

Legals

NOTICE TO VENDORS AND CONTRACTORS

Whitman County, Washington is soliciting vendors and contractors for placement on the following lists:

- 1) General Government - Office/Data Processing Equipment
- 2) General Government - Building Maintenance/Park and Recreation
- 3) General Government - Professional Services
- 4) Public Works Department - Materials, Equipment, Supplies, Etc.
- 5) Public Works Department - Contractors
- 6) Public Works Department - Professional Services

Whitman County maintains current rosters of vendors and contractors from which proposals will be requested for the purchase of Materials, Equipment, Supplies or Services for various small works projects.

In accordance with RCW Chapter 39.80, Whitman County invites letters of interest from consultants wishing to be placed on the Professional Services Roster. For any particular work, consultants to be considered will be selected from the Professional Services Roster or from responses to advertisements for consultants for that particular work. Contracts will be negotiated in accordance with RCW 39.80 and Whitman County's selection procedures.

Whitman County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C.

Legals

2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Cities, towns and districts within Whitman County who have entered into an interlocal agreement with the County may choose to select materials, equipment, supplies or services from these lists.

Any vendor or contractor wishing placement on any list or updating current information may do so by accessing the Whitman County Website at www.whitmancounty.net, subtitle, "Small Works Roster". For specific information regarding unbound letters of submission, please call 509-397-4622. **Vendors and contractors who have completed a questionnaire within the past 10 years do not need to resubmit another questionnaire.**

Maribeth Becker, CMC, Clerk of the Board

Published: Jan. 6, 13, 2022

Legals

Whitman County Library Board meets Tuesday, January 18 at 4 p.m. Call 509-397-4366 for Zoom login to this public meeting.
Published: Jan. 13, 2022

The Colfax School Board is inviting interested persons to apply for the board seat of Director District #3. For a specific description of the boundaries for Director District #3 or to secure application materials, please visit our website at www.csd300.org or contact the District Office at 509-397-3042.
Published: 12/30/21, 1/6, 1/13/22

Rock Lake Conservation District Board Member Appointment Notice

A board seat on the Rock Lake Conservation District is available for a mid-term appointment by the Washington State Conservation Commission. Conservation district board supervisors are public officials who serve without compensation and set policy and direction for the conservation district. An applicant must be a registered voter in Washington State, and may be required to own land or operate a farm. Applicants for appointed positions do not have to live within the district to apply. For more information, please contact the Rock Lake Conservation District or read the Guide to Appointment for Conservation District Applicants at (<https://assets.website-files.com/5ec2d4f7da309c68cd0655a/5f36cfa9fb8e3e5d59c9e99cd-appointment-guide.pdf>) which can be found on the Conservation Commission website at (<https://scc.wa.gov/elections-and-appointments>). To apply, use this direct link (<http://www.formstack.com/forms/?1918463-JfwJs6JKCL>) or please visit the Conservation Commission website (<https://scc.wa.gov/elections-and-appointments>). Applications and supporting materials must be received by the Commission no later than January 18, 2022.

The Rock Lake Conservation District will be filling a Mid-Term Vacancy on an elected supervisor position. An applicant must be a registered voter in the State of Washington. A conservation district supervisor sets policy and direction for the conservation district and is a public official who serves without compensation. Applications for this position may be found on the Conservation Commission website at scc.wa.gov/ will be accepted through January 17, 2022. The conservation district must determine a prospective appointee's eligibility to fill the public office. This information will be reviewed by the Washington State Conservation Commission.
Published: 12/23, 12/30/21, 1/6, 1/13/2022

Legals

STATE ENVIRONMENTAL POLICY ACT

Determination of NonSignificance

January 13, 2022

Lead Agency: Port of Whitman County

Agency Contact: *Debbie Snell, dsnell@portwhitman.com, 509-397-3791*

Agency File Number: N/A

Description of proposal – The proposed project is the Helena Chemical Barge Offload Pipe Construction located on the Snake River at the Port of Central Ferry, Pomeroy, WA. The proposed work includes the following elements: Installation of new barge offload pipe at existing Snake River dock at the Port of Central Ferry. Includes new platform and pipe support bridge installed on existing dock infrastructure. No "in water" work is required.

Location of proposal – Port of Central Ferry, Pomeroy, WA. 46° 37'56" N lat. / 117° 47' 35" W long.

Applicant: Helena Agri-Enterprises, LLC, 1010 W. Alluvia Ave., Ste 101, Fresno, CA, 93711, 559-285-3473, DavisG@helenaagri.com

The Port of Whitman County has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030. We have reviewed the Environmental Checklist and found the proposal compatible with existing uses at the Port of Central Ferry. This information is available on the Department of Ecology SEPA Register at <https://apps.ecology.wa.gov/separ/Main/SEPA/Search.aspx>

This determination is based on the following findings and conclusions:

The construction of a new barge offload pipe at existing Snake River dock at the Port of Central Ferry. Includes new platform and pipe support bridge installed on existing infrastructure. The purpose of the project is to allow barges to offload liquid fertilizer (UAN-32) into existing tanks at Helena facility. To reduce impacts, the best alternative is to utilize the existing dock structure (rather than build new dock structure resulting in "in water" work). All project elements are in areas previously disturbed by initial development of the Port of Central Ferry and by construction of the existing infrastructure on site.

This DNS is issued under WAC 197-11-340(2) and the comment period will end on January 27, 2022.

/s/ Debbie A. Snell, Properties and Development Manager
Port of Whitman County
302 N Mill Street, Colfax, WA 99111, 509-397-3791, dsnell@portwhitman.com

Date: January 13, 2022

Legals

Trustee Sale # 096441-WA Title # 210305723 Notice of Trustee's Sale Grantor(s): DARRYL W RISER AND SHILLY RISER, HUSBAND AND WIFE Grantee(s): PIONEER TITLE, as Trustee Original beneficiary of the deed of trust: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR HOMESTREET BANK, A WASHINGTON STATE CHARTERED BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. Current beneficiary of the deed of trust: LOANCARE, LLC Current trustee of the deed of trust: CLEAR RECON CORP Current mortgage servicer of the deed of trust: LOANCARE, LLC Reference number of the deed of trust: 741881 Parcel number(s): 80260000000041 LOT A, SCHULTHEIS LINCOLN S.P. NO. 1 I. NOTICE IS HEREBY GIVEN THAT the undersigned, CLEAR RECON CORP, 9311 S.E. 36th Street, Suite 100, Mercer Island, WA 98040, Trustee will on 2/11/2022 at 9:00 AM AT THE MAIN ENTRANCE TO THE WHITMAN COUNTY COURTHOUSE, 400 N. MAIN, COLFAX, WA 99111 sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks, at the time of sale, the following described real property, situated in the County of Whitman, State of Washington, to-wit: LOT A OF SCHULTHEIS LINCOLN SHORT PLAT NO. 1, RECORDED UNDER AUDITOR'S FILE NO. 652828, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 45 EAST, W.M., WHITMAN COUNTY, WASHINGTON. Commonly known as: 1202 LINCOLN ST COLTON, WA 99113 which is subject to that certain Deed of Trust dated 6/22/2017, recorded 6/23/2017, as Auditor's File No. 741881, records of Whitman County, Washington, from DARRYL W RISER AND SHILLY RISER, HUSBAND AND WIFE, as Grantor(s), to PIONEER TITLE, as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR HOMESTREET BANK, A WASHINGTON STATE CHARTERED BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., as Beneficiary, the beneficial interest in which was assigned to LoanCare, LLC, under an Assignment recorded under Auditor's File No 766172. II. No action commenced by the Beneficiary of the Deed of Trust or the Beneficiary's successor is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$38,105.45 IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$177,041.62, together with interest as provided in the Note from 7/1/2019, and such other costs and fees as are provided by statute. V. The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 2/11/2022. The defaults referred to in Paragraph III must be cured by 1/31/2022, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 1/31/2022 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 1/31/2022 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the or the Grantor's successor interest or the holder of any recorded junior lien or encumbrance by paying the principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es): SEE ATTACHED EXHIBIT "1" by both first class and certified mail on 8/27/2021, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. If you are a servicemember or a dependent of a servicemember, you may be entitled to certain protections under the federal Servicemembers Civil Relief Act and any comparable state laws regarding the risk of foreclosure. If you believe you may be entitled to these protections, please contact our office immediately. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission Telephone: 1-877-894-HOME(1-877-894-4663) . Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm The United States Department of Housing and Urban Development Telephone: 1-800-569-4287 Web site: <http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&searchstate=WA&filterSvc=dc> C The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys Telephone: 1-800-606-4819 Web site: <http://nwjustice.org/what-clear> THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Dated: 10/5/2021 CLEAR RECON CORP, as Successor Trustee Leticia C. Oyoys Authorized Signor For additional information or service you may contact: Clear Recon Corp 6100 219th Street Southwest, Suite 480 Mountlake Terrace, WA 98043 Phone: (206) 707-9599 EXHIBIT "1"

NAME	ADDRESS
DARRYL W. RISER	1202 LINCOLN ST COLTON, WA 99113
SHILLY RISER	1202 LINCOLN ST COLTON, WA 99113

Published: Jan. 13, Feb. 3, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN	
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, vs. THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF PETER L. PEIRSON; SECOND ROUND SUB, LLC; STATE OF WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH SERVICES; OCCUPANTS OF THE PROPERTY,	No. 21-2-00022-38 SHERIFF'S PUBLIC NOTICE OF SALE OF REAL PROPERTY DATE OF ORDER: November 23, 2021 DATE RECEIVED: December 6, 2021 DATE OF LEVY: December 8, 2021
Plaintiff,	
Defendants	

TO: THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF PETER L. PEIRSON; SECOND ROUND SUB, LLC; STATE OF WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH SERVICES; OCCUPANTS OF THE PROPERTY, Judgment Debtors.

The Superior Court of Whitman County has directed the undersigned Sheriff of Whitman County to sell the property described below to satisfy a judgment in the above-entitled action. The property to be sold is described as:

Assessor's Parcel/Tax ID Numbers: 10925001502000

LOTS 1, 2 AND 3, BLOCK 15, GARDEN CITY ADDITION, CITY OF PULLMAN, ACCORDING TO PLAT THEREOF, RECORDED IN VOLUME D OF PLATS, PAGE 20, IN WHITMAN COUNTY, WASHINGTON. EXCEPT THE SOUTH 10 FEET OF SAID LOT 3, AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF.

Commonly known as: 615 South West Winter Circle, Pullman, WA 99163

The sale of the above described property is to take place:

Time: 10:00 AM
Date: Friday, February 3rd, 2022
Place: In Front of Whitman County Courthouse Door, N. 404 Main Street, Colfax, Washington

The judgment debtor can avoid the sale by paying the judgment amount of \$134,390.49, together with interest, costs, and fees before the sale date. For the exact amount, contact the Sheriff at the address stated below:

Dated this 8th day of December, 2021.

BRETT J. MYERS
Whitman County Sheriff

By
Nannette Bolyard
Records & Information Officer
411 N. Mill Street
Colfax, WA 99111-0470
509-397-6266
509-397-2099 (Fax)

Published: 12/16, 12/23, 12/30/21, 1/6, 1/13, 1/20/22

SUPERIOR COURT OF WASHINGTON, COUNTY OF WHITMAN

In the matter of the Estate of:
JEFFREY V. WOLD,
Deceased.

No. 21-4-00198-38
PROBATE NOTICE TO CREDITORS
RCW 11.40.030

Rezina Emmons has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorneys at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: **January 13, 2022**

Attorneys for the Personal Representative:

ESSER, SANDBERG & BOYD, PLLC

By
Andrew C. Boyd, #28842
520 E Main St, Pullman, WA 99163

Published: Jan. 13, 20, 27, 2022

**Submit Legal notices to
legals@wcgazette.com
by 5 p.m. on Monday**

GAMES & TRIVIA



1. LITERATURE: What was the title of Stephen King's first published novel?
2. ADVERTISING SLOGANS: Which restaurant chain has the advertising slogan, "Have it your way"?
3. U.S. PRESIDENTS: Who was the first president whose likeness appeared on a U.S. coin?
4. TELEVISION: What is the family's last name in the "Family Ties" sitcom?
5. LANGUAGE: What

does the Latin phrase "lupus in fabula" mean?

6. GEOGRAPHY: What did the city of Mumbai, India, used to be called?
7. MOVIES: Which movie features a character called Rooster Cogburn?
8. LITERATURE: Which 20th-century novel features a type of language called "newspeak"?
9. SCIENCE: What temperature is the same on the Celsius and Fahrenheit scales?
10. FOOD & DRINK: Where was Coca-Cola first sold?

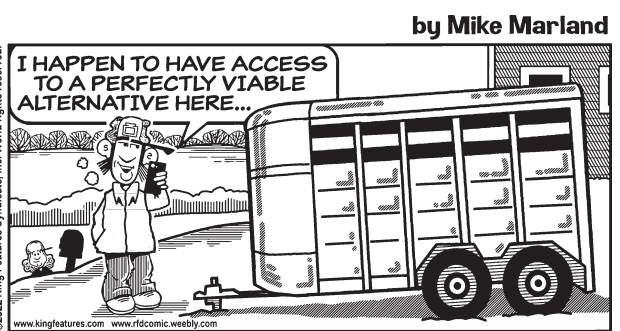
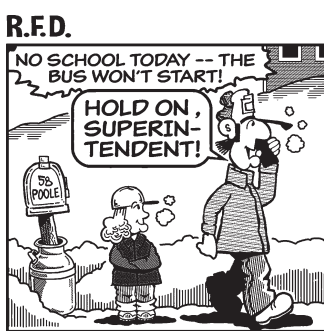
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Conceptis Hitori

Each puzzle consists of a square grid with numbers appearing in all squares. The object is to shade squares so:

1	5	3	1	2
5	4	1	3	4
3	4	3	1	5
4	4	2	3	3
2	1	5	4	4

- No number appears in a row or column more than once.
- Shaded (black) squares do not touch each other vertically or horizontally.
- When completed, all un-shaded (white) squares create a single continuous area.



GO FIGURE!

by Linda Thistle

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

	-		x		14
÷		x		+	
	x		+		15
x		+		÷	
	+		x		15
21		20		16	

1 2 3 4 6 7 7 8 9

DIFFICULTY: ★★
★ Moderate ★★ Difficult
★★★ GO FIGURE!

Hitori!

by Mike Marland

9	3	3	7	9	9
7	3	1	2	9	9
1	9	3	1	5	2
5	1	9	9	3	2
2	9	5	3	7	1
5	2	5	1	4	3
2	5	4	7	3	3