
Clay Bickford (208) 791-5090
Maddie McMinn (509) 850-6764
llm@lewistonlivestock.com

Homes for Sale 10

customer service. Visit our website at <https://www.rock-n-rail-ranch.com>. TFN

Available to Rent 12
HEART OF COLFAX CONDO - Walk to everything, desirable clean 55 & older community. Available March 31st \$825 mo. includes parking, washer dryer, fridge, indoor storage unit, water & trash and fiber optics. Call Margo at 805-268-3006 6/4

LaCrosse Apartments - Now taking applications! Smoke-free/Drug-free environment, income eligibility required, HUB subsidized housing. Nice one-bedroom ground level apartment available to: Qualifying 62 years of age or disabled 18 years or older head of household. Utilities include: water, sewer, electricity & laundry, included in rent. Income eligibility is required for a subsidy to reduce tenant rent to 30%. **IMMEDIATE OPENINGS!** For more information call 509-549-4302 or email lacrosseapartments@gmail.com. 33/TFN

Misc. 18
ADVERTISE STATEWIDE with a \$325 classified listing or \$1,575 for a display ad. Call this newspaper or 360-344-2938 for details.

ATTENTION: OXYGEN USERS. Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks & refills! Guaranteed lowest prices. Call the Oxygen Concentrator store: 844-495-7230.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229.

ELIMINATE GUTTER CLEANING FOREVER! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-888-674-7053.

\$419,000 MLS# 257651
718 Scenicview Dr - Colfax
Dempsey Ave
Dempsey Ave
\$18,500 MLS# 259028
Lots 1 & 2 - Malden
Kincaid Real Estate
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