LEGALS/CLASSIFIEDS

Legals

PROBATE NOTICE **TO CREDITORS** 11.40.030) NO. 22-(RCW

IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUN-TY OF WHITMAN IN THE MATTER OF THE ESTATE OF JERRIE ANN JONES, Deceased.

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim

against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the

. claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: August 1, 2022 Personal Representative: Jerry R. Jones 1200 SE SUNNYMEAD WAY PULLMAN , WA 99163 206-940-8264 Attorney for the Personal Rep resentative: David Tracy 108 WELLS AVE. SOUTH

RENTON, WA 9 Published: Aug. 4, 11, 18, 25

and Sept. 1 and 8, 2022

CALL FOR DAIRY BIDS

Colfax School District No. 300 is accepting dairy bids for the 2022/23 and 2023/24 school years. Call the district office at (509) 397-3042 for more information or to request an official bid form. Bids must be received no later than 4 p.m. on Monday, August 22, 2022. Bids will be awarded August 22, 2022 at the regular board meeting. The Colfax Board of Directors reserves the right to reject any or

Published: Aug. 11 and 18,

CALL FOR FUEL BIDS

Colfax School District No. 300 is accepting bids for fuel for the 2022/2023 and 2023/2024 school years. Approximately 2,000 gallons gasoline and 20,000 gallons diesel will be used in each of the two years. cal cardlock facility 24 hours a day. The facility must offer safe access to and from street or highway. Bid must be presented in "Margin Over Rack" detail. All pricing must include applicable state tax and exclude federal excise tax. Please specify octane level and fuel composition. Mail or deliver bids to Colfax School District, 1207 N Morton St., Colfax, WA 99111. Bids must be received by 4:00 p.m., Monday, August 22, 2022. Mark envelope "Fuel Bid." Bids will be awarded at the August 22, 2022, school board meeting at 7:00 p.m. at the district board room. The Board of Directors reserves the right to reject any or all bids in the best interest of the Colfax School District. Call the Business Manager at (509) 397-3042 for more information.

Published: Aug. 11 and 18,

TEKOA SCHOOL DISTRICT **Notice of Budget** Extension Hearing

The board of directors will meet for the purpose of considering approval of a budget extension for the districts General Fund The public hearing will be held on Wednesday, August 24, 2022 at 5:30 p.m. in the district office located at 135 N College St., Tekoa, Washington.

Any person may appear at the meeting and be heard for or against any part of the budget extension. Copies of the budget extension may be obtained by contacting the district office at 284-3281

Lisa Haas, Business Manager

Published: Aug. 11 and 18,

NOTICE OF DETERMINATION OF **NONSIGNIFICANCE (DNS)**

Whitman County Planning issued a Determination of Non-significance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11 WAC) for the following project:

A riparian restoration project designed to decrease soil erosion along Rose Creek which flows into Fourmile Creek. In Fall of 2022, bioengineered streambank structures are to be installed within the active channel and native plants are to be placed along the edges and

downstream areas. The project is taking place in Section 36, Township 16 N., Range 44 E., W. M., Whitman

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County, Washington.

After review of a completed environmental checklist and other information on file with us, the Planning Office has determined that this proposal will not have a probable significant adverse impact on the environment.

Copies of the DNS are available at no charge from the Planning Office, Whitman County Public Service Building (2nd Floor), N. 310 Main St., Colfax, WA 99111. Interested persons may submit environmentally-focused written comments on the SEPA decision by 5:00 PM on Thursday, August 25, 2022, to the County Planning Office, P.O. Box 430, Colfax, WA 99111-0430. (fax) 509-397-6210.

> Date: Thursday August 11, 2022 Grace Di Biase Assistant County Planner SEPA 22-06

Published: Aug. 11, 2022

NOTICE OF CALL FOR BIDS

COUNTYWIDE SEALCOAT 2022 C.R.P.'s No. 0010-2, 0015-2, 2500-9, 4230-3, 8000-11 &

8010-3

WHITMAN COUNTY, STATE OF WASHINGTON

Sealed proposals for this project will be received by the Board of County Commission-ers of Whitman County, State of Washington, at its office in the Whitman County Public Service Building in Colfax, Washington, until 10:30 a.m. Pacific Daylight Savings Time, on Tuesday, September 6th, 2022, at which time all bids will be opened and publicly read.

Each proposal shall be separately sealed in an envelope ad-dressed to the Whitman County Board of County Commissioners with the name of the bidder and the project name written plainly on the outside of the envelope. (NO FACSIMILES AC-CEPTED)

Detailed bid sheets and specifications may be obtained from the Whitman County Engineer at his office on the Second Floor of the Public Service Building at North 310 Main Street in Colfax, Washington upon payment in the amount of \$40.00 (Non-Refundable). The detailed bid sheets and specifications are also available for download at www.whitmancountv.net.

Whitman County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enter-prises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

ADA accommodation requests should be made 72 hours in advance by calling (509) 397-

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents.

This contract provides for the improvement of approxi-mately 4.69 miles of Pandora Road, County Road No. 0010, from milepost 0.32 to milepost 5.01, 1.27 miles of Waterman Road, County Road No. 0015 from milepost 0.00 to milepost 1.27, 10.50 miles of Dry Creek Road, County Road No. 2500, from milepost 0.00 to milepost 10.50. 1.82 miles of Endicott-St. John Road, County Road No. 4230, from milepost 9.74 to milepost 11.56, 5.03 miles of Almota Road, County Road No. 8000, from milepost 0.79 to milepost 5.82, 3.60 miles of Almota Road, County Road No. 8000, from milepost 7.96 to milepost 11.56, and 3.05 miles of Colfax Airport Road, County Road No. 8010, from milepost 0.00 to milepost 3.05, by crack sealing, sealcoating, guardrail, pavement markings, traffic control and other work, all in accordance with the Contract Plans and Provisions and the Standard Specifications.

DATED this 8th day of August,

Dean Cornelison, P.E. County Engineer Published: Aug. 11, 2022

> PROBATE NOTICE TO **CREDITORS** RCW 11.40.030

SUPERIOR COURT OF WASHINGTON, COUNTY OF WHITMAN No. 22-4-00106-38

In the matter of the Estate of: MARIE LYON, Deceased.

Jay Lyon has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal

Legals

Representative's attorneys at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publica-

tion: August 11, 2022 Attorneys for the Personal Representative:

ESSER, SANDBERG & BOYD,

By Andrew C. Boyd, #42842 520 E Main St, Pullman, WA

Published: Aug. 11, 18 and 25, 2022

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

IN AND FOR THE COUNTY **OF WHITMAN** SUMMONS BY PUBLICATION

No. 22-2-00155-38

JEFFREY S. PARKER and SHERRI J.PARKER, husband

and wife, Plaintiffs,

PATRICIA J. STANDRIDGE, also known of) record as PATI BRIGHAM, an unmarried) person; and all other persons or parties unknown) claiming any right, title, estate, lien, or interest) in the property herein described, Defendants.

The State of Washington to the said Defendants, if living, and to their unknown heirs, deceased; PATRICIA J. STAN-DRIDGE, also known of record as PATI BRIGHAM, an unmarried person, and all other persons or parties unknown claiming any right, title, estate, lien, or interest in the property herein

You are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to-wit, within sixty (60) days after the 4th day of August, 2022, and defend the above-entitled action in the above-entitled court and answer the Complaint of the Plaintiffs and serve a copy of your Answer upon the under-signed attorneys for the Plaintiffs, at their office below stated; and in case of your failure to do so, judgment will be rendered you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in the Plaintiffs against the claims of all the Defendants and any one of them with respect to real estate in Whitman County, Washington, described as follows:

Lots 11, 12, 13, 14 and 15, Block 1, LaCrosse Original, according to the plat thereof, recorded in Volume E of Plats, page 24, records of Whitman County, Washington.

Parcel No. 1-0495-00-01-15-

DATED this 25th day of July,

MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S.

By:MATTHEW D. JOHNSON Attorney for Plaintiffs WSBA No. 48045 105 S. Main St. P.O. Box 619 Colfax, WA 99111-0619 Telephone: (509) 397-4345 Published: Aug. 4 and 11,

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seg. 108 1st Ave South, Suite 202 Seattle, WA 98104 Trustee Sale No.: WA-22-898357-BB Title Order No.: 02-22000581 Reference Number of Deed of Trust: Instrument No. 674097 Parcel Number(s): 106450022030003 106450022040002 Grantor(s) for Recording Purposes under RCW 65.04.015: DAVID L. HOOKS AND PIA M. HOOKS, HUSBAND AND WIFE Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): Washington State Employees Credit Union Current Trustee of the Deed of Trust: Quality Loan Service Corporation of Washington Current Loan Mortgage Servicer of the Deed of Trust: Washington State Employees Credit Union I.NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 7/15/2022, which sale was postponed to 8/26/2022, at 10:00 AM At the main entrance to the Whitman County Courthouse, located at 400 N Main, Colfax, WA 99111 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following de**Legals** scribed real property, situated in the County of WHITMAN, State of Washington, to-wit: THE SOUTH 42 FEET OF LOTS 1, 2, AND 3, AND THE SOUTH 42 FEET OF THE EAST 19 FEET OF LOT 4, BLOCK 22, TOWN OF OAKSDALE, ACCORDING TO THE PLAT THEREOF, RE-CORDED IN BOOK A OF PLATS, PAGE 133, OF WHIT-COUNTY, WASHING-TON. More commonly known as: 102 PEARL STREET, OAKESDALE, WA 99158 Subject to that certain Deed of Trust dated 9/1/2006, recorded 9/11/2006, under Instrument No. 674097 records of WHIT-MAN County, Washington, from DAVID L. HOOKS AND PIA M. HOOKS, HUSBAND HOOKS, HUSBAND AND WIFE, as grantor(s), to TRUST-EE SERVICES INC., as original trustee, to secure an obligation in favor of ONE WASHINGTON FINANCIAL, as original beneficiary, the beneficial interest in which was subsequently assigned to Washington State Employees Credit Union, the Beneficiary, under an assignment recorded under Auditors File Number 772054 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$9,957.76. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$21,084.92, together with interest as provided in the Note from 8/1/2020 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the ex-pense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty. expressed or implied, regarding title, possession or encum brances on 7/15/2022 which sale was postponed to 8/26/2022. The defaults referred to in Paragraph III must be cured by 7/4/2022 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 7/4/2022 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may

be terminated any time after the 7/4/2022 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and cur-

ing all other defaults. Due to the postponement, 11 days prior to sale is 8/15/2022. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph bate and nonprobate assets. I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of

Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 2/4/2022. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grant-

or of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS -The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by

summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORE-CLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSEL-OR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you

Legals

are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclo-sure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www. dfi.wa.gov/consumers/home-ownership/post_purchase_ counselors_foreclosure.htm The United States Department of Housing and Urban Develop-ment: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud. gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search &searchstate=WA&filterSvc=df c The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders rights against the real property only. The Trustee's Sale Number is WA-22-898357-BB. Dated: 3/9/2022 Quality Loan Service Corp. of Washington, as Trustee By: Jeff Stenman, President Trustee's Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trust-Sale Number: WA-22 898357-BB Sale Line: 916-939-0772 or Login to: http://wa. qualityloan.com **IDSPub** #0177226

Published: July 28 and Aug.

PROBATE NOTICE TO **CREDITORS** RCW 11.40.030

SUPERIOR COURT OF WASHINGTON FOR WHIT-MAN COUNTY No. 21-4-00105-38

In the matter of the Estate of:

AMY HEATHER BIORN, Deceased.

Sarah McGriff has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorneys at the address stated below, a copy of the claim and filing the original of the claim with court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's pro-

Date of First Publication: August 11, 2022 Attorneys for the Personal Rep-ESSER, SANDBERG & BOYD,

By Andrew C. Boyd, WSBA 520 E Main St, Pullman, WA 99163

Published: Aug. 18 and 25, and Sept. 1, 2022

Employment

JANITOR NEEDED 3-4 hours per week \$15 an hour. Cleaning day flexible. Inquire at Colfax Church of the Nazarene. 509-397-2242.

3K-8/11

Employment

HELP WANTED - Looking for harvest help in southern Spokane County. Must have pre-experience operating farm equipment such as truck & trailer, combine or tractor. Duties of job include driving truck or combine or bankout wagon while also servicing and maintaining equipment in the field. CDL preferred. Wages will be determined on experience level. 509-263-2069.

3L-7/14-8/25

PAPE' MACHINERY, INC. - AGRICULTURE & TURF DIVISION – WALLA WALLA, WA AGRICULTURE EQUIPMENT SHOP MECHANIC:

Do you love working on equipment and turning wrenches? Are you looking to grow your skills as a mechanic? Are you looking for not just another job, but a career? Pape' Machinery, the premier capital equipment dealer in the West, is seeking Shop Mechanics to join their team in Walla Walla, WA!

At Pape', you can count on us to heavily invest in your mechanic career through training, resources, and support. We want to see you grow your skill set and experience, and in turn, provide excellent compensation, work-life balance, and benefits for you and your family. Come join our team!

WHAT YOU'LL DO: As a Shop Mechanic, you will work on acriculture equipment in the shop ensuring equipment repairs are done accurately and timely, all in an effort to support our customers and maximize their uptime. Every day, picture yourself working alongside other trained mechanics in a shop that has all the support and resources you need to perform top-notch work on equipment.

WHAT YOU NEED:

1. 3 or more years of experience working on all makes and models of agricultural equipment and small engines.

2. A team-oriented personality, with the focus and drive to work without direct supervision. 3. Driver's license with a good driving record. Class A CDL is preferred. 4. Must provide own tools.

Starting Compensation: \$24+/hr (Depending on Experience) Why work for Pape':

 Competitive pay based on your skills, training and experience level.

2. Outstanding benefits including – 401(k) Retirement Plan with Company Match; Medical, Dental, Vision and Prescription Insurance; Flexible Spending Accounts (Flex Plans); Life Insurance; Short- and Long-Term Disability Insurance; Progressive Vacation Plans; Online and Instructor-Led Training; Tuition Reimbursement for Training Programs.

3. Advancement - Pape' is a dynamic, growth-oriented orga-nization with a focus on promoting from within. Stability and reputation —

Pape' is a family-owned, fourtheneration company 150 locations, over 4,000 members and 80 plus years of experience. Pape' is known for their stability, honesty and integrity.

5. Equipment – We have the largest equipment inventory in the West and an unparalleled parts inventory!

6. Employee impact – Enjoy an open-door policy where your voice will be heard and your opinions will matter.

7. Training – You will be provided with training and mentoring to prepare you for your role and continued learning to grow your skills.
The Pape' Group maintains

a drug-free workplace and as such, requires candidates to successfully pass a pre-employment drug test. The Pape' Group is an Equal

Employment Opportunity (EĖO) employer and welcomes all qualified applicants. Applicants will receive fair and impartial consideration without regard to race, sex, color, national origin, age, disability, veteran status, genetic data, or religion or other legally protected status.

Apply Online at: https://recruiting2.ultipro.com/PAP1001/ JobBoard/7297d137-c573-4bf4-8ab4-09ad7dac6ec8/Op portunityDetail?opportunityId e5ca4990-89b2-49de-a070bdcf815880b9

3K-8/11

LACROSSE SCHOOL **DISTRICT** has the following

LaCrosse School District has the following positions open:

School Bus Route/Trip Driver and Substitute Bus Driver for the 2022-2023 School Year.

Qualifications include: 21 years old with a clean driving record, current CDL with passenger endorsement, subject to random drug testing, and current DOT physical. LaCrosse District will train. These are classified positions and open until filled.

Contact Business Manager Tawnja Miller or Transportation Supervisor Tim Stamper at 509-549-3591 for information on this position. Visit our website at www.lacrossesd.k12.wa.us for application information. LaCrosse is an EOC.