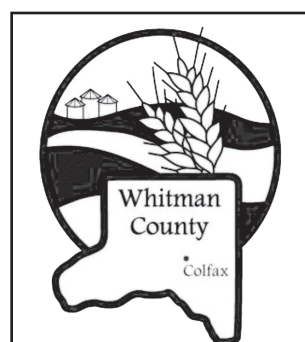


Legals



Whitman County Public Works Road Department is requesting any persons in Whitman County wishing to designate a portion of a Whitman County Road right-of-way as a "NO-SPRAY" area, please contact the Public Works Office at (509) 397-5200 for information and agreement applications. Verification and confirmation of all existing "NO-SPRAY" areas is necessary. Failure to confirm your "NO-SPRAY" area may result in that area being treated with residual and noxious chemicals. Please apply by March 1, 2022 for residual and noxious weed control on all roads, gravel and paved.

Dated this 7th day of February, 2022

Corey Mitzimberg, Deputy Clerk of the Board

Published: Feb. 10, 17, 2022

NOTICE OF CALL FOR BIDS BID FOR 2022 LIQUID ASPHALT

WHITMAN COUNTY, STATE OF WASHINGTON

Sealed bids will be received on the following proposal by the Board of County Commissioners of Whitman County, State of Washington, at its office in the Whitman County Public Service Building in Colfax, Washington, until **10:45 a.m. Pacific Time, on February 22nd, 2022** at which time they will be opened and publicly read. Accommodations for the handicap access to the Whitman County Public Services Building is available at either entrance.

Each bid is to be separately sealed in an envelope addressed to the Board of County Commissioners with the name of the bidder and item bid, including time and date of opening written plainly on the outside of the envelope. (NO FAXES ACCEPTED.)

The Board of County Commissioners reserves the right to reject any or all bids or to accept the bid which in its estimation best serves the interests of Whitman County.

Detailed bid sheets and specifications may be obtained from the Public Works office, Second Floor, Public Service Building, 310 N. Main Street, Colfax, Washington, (509) 397-4622. Also available on whitmancounty.org.

This contract provides the provisions for our 2022 Liquid Asphalt as described in the bid specifications.

DATED this 7th day of February, 2022

/s/ Corey Mitzimberg
Deputy Clerk of the Board

Published: Feb. 10, 17, 2022

Legals

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held Tuesday, February 22, 2022 at 10:30 a.m. in the Whitman County Commissioners' Chambers, Courthouse, Colfax, Washington to receive public comments associated with a proposed revision to the Whitman County Code, Title 9, Chapter 50 entitled, Water Conservancy Board Section 9.50 as it pertains to the composition of the Water Conservancy Board.

Any person may attend the hearing to speak for or against the proposal.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Handicap access is available from the Mill Street entrance to the Courthouse. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-6200 if such assistance is needed.

Dated this 31st day of January, 2022.

Maribeth Becker, CMC, Clerk of the Board

Published: Feb. 3, 10, 2022

ORDINANCE NO. 648

AN ORDINANCE ADOPTING THE TOWN BUDGET PASSED IN 2021 FOR INCOME AND EXPENSES FOR THE YEAR 2022.

IT IS HEREBY ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF OAKESDALE, WASHINGTON:

1. **WHEREAS**, the council of the Town of Oakesdale adopted and published notice of a hearing on said proposed budget for the year 2022;
2. **AND WHEREAS**, at said hearing no objections were raised to said proposed budget;
3. **AND** said budget was adopted by the Town Council of the Town of Oakesdale at a meeting held on December 20, 2021;
4. **THEREFORE**, said budget adopted and passed by the Town Council on December 20, 2021 is hereby ratified, approved and confirmed;
5. A copy of said budget is attached and is hereby incorporated herein.
6. Line-item transfers are permissible within a fund without prior approval of the Council, where and when necessary.
7. This ordinance shall be in full force and effect after passage and proper publication in the official Town newspaper.

/s/ Dennis Palmer, Mayor

ATTEST:

/s/ Mary DeGon,
Clerk/Treasurer

ORDINANCE NO. 648 – PAGE 2

EXPENDITURES

001-CURRENT EXPENSE FUND	\$202,865.55
201 – STREET FUND	\$127,527.86
401 – WATER/SEWER FUND	\$936,856.86

Published: Feb. 10, 2022

Legals

NOTICE OF CALL FOR BIDS FOR COUNTY PRINTING

NOTICE IS HEREBY GIVEN that the Board of Whitman County Commissioners will, up to the hour of **10:30 a.m. on the 4th day of April 2022**, receive sealed bids for county printing for the year **July 1, 2022 and ending June 30, 2023**. Bids will be opened at 10:30 a.m. in the Commissioners' Chambers, Whitman County Courthouse Colfax Washington.

Said printing, including all heads and sub-heads, shall be set solid without leads, and all heads, or sub-heads, shall be set in the same size type as is used in the body of the printing; each bidder is required to specify the size and type and width of column he will use should he become the successful bidder therefore, and each bidder shall also accompany his bid with a sample of the style, size, and kind of printing he will reproduce; together with a statement of his price per column wide, at which time he will do the County printing and also with a copy of regular current issue of his newspaper, and a sworn affidavit setting for the actual bonafide paid circulation of the bidder's newspaper in Whitman County as of **March 2022**.

Each bid must be accompanied by a certified check in the amount of \$1,000.00 payable to the Whitman County Treasurer.

The successful bidder has the option to select and fulfill one of the following three (3) options listed below within ten (10) days of award:

- Provide a surety bond in the amount of \$5,000 payable to Whitman County; or
- Provide a certificate of deposit issued by a Whitman County Washington Bank or Savings Institution made payable to the Whitman County Treasurer in the amount of \$5,000; or
- Not select option 1) or 2) above and have Whitman County retain the \$1,000 cashier's check submitted with the bid for the term of the contract.

If the successful bidder selects option 1) or 2) above, the cashier's check for \$1,000 submitted with the bid will be returned by Whitman County to the bidder upon receipt of a surety bond or certificate.

If the successful bidder selects option 2) above, the certificate of deposit will be returned at the end of the contract period (June 30, 2022) to the successful bidder provided the contract terms have been fulfilled.

A cashier's check, surety bond or certificate of deposit provided for the contract award period cannot be used to satisfy the requirements for a future contract period.

The contract will require the successful bidder(s) to furnish a copy of each edition of the newspaper to two (2) County Departments, free of charge (**Commissioners and Human Resources**) as a condition of its bid for the duration of the contract period. A copy of the contract can be obtained by contacting the Clerk of the Board of County Commissioners.

All bids must be filed with the Clerk of the Board on or before the time specified in order to be considered, and will then be opened by said Board at its office in the Whitman County Courthouse at Colfax, Washington. **The Board reserves the right to reject any and all bids for any reason whatsoever.**

Corey Mitzimberg, Deputy Clerk of the Board

Published: Feb. 10, 17, 2022

SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR WHITMAN COUNTY

In the matter of the Estate of:
PAULA KAY SPENCE,
Deceased.

Case no. 2240001038
PROBATE NOTICE TO CREDITORS
(RCW 11.40.030)

The personal representative named below has been appointed as administrator and personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: February 10, 2022.

/s/ James R. Spence,
Personal Representative

/s/ Gary J Riedner, WSB#21414
Attorney for the Estate

Address for Mailing or Service:

Gary J. Riedner
Attorney at Law
P.O. Box 8972
Moscow, Idaho 83843
(509) 597-7591

Published: Feb. 10, 17, 24, 2022

Legals

NOTICE OF CALL FOR BIDS

DONEEN QUARRY, C.R.C.P. No. 175

WHITMAN COUNTY, STATE OF WASHINGTON

Sealed proposals for this project will be received by the Board of Whitman County Commissioners, State of Washington, in the Auditorium, Whitman County Public Services Building, 310 N Main Street, Colfax, Washington, until **10:00 a.m. Pacific Standard Time, on Monday, February 28, 2022**, with all bids being opened and publicly read at 10:45 a.m. on the same date.

Each proposal shall be separately sealed in an envelope addressed to the Whitman County Board of County Commissioners with the name of the bidder and the project name written plainly on the outside of the envelope. (NO FACSIMILES ACCEPTED)

Detailed bid sheets and specifications may be obtained from the Whitman County Engineer at his office on the Second Floor of the Public Services Building, North 310 Main Street in Colfax, Washington upon payment in the amount of \$40.00 (Non-Refundable). The detailed bid sheets and specifications are also available for download at www.whitmancounty.org.

This contract provides for the manufacturing and stockpiling of aggregate to be used for maintenance activities.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the handicap to the Whitman County Public Services Building is available at either entrance.

DATED this 7th day of February, 2022

/s/ Corey Mitzimberg, Clerk of the Board

Published: Feb. 10, 17, 2022

Whitman County Library Board meets Tuesday, February 15 at 4 p.m.

Call 509-397-4366 for Zoom login to this public meeting.

Published: Feb. 10, 2022

CITY OF TEKOA ORDINANCE No. 866

AN ORDINANCE TRANSFERRING MONEY FROM WATER AND SEWER FUNDS TO GENERAL FUND FOR UTILITY TAX FROM DECEMBER 2021

THE CITY COUNCIL OF THE CITY OF TEKOA, Whitman County, State of Washington do ordain transfer utility tax from the water and sewer fund as follows:

Interfund Transfer:

401 – Water - Utility Tax	\$1,636.53
001 – Current Expense	
402 – Sewer - Utility Tax	\$2,385.19
001 – Current Expense	

Passed by the City Council of the City of Tekoa at its regular meeting held the 24th day of January, 2022.

Attested by Eliza Evans-Teague, Clerk/Treasurer

Published: Feb. 10, 2022

Legals

NOTICE OF DETERMINATION OF NONSIGNIFICANCE (DNS) AND AN ADMINISTRATIVE USE PERMIT

Whitman County Planning issued a Determination of Nonsignificance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11 WAC) for the following project: Panhandle Truck and Equipment Repair, LLC, proposes a home-based business for a farm equipment repair shop in an existing shop. The site is located at 1912 Chase Road, in the southeast quarter of Section 28, Township 20 N., Range 45 E., W. M., Whitman County, Washington.

An administrative use permit is being issued by the County Planner for this project pursuant to Chapter 19.56.040 – "Home-based Business Allowed as an Administrative Use" of the Whitman County zoning code.

After review of a completed environmental checklist and other information on file with us, the Planning Office has determined that this proposal will not have a probable significant adverse impact on the environment.

Copies of the DNS are available at no charge from the County Planning Office, Whitman County Public Service Building (2nd Floor), N. 310 Main St., Colfax, WA 99111. Interested persons may submit environmentally-focused written comments on the SEPA decision by 5:00 PM on Thursday, February 24, 2022. Interested persons may submit comments on the administrative use permit by 5:00 PM by Monday, February 28, 2022. Direct all written comments to the County Planning Office, P.O. Box 430, Colfax, WA 99111-0430, fax: (509) 397-6210.

Alan L. Thomson
County Planner
File: SEPA 22-03 & AUP 22-03

Date: Thursday, February 10, 2022

Adopted Election Resolution #45

A poll-site election for a board seat on the Rock Lake Conservation District will be held on March 22, 2022 at 3 N. Park, St. John WA. Polls will open at 8:00 a.m. and close at 4:00 p.m. Registered voters who reside within the Conservation District boundary are eligible to vote. The last day and time that an eligible voter can request a ballot from the Rock Lake Conservation District is March 1, 2022 at 1:00 p.m. Ballots can be requested from Rock Lake Conservation District from Cindy White at the Rock Lake Conservation District 3 N. Park, St. John WA 99171, phone number: (509) 648-3680 Ext. 100. If a voter is returning a ballot by mail, the voter must account for the time it will take for the ballot to be returned to the district by mail. Ballots returned by mail must be post-marked no later than Election Day, March 22, 2022. Candidates must be registered voters residing in the conservation district. The filing deadline for candidates to file their candidate required information is February 19, 2022 at 4:00 p.m. Interested candidates must file their candidate information at the following location: 3 N. Park, St. John WA 99171 no later than 4:00 p.m. Candidate required information will be accepted at that location by in-person delivery, by mail, post-marked no later than February 19, 2022, or by email to prdc@stjohncable.com. Election procedures are available at the district office. Please contact Cindy White at: (509-648-3680 Ext.100). or at the District Office at 3 N. Park, St. John WA if you have any questions.

Published: Feb. 3, 10, 2022

GAMES & PUZZLES

Weekly SUDOKU

by Linda Thistle

		2		4		9	8	
1			9					3
	3				7	1		
7			5	2				6
		3		1				4
	8				9	2		
3	2			7				5
	9				1	4		
		6	3					2

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆

◆ Moderate ◆◆ Challenging
◆◆◆ HOO BOY!

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Conceptis Hitori

Each puzzle consists of a square grid with numbers appearing in all squares. The object is to shade squares so:

1	5	3	1	2	1	5	3	2	
5	4	1	3	4	5	4	1	3	4
3	4	3	1	5	3	4	3	1	5
4	4	2	3	3	4	4	2	3	3
2	1	5	4	4	2	1	5	4	4

- No number appears in a row or column more than once.
- Shaded (black) squares do not touch each other vertically or horizontally.
- When completed, all un-shaded (white) squares create a single continuous area.

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CryptoQuote

AXYDLBAAXR
is **LONGFELLOW**

One letter stands for another. In this sample, **A** is used for the three L's, **X** for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each week the code letters are different.

QM QW SPMPV MC WDYYPV

YCV MVDK MKEZ MC

BVCWBPV SA YFWPKCCG.

— GEZQWK BVCUPVS

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HOCUS-FOCUS

BY HENRY BOLTIKOFF

Find at least six differences in details between panels.

Differences: 1. Leash is shorter. 2. Tail is shorter. 3. Wall is shorter. 4. House is missing. 5. Tongue is different. 6. Front paw is hidden.

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ANSWERS ON PAGE 9