Legals

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Whitman County, Washington will meet in its office in the Whitman County Commissioners' Chambers, in the Courthouse in Colfax, Washington on Monday, the 19th day of July 2021, at the hour of 10:30 a.m. for the purpose of considering Whitman County's Six-Year Road Program (2022 – 2027), at which time and place any taxpayer may appear and be heard for or against said program.

Handicap access for the Whitman County Courthouse is available at the Mill Street entrance. ADA accommodation requests should be made at least 72 hours in advance by calling (509) 397-5240.

Remote participation is available for attending the Commissioners' meetings. Due to COVID-19 all public meetings of the Whitman County Commissioners are closed to in-person attendance. We encourage staff and the general public to participate at: https://zoom.us/j/250921172

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents.

BY ORDER OF THE BOARD OF WHITMAN COUNTY COMMISSIONERS.

GIVEN under my hand this 6th day of July, 2021.

Maribeth Becker, CMC, Clerk of the Board

27/2

NOTICE TO VENDORS AND CONTRACTORS

Whitman County, Washington is soliciting vendors and contractors for placement on the following lists:

1) General Government - Office/ Data Processing Equipment
2) General Government - Building Maintenance/Park and Recreation
3) General Government - Professional Services
4) Public Works Department - Materials, Equipment, Supplies, Etc.
5) Public Works Department - Contractors
6) Public Works Department - Professional Services

Whitman County maintains current rosters of vendors and contractors from which proposals will be requested for the purchase of Materials, Equipment, Supplies or Services for various small works projects.

In accordance with RCW Chapter 39.80, Whitman County invites letters of interest from consultants wishing to be placed on the Professional Services Roster. For any particular work, consultants to be considered will be selected from the Professional Services Roster or from responses to advertisements for consultants for that particular work. Contracts will be negotiated in accordance with RCW 39.80 and Whitman County's selection procedures.

Whitman County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CRF Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Cities, towns and districts within Whitman County who have entered into an interlocal agreement with the County may choose to select materials, equipment, supplies or services from these lists.

Any vendor or contractor wishing placement on any list or updating current information may do so by accessing the Whitman County Website at www.whitmancounty.net, subtitle, "Small Works Roster". For specific information regarding unbound letters of submittal, please call 509-397-4622. Vendors and contractors who have completed a questionnaire within the past 10 years do not need to resubmit another questionnaire.

Maribeth Becker, CMC, Clerk of the Board

27/2

Legals

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that in accordance with an order heretofore entered on July 6, 2021 by the Board of County Commissioners of the County of Whitman, State of Washington, directing sale of surplus property hereinafter described, the Whitman County Treasurer had directed Whitman County Public Works to sell the items listed below at an auction to be held online at a surplus internet site or by live auction or combination of both at a location or time unknown at this point.

ER&R Vehicles and Equipment:

Equip. #	Year	Brand	Model	Vin #
7002	1984	Chevrolet	Custom Deluxe 30	1GBJC34J6EV119301
7101	1999	Dodge	Ram 2500HD	3B7KC2664XM557489
7108	2006	Ford	F-250	1FTSF21P26ED71963
7301	1999	Dodge	Ram 2500HD	3B7KC2660XM557490
8053	2009	Ford	Escape	1FMCU93G79KC80771
8054	2011	Chevrolet	Colorado	1GCJTBFEXB8127305
9022	2011	Ford	Explorer	1FMHK8B80BGA39613

Other Department Owned Vehicles and Materials

Fair	Unknown	John Deere	CCA 10' Cultivator	
Fair	Misc.	Cinder Blocks	10 Separate Lots Ranging from 117-233 blocks ea.	
Sheriff	1977	International	Loadstar 1700	DO822GHB12076

Dated at Colfax this 6th of July 2021
Chris Nelson, Whitman County Treasurer

27/1

ADVERTISEMENT FOR BIDS
Town of Endicott

2021 Sewer I&I Reduction Project

Sealed bids must be r**eceived** by mail, recognized carrier, or hand delivery to the **Endicott Town Hall**, located, at **201 C St, Endicott, WA 99125** on or before 10:00:00 a.m. on July 30, 2021, at which time the bids will be publicly opened and read aloud.

A pre-bid meeting will be held July 16, 2021 at 10:00 AM at Endicott Town Hall.

The project generally consists of the following work:

The 2021 Sewer I&I Reduction Project consists of CIPP pipe lining of select segments of sewer main, replacement of limited amounts of sewer main, and installation of drain line to convey sump pump drainage at locations described in the project drawings. Alternate 1 includes replacement of storm drainage and installation of asphalt patching, curb, and concrete inlets.

The work consists of a Base Bid as indicated in the proposal form. Thirty (30) working days will be allowed to complete the Base Bid. An additional five (5) working days will be allowed for Alternate 1.

Each proposal must be submitted on the prescribed form and accompanied by cash, a certified check, cashier's check, or bid bond, payable to the Town of Endicott, in an amount not less than five percent (5%) of the amount bid. The successful bidder shall be required to furnish a performance bond and payment bond, each in the full amount of the contract price.

Bidders may obtain project documents at the Century West Engineering online plan room at www.centurywestplanroom.com. Bidders may download digital documents at no cost and obtain printed documents, at Bidders Expense, by choosing the "Order" option. Posted on this plan room, under the "Documents" section, is an Official list of locations where documents may be examined. Any questions regarding this plan room, shall be directed to plan room administration at 509-747-2964 or planroom@abadanplancenter.com. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

For information regarding the proposed work, contact Steve Nelson of Century West Engineering ((509)838-3810, snelson@centurywest.com).

This project is funded through the Washington State Community Development Block Grant Program with federal funds from the U.S. Department of Housing and Urban Development. All work performed will be subject to the higher of prevailing State or Federal Davis-Bacon wage rates. It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of $2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.

The Town of Endicott shall have the right to reject any or all bids not accompanied by bid security or data required by the bidding documents or a bid in any way incomplete or irregular.

The Town of Endicott is an Equal Opportunity and Affirmative Action Employer. Small, Minority-owned and Women-owned firms are encouraged to submit bids.

Bidders must be licensed contractors in the State of Washington.

Steve Salzman
Mayor

26/2

Public Hearing

Will be held by Rosalia Town Council on Tuesday, July 13, 2021 at the Community Center at 106 E 7th St. at 7:30 p.m. regarding Water Use Efficiency Goal Setting.
The Community Center is handicap accessible. Written comments can be submitted prior to the hearing at Rosalia City Hall, 110 W 5th St or PO Box 277, Rosalia WA 99170

26/2

The Board of Directors of LaCrosse School District will hold a Budget Hearing on July 19, 2021, at 7 p.m. in the School District Library for the purpose of fixing and adopting the budget of the District for the 2021-22 school year. Any person may appear there and be heard for or against any part of the budget. Copies of the budget will be available for review in the district office on or about July 12.

27/2

Legals

RACOM Corporation has filed an application with the Federal Communications Commission ("FCC") to register an existing communication tower with their Antenna Structure Registration system. The tower will be located on Summer Road on Tekoa Mountain, Tekoa, WA (47-15-29.8 N 117-05-25.8 W, NAD83) and will be 130 feet above ground elevation. This application may be viewed by going to www.fcc.gov/asr/applications and entering Application Number A1196574. Interested persons may raise potential environmental impact concerns associated with this application by filing a Request for Further Environmental Review with the FCC ("Requests"). Requests can be filed online and instructions for filing such Requests can be found at www.fcc.gov/asr/environmentalrequest. If interested parties prefer to file a Request via paper, please mail to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington D.C. 20554. Requests should also be sent to RACOM Corporation, Attn: Carrie Loney, 201 West State Street, Marshalltown IA 50158. All requests must be received within 30 days of the date of this notice.

27/1

Public Notice

The Benge School District No.122, Adams County, WA, has prepared the budget for the 2021-2022 fiscal year. A copy of the budget will be furnished to any person during our summer business office hours 10 am – 4 pm. Please call to make sure someone is available at the school district.

The Benge School District Board of Directors will meet on July 26, 2021 at 6:00 pm at Benge Elementary School, located at 2978 E. Benge-Winona Rd., Benge, WA, for the purpose of adopting the 2021-2022 budget. If you wish to attend via Zoom, please contact the school district ahead of time.

Any person may appear at this meeting and be heard for or against any part of such budget, the four-year budget plan, or any proposed changes to the uses of enrichment funding under RCW 28A505.240.

Any inquiries regarding this notice should be directed to Bob Moore, Superintendent, Benge School District #122 at (509) 887-2370.

Bob Moore –
Secretary to the Board of Directors (509) 887-2370

27/1

ST JOHN SCHOOL DISTRICT NO. 322 WHITMAN COUNTY, WASHINGTON

NOTICE OF MEETING TO ADOPT 2021-22 BUDGET AND CONDUCT PUBLIC HEARING

Notice is hereby given, pursuant to RCW 28A.505.050 and RCW 28A.505.060, that the Board of Directors (the "Board") of St John School District No. 322, Whitman County, Washington (the "District") will hold a regular meeting on July 26, 2021, commencing at 7:00 PM in the Endicott School Library, located at 308 School Drive, Endicott, Washington. The meeting is called for the purpose of fixing and adopting the budget of the District for the ensuing 2021-22 fiscal year. Prior to adoption of the 2021-22 budget, the Board will hold a hearing for the purpose of receiving comments from the public on the 2021-22 budget. Any person may appear at the hearing and be heard for or against any part of the 2021-22 budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A.505.240 (Educational Programs and Operations Replacement Levy). Upon conclusion of the hearing, the Board shall fix and determine the appropriation from each fund contained in the 2021-22 budget and shall, by resolution, adopt the 2021-22 budget, the four-year budget plan summary, and the four-year enrollment projection. Copies will be available for review in the district office by July 12, 2021.

ST JOHN SCHOOL
DISTRICT NO. 322
WHITMAN COUNTY,
WASHINGTON

/s/ SUZANNE SCHMICK
Superintendent and Secretary
to the Board of Directors

27/2

Legals

Public Notice

The Steptoe School District #304, Whitman County, Washington, has completed preparation of a budget for fiscal year 2021-2022. The completed budget is available upon request at the district office. Please call (509) 397-3119 to request a copy.

The Board of Directors of Steptoe School District #304, Whitman County, WA will hold a public meeting on Monday, July 19, 2021 at 6:45pm for the purpose of adopting the 2021-2022 budget. Any person may attend this meeting and be heard for or against any part of such budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A505.240.

Any inquiries regarding this notice should be directed to Eric Patton, Superintendent, Steptoe School District.

Eric Patton
Secretary to the Board of Directors

27/2

ENDICOTT SCHOOL DISTRICT NO. 308 WHITMAN COUNTY, WASHINGTON

NOTICE OF MEETING TO ADOPT 2021-22 BUDGET AND CONDUCT PUBLIC HEARING

Notice is hereby given, pursuant to RCW 28A.505.050 and RCW 28A.505.060, that the Board of Directors (the "Board") of Endicott School District No. 308, Whitman County, Washington (the "District") will hold a regular meeting on July 26, 2021, commencing at 7:00 PM in the Endicott School Library, located at 308 School Drive, Endicott, Washington. The meeting is called for the purpose of fixing and adopting the budget of the District for the ensuing 2021-22 fiscal year. Prior to adoption of the 2021-22 budget, the Board will hold a hearing for the purpose of receiving comments from the public on the 2021-22 budget. Any person may appear at the hearing and be heard for or against any part of the 2021-22 budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A.505.240 (Educational Programs and Operations Replacement Levy). Upon conclusion of the hearing, the Board shall fix and determine the appropriation from each fund contained in the 2021-22 budget and shall, by resolution, adopt the 2021-22 budget, the four-year budget plan summary, and the four-year enrollment projection. Copies will be available for review in the district office by July 12, 2021.

ENDICOTT SCHOOL
DISTRICT NO. 308
WHITMAN COUNTY,
WASHINGTON

/s/ SUZANNE SCHMICK
Superintendent and Secretary
to the Board of Directors

27/2

Help Wanted 3

Zip's Drive-In Colfax LLC - Now Hiring! Accepting applications for full-time and part-time employment. Starting wage $13.69 with room to advance. Apply online at mycrew.team or drop by the store anytime during business hours.

20/TFN

PUBLIC WORKS - Town of Washtucna seeking a Public Works Employee. Must be at least 18 years old, have a current drivers license, pass drug and background check. For more information call 509.646.3253 or email: tucnamayor@gmail.com OR clerk.washtucna@gmail.com

26/2

CABINET MAKER - Cheney Finish Works Custom Cabinetry has been serving the Spokane and Coeur d'Alene area for 14 years. Cabinet maker must have experience. Pay DOE. Background check required. Send resume with 3 business references to gordon@cheneyfinishworksllc.com or call 509-496-8277.

11/TFN

Kindergarten Teacher Opening Rosalia School District

Rosalia School District has an opening for a Kindergarten teacher. This is a full time position. Rosalia School District offers small class sizes and is located 30 miles south of Spokane, WA, or 40 miles north of Pullman, WA. Application requirements: letter of application, district application, resume, three letters of reference, copy of teaching certificate, and unofficial transcript. Please visit our website at www.rosaliaschools.org for more information or call 1-509-523-3061 ext 3 117. The position is open until filled. Rosalia School is an equal opportunity employer.

27/2

Maintenance Person Wanted

The City of Tekoa is looking to fill a permanent, full-time water/sewer/street maintenance person. A description of the position and an application can be found at tekoawa.com (under "forms"). Interested parties can mail or email an application and a resume, by Friday, July 16, 2021, to tekoaclerk@gmail.com or City of Tekoa, PO Box 927, Tekoa, WA 99033. The City of Tekoa is an equal opportunity employer.

26/2

Pauls Place Assisted Living
907 S. Mill St. Colfax, WA

We are currently accepting applications for the following potions: NURSING, HOUSEKEEPING, KITCHEN STAFF, and MAINTENANCE. Applications can be picked up in person at the Nurses Station (No Calls Please). We are a 24/7 facility so applicants must be willing to work various shifts and pass a criminal background check. Wage DOE. Sign On Bonus Available. Willing to Train the Right Candidate.

26/5

WHMC is Hiring Multiple Roles!

WHMC is looking for enthusiastic and motivated individuals to join us in our medical clinics, hospital clinical nursing departments, Kitchen, Environmental Services, Maintenance, Human Resources, Laboratory, Therapy, and Imaging. Join our team and learn why WHMC has been repeatedly named one of the Top 100 Critical Access Hospitals in the United States. Our benefits for full time and part time employees begin on day one! Learn more and apply online today: www.whmc.org/careers.

27/4

M.A. DeAtley Construction is currently hiring a driver for our **Container Haul**. Haul begins and ends in Colfax, WA. Must have a valid CDL with proper endorsements. Must have current medial card. Operates a truck that transports garbage containers to and from specified destinations. Must have knowledge in transportation regulations. Wage paid per mile, avg weekly payroll 4800-$1000. An excellent benefit pkg. inc: employer pd family / med/dent/vis/life; 401(k) + employer match; PTO. Please apply at https://hr.madcon.net:543/careers
Equal opportunity employer

24/4

Afternoon/Evening Custodian
Start Date: August 1, 2021 Starting Pay: $15.19 / hour Qualifications: Be able to lift 50 lbs • Be able to work well with others - performing basic customer service responsibilities. o Complete all job duties including dusting, sweeping, mopping, vacuuming, cleaning bathrooms, and general cleaning. o Minor maintenance (furniture/equipment) • Accountable for working on your own and finishing tasks in a timely matter. o Ability to work unsupervised o Professional appearance and judgement Application Procedures Please submit a district application and letter of interest to: mjones@garpal.net Mike Jones / 600 E Alder St / Palouse, WA 99161

27/3

Whitman County Human Resources is seeking a detail oriented problem solver for its **Benefits / Programs Coordinator** position. This position is responsible for performing detailed responsibilities related to payroll, benefits management, clerical, civil service and various personnel related programs. It requires attention to detail and independent judgment within overlapping procedural guidelines. Candidates should be comfortable with complex duties in a fast paced environment. **Qualifications:** Bachelor's Degree in Human Resources or related field; and two years of Human Resources related experience, preferably in public sector payroll; or substituting on a month for month basis, any experience, education, or training which would demonstrate

GAMES & TRIVIA

GO FIGURE! by Linda Thistle

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

DIFFICULTY: ★★★
★ Moderate ★★ Difficult
★★★ GO FIGURE!

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1 2 3 3 4 5 7 8 9

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STRANGE BUT TRUE
BY LUCIE WINBORNE

* "Bonobo," the common name for apes, was a typo. Researchers are said to have first found the animals in the town of Bolobo, Zaire, but misspelled the town's name as "Bonobo" on the crate in which one was shipped, and the error stuck.

* Are you a fan of coffee breaks? Then you'll want to head to Stoughton, Wisconsin, for their annual Coffee Break Festival, featuring coffee tastings, "brew-offs" and -- seriously -- bean-spitting contests. Next one's in August.

* The world's largest padlock measures an impressive 56.8 inches tall, 41.3 inches wide, and 10.2 inches deep, and weighs in at 916 pounds. Sorry, we don't know what it was built to protect ...

* One of the earliest known vacuum cleaners was so large that it had to be hauled via a horse-drawn carriage. Giant hoses were inserted into customers' windows while a gas-powered motor sucked dirt into a glass container for the shock and awe of onlookers.

* You can thank the American armed forces for the first McDonald's Drive Thru, which made its debut in Sierra Vista, Arizona, near the Fort Huachuca military installation. Rules prohibited soldiers from wearing their uniforms in public, and no one wanted to switch to civvies just to grab a burger, so restaurant manager David Rich cut a hole in the wall, allowing them to pick up their orders without leaving their vehicles. Unsurprisingly, the idea quickly caught on with the general public.

* The next time someone tells you they're sweating like a pig, they're actually lying (though, we're sure, unintentionally!): Pigs are born without sweat glands, hence the need for a nice mud puddle to cool off in.

***

Thought for the Day: "The beauty of nature has been one of the great inspirations of my life." -- Jim Henson

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Go Figure!
answers

3	×	8	−	9	15
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